

THE WHOLE BOOKE OF PSALMES:

2

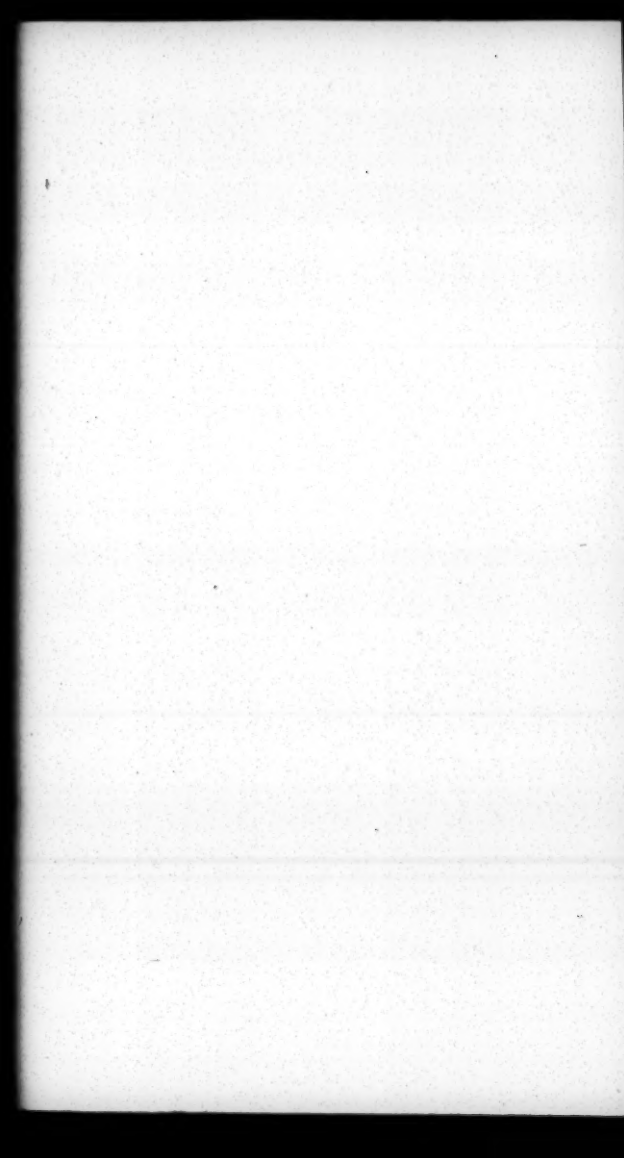
*Collected into English Mee-
ter by T. Sternhold, I. Hopkins,
W. Whittingham, and others, confer-
red with the Hebrew, with apt
notes to sing them withall.*

Newly set foorth, and allowed to be
sung in all Churches, of all the people together,
before and after Morning and Evening prayer, at
also before and after Sermons. Moreover in pri-
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laying apart all vaine songs and ballads,
which tend onely to the nourishing
of vice, and corrupting
of youth.



LONDON,
Printed for the Companie of
Stationers. 1613.

Cum Privilegio.



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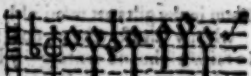


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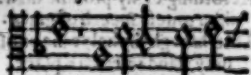
Cum Privilegio.



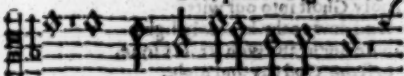
VENI CREATOR.



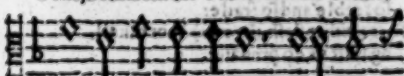
One holy Ghost, eternall



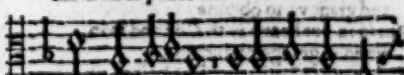
God, proceeding from a.



bons, Both from the Father and the Sonne,



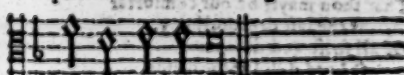
the God of peace and love. Visite our



minds, and into vs thy heavenly grace in-



spire: That in all truth and godlinesse, we



may haue true desire.

Thou art the very comforter,

in all wo and distresse:

The heavenly gift of God most high,

4 VENI CREATOR.

which no tongue can expresse.
The fountaine and the lively spring
of ioy celestiall:
The fire so bright, the love so cleare,
and vntion spirituall.

Thou in thy gifts art manifold,
wherby Christs Church doth stand,
In faithfull hearts writing thy law,
The finger of Gods hand.
According to thy promise made,
thou givest speech of grace:
That through thy helpe the praise of God,
may stand in euerie place.

O holy Ghost into our wits
send downe thy heavenly light
Kindle our hearts with seruent love,
to serue God day and night,
Strength and stablish all our weaknesse,
so feeble and so fraile:
That neither flesh, the world nor diuell,
against vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide,
We may eschue the inares of sinne,
and from thee neuer slide.

To vs such pleatie of thy grace,
good Lord grant we thee pray:
That thou mayst be our comforter
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolve the bands,
And make the knots of peace and love,
throughout all Christian lands.

Grant vs O Lord through thee to know
the Father most of might,

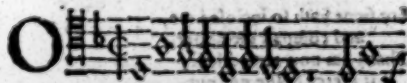
That

HUMBLE SVTE OF A SINNER

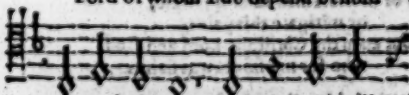
That of his deare beloved Sonne
we may attaine the light,
And that with perfect faith also
we may acknowledge thee
The Spirit of them both alwayes,
one God in persons three.

And praise be to the Father,
and to the Sonne equall,
And to the holy Spirit also,
one God coeternall.
And pray we that the onely Sonne
vouchsafe his Spirit to send
To all that do professe his name,
vnto the worlds end.

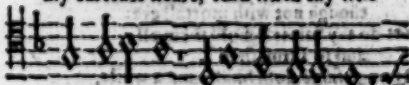
The humble suite of a sinner. M.



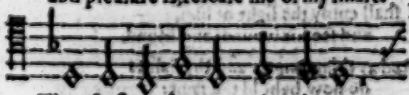
Lord of whom I do depend behold



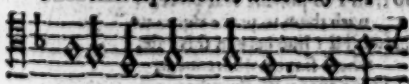
my carefull heart, And when thy will



and pleasure is, release me of my smart.

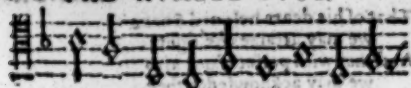


Thou seest my sorrows what they are,

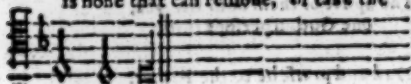


my griefe is knowne to thee, And there

THE HUMBLE SORTE



is none that can remove, or take the



same from me:

But onely thou whose aide I crave,
whose mercie still is prest,
To ease all those that come to thee
for succour and for rest,
And sith thou seest my restless eyes,
my teares and grievous grone:
Attend vnto my sute O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compass me about,
That I am now remediless,
if mercy helpe not out.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ, my Lord and God,
who for my sinnes was slaine.

VVhose bloodie wounds are yet to see,
though not with mortall eye:
Yet do thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good,
I shall enjoy the light of him,
and see his wounds and blood.

And as thine Angels and thy Saints
do now behold the same
So trust I to possesse that place,
with them to praise thy name,
But whil't I live here in this vale,
where sinners do frequent,
Alist me euer with thy grace,
my sinnes still to lament.

Left

OF A SINNER.

7

Lest that I tread the sinners trace,
and give them my consent:
To dwell with them in wickedness,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat,
And being downe, then of my selfe
cannot recouer that.

Wherefore this is yet once againe
my sute and my request,
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart my tongue and voice
be instruments of praise:
And in thy Church and house of Saints,
Lug Psalmes to thee alwaies.

Venite exultemus. Psal. xcv.

Sing this as the Benedicthio.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Saniour,
Also with one accord.

O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing,
Wherefore to him right ioyfully,
In Psalmes now let vs sing.

And that because that God alone,
Is Lord magnificent:
And eke about all other gods,
A King omnipotent.

His people doth not he forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.

And with his louing countenance,

VENITE EXVLTEMVS.

He looketh euery where:
And doth behold the tops of all
The mountaines farre and neare.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
And downe before him fall,
And let vs weepe before the Lord,
The which hath made vs all,

He is our God; our Lord and King;
And we his people are;
His flocke and sheepe of his pasture,
On whom he taketh care,

This day if ye wil heare his voice,
Yet harden not your hearts:
As in the bitter murmuring,
When ye were in desert,

Which thing was of their negligence
Committed in the time
Of trouble in the wilderness,
A great and grievous crime,

Whereas your fathers tempted me,
And tride me euery way:
They proued me, and saw my workes,
What I could do or say.

These fortie yeares I haue bene grieved
With this generation:
And euermore I said, they err'd
In their imagination,

Wherewith their hearts were sore combred;
Long time and many dayes:
Wherefore I know assuredly
They haue not knowne my waies.

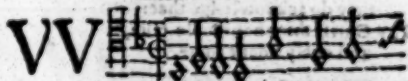
To whom I in mine anger I work,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

TE DEVN.

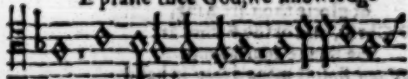
Gloria Patri.

All laud and praise be to the Lord,
O that of might art most,
To God the Father and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for euer heretofore:
And is now at this present time,
and shall be evermore.

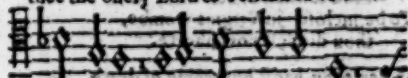
The Song of Saint Ambrose called Te Deum.



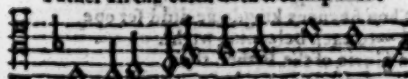
E praise thee God, we knowledge



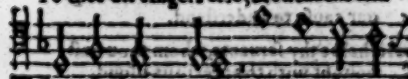
thee the onely Lord to be: And as eternall



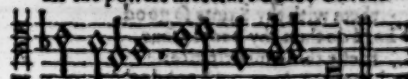
Father all the earth doth worship thee.



To thee all Angels crie, the heavens and



all the powers therein: To thee Cherub



and Seraphin, to crie they do not sin.

O holy, holy, holy Lord,
of Sabbath Lord the God,

A 5

Through

Through heauen and earth thy praise is spread,
and glorie all abroad.

The Apostles glorious companie,
yeeld praises vnto thee:

The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:

The holy Church throughout the world,
doth knowledge thee alwaies.

Father of endlesse maiestie,
they do acknowledge thee:

Thy Christ, thine honorable, true,
and onely Sonne to be.

The holy Ghost the comforter
of glorie thou art King,

O Christ, and of the Father art
the Sonne euermlasting.

When sinfull mans decay in hand
thou tookest to restore,

To be inclosed in Virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death
the sharpe and cruell might,

Thou heauens kingdome didst set ope,
to each beleeuing wight.

In glorie of the Father thou
doest sit on Gods right hand:

We trust that thou shalt come our Iudge,
our cause to vnderstand,

Lord helpe thy seruants, whom thou hast
bought with thy precious blood,

And in eternall glorie set
them with thy Saints so good.

O Lord do thou thy people saue,
blesse thine inheritance:

Lord gouerne them, and Lord do thou
for euer them aduance.

¶ We magnifie thee day by day,
and world withouten end

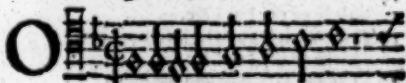
Adore

The song of the 3. children. 11

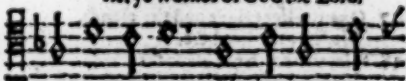
Adore thy holy name, O Lord,
 vouchsafe vs to defend
 From sinne this day. Haue mercie Lord,
 haue mercie on vs all:
 And on vs as we trust in thee,
 Lord let thy mercie fall.

O Lord I haue reposed all
 my confidence in thee,
 Put to confounding shame therefore
 Lord let me neuer be.

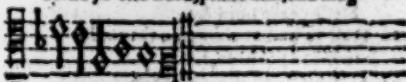
The song of the three children.



All ye workes of God the Lord,



blesse ye the Lord, praise him, and mag-



nifie him for ever.

- 1 O ye the Angels of the Lord,
 blesse ye the Lord, praise him, and magnifie
 him for ever.
- 2 O ye the starrie heament high,
 blesse ye the Lord, praise him, and magnifie
 him for ever.
- 3 O ye the waters above the skie,
 blesse ye the Lord, &c.
- 4 O ye the powers of the Lord,
 blesse ye the Lord, &c.
- 5 O ye the shining Sunne and Moone,
 blesse ye the Lord, &c.
- 6 O ye the glittering flanes of heauen,
 blesse ye the Lord,

12 THE SONG OF THE

- 8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heate,
blesse ye the Lord, &c.
- 11 Ye winter and the sommer tide,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
- 13 O ye the frosts and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome daies,
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 20 O all ye greens things on the earth,
blesse ye the Lord, &c.
- 21 O ye the fountspringing wells,
blesse ye the Lord, &c.
- 22 O ye the seas, and ye the foulds,
blesse ye the Lord, &c.
- 23 Whales and all that in waters mone,
blesse ye the Lord &c.
- 24 O all ye flying fowles of the site,
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankind,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
yea blesse the Lord, &c.
- 28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,

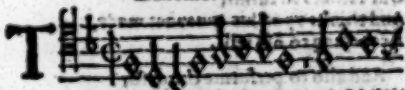
blesse

THREE CHILDREN.

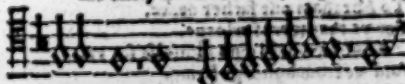
13

- blesse ye the Lord, &c.
 30 Ye spirits and soules of righteous men,
 blesse ye the Lord &c.
 31 Ye holy and ye meeke of heart,
 blesse ye the Lord &c.
 32 O Ananias blesse the Lord,
 blesse thou the Lord, &c.
 33 O Azarias blesse the Lord,
 blesse thou the Lord, &c.
 34 And Misael eke blesse the Lord,
 blesse thou the Lord, &c.

The Song of Zacharias, called Benedictus.



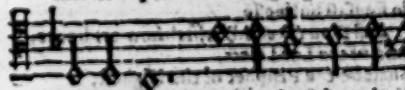
He only Lord of Israel, He praised



enormore: For through his visitation, And



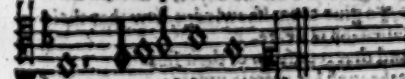
mercie kept in store, His people now he



hath redeemed, That long have bene in



thrall, And spread abroad his saving



health vpon his seruants all.

In Dauids house, his seruant true,
According to his mind,
And also his annointed King,
As we in Scripture find.

As by his holy Prophets all,
Of times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be delinered,
From those that make debate;
Our enemies, and from the hands
Of all that do vs hate.

The mercie which he promised
Our fathers to fulfill,
And thinke vpon his conenant made,
According to his will.

And also to performe the oath,
Vvhich he before had sworne
To Abraham our father deare,
For vs that were forlorne.

That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heavenly King.

And that without all manner feare,
And eke in righteousness:
And also for to leade our life,
In stedfast holinesse.

And thou (O child) which now art borne,
And of the Lord elect,
Shalt be the Prophet of the Highest,
His wayes for to direct.

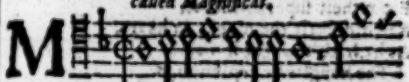
For thou shalt go before his face,
For to prepare his wayes:
And also for to teach his will
And pleasure all the dayes,
To giue them knowledge, how that their
Saluation is neare,
And that remission of their sins
Is through his mercie meere.

Where.

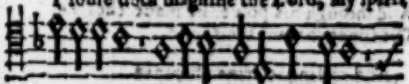
Whereby the day spring from on high,
Is come vs to visit,
And those for to illuminate,
Which do in darknesse sit.

To lighten those that shadowed be
With death, and eke opprest:
And also for to guide our feet
The way to peace and rest.

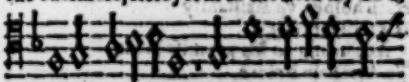
The song of blessed Marie,
called Magnificat,



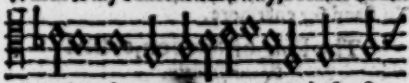
Y soule doth magnifie the Lord, My spirit



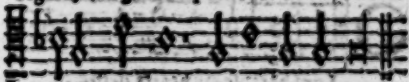
eke enermore, Reioyceth in the Lord my God,



Which is my Saviour. And why, because he did



regard, And gaue respect vnto So base estate



of his handmaide, And let the mightie go.

For now behold, all nations,
And generations all,
From this time forth for enermore,
Shall me right blessed call,

Because he hath me magnified,
Which is the Lord of might,
Whose name be ever sanctified,
And praised day and night,

For with his mercie and his grace,
 All men he doth inflame,
 Throughout all generations,
 To such as feare his name.

He shewed strength with his great arme,
 And made the proud to start,
 With all imaginations
 That they bare in their heart.

He hath put downe the mightie ones,
 From their supernall seate,
 And did exalt the meeke in heart,
 As he hath thought it meete.

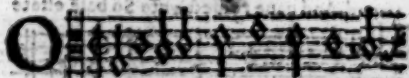
The hungrie he replenished
 With all things that were good:
 And through his power he made the rich,
 Oft times to want their food.

And calling to remembrance
 His mercie euerie deale,
 Hath holpen vp almightily
 His seruant Isack.

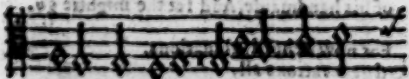
According to his promise made
 To Abraham before,
 And to his seed successiue
 To stand for euermore.

The song of Simeon, called

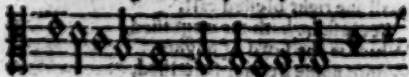
Reuerendissimus.



Lord because my heart's desire, Hath

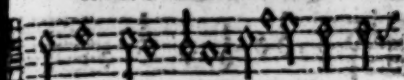


wished long to see, My onely Lord and

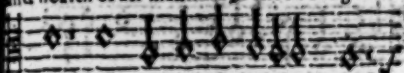


Sauour, Thy sonne before I die: The ioy

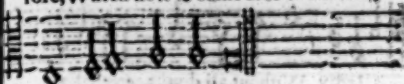
and



and health of all mankind, Desired long be.



fore, Which now is come into the world,



Of mercie bringing store:

Thou sufferest thy servant now
In peace for to depart,

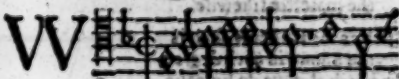
According to thy holy word,
VVhich lighteneth my heart.

Because mine eyes which thou hast made
To gine my body light,
Hane now beheld thy saving health,
VVhich is the Lord of might.

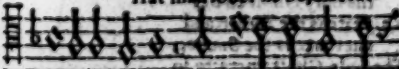
VVhom thou mercifully hast set,
Of thine abundant grace,
In open sight and visible,
Before a ll peoples face:

The Gentiles to illuminate,
And Satan ouerquell:
And eke to be the glorie of
Thy people Israel.

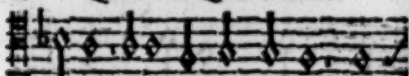
The Symbole or Creed of Athana-
sius called *Quicumque vult*.



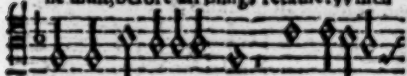
Hat man soeuer he be, that sal-



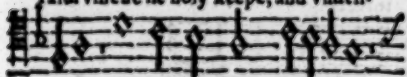
uation will attaine: The Catholicke beliefs
be



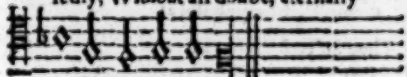
he must, before all things retaine. Which



faith vnlesse he holy keepe, and vndefi-



ledly, Without all doubt, eternally



he shall be sure to die.

The Catholike beliese is this
that God we worship one
In Vnitie, and Trinitie
in Vnitie alone.

So that we neither do confound
the persons of the three,
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne,
Another person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glorie, coeternall eke,
the maiestie likewise.

Such as the Father is, such is
the Sonne in each degree,
And such also we do beleene
the holy Ghost to be.

Vncreate is the Father, and
vncreate is the Sonne,
The holy Ghost vncreate, so
vncreate is each one.

Incom-

Incomprehensible Father is,
incomprehensible Sonne,
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so,
And in like sort eternall is
the holy Ghost also.

And yet though we beleene that each
of these eternall be,
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreate three,
But one incomprehensible, one
vncreate hold to be.

Almightie so the Father is,
the Sonne almightie so,
And in like sort almightie is
the holy Ghost also.
And albeit that euerie one
of these almightie be,
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also,
Yet are there not three Gods in all,
but one God, and no mo.
So likewise Lord the Father is,
and Lord also the Sonne,
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compeld to grant,
by Christian veritie,
Each of the persons by himselfe,
both God and Lord to be:
So Catholicke religion
forbidderh vs alway,
That either Gods be three, or that
there Lords be three to say.

20 QVIVNQVE VVLT.

Of none the Father is, ne made
ne create, nor begott
The Sonne is of the Father, not
create, ne made, but got
The holy Ghost is of them both,
the Father and the Sonne,
Ne made, ne create nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three,
One holy Ghost alone, and not
three holy Ghosts to be,
None in this Trinitie before
nor after other is,
Ne greater any then the rest,
ne lesser be likewise.

But every one among them selves,
of all the persons three,
Together coeternall all,
and all coequall be,
So Vnrie in Trinitie,
as said it is before,
And Trinitie in Vnrie,
in all things we adore.

Therefore what man foruer than
saluation will attaine,
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that every wight,
Of the incarnating of Christ
our Lord beleue stright.

For this the right faith is, that we
beleue and eke do know,
That Christ our Lord the Sonne of God,
is God and man also.
God, of his Fathers substance got
before the world began:
And of his mothers substance borne,

in world a verie man.

Both perfect God and perfect man,
in one, one Iesus Christ:

That doth of reasonable soule
and humane flesh subsist.

Touching his Godhead, equall with
his Father, God is he:

Touching his manhood, lower then
his Father in degree.

Who though he be both verie God,
and verie man also:

Yet is he but one Christ alone,
and is not persons two.

One, not by turning of Godhead
into the flesh of man:

But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one,

But onely by the vnitie
that is of one person,

For as the reasonable soule
and flesh, but one man is:

So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:

The third day rose againe from death,
to heauen he did ascend.

He sits on the right hand of God,
the almightie Father there:

From thence to iudge the quicke and dead,
again he shall retire.

At whose returne all men shall rise,
with bodies new restor'd:

And of their owne workes they shall giue
account vnto the Lord.

And they into eternall life
shall go that haue done well:

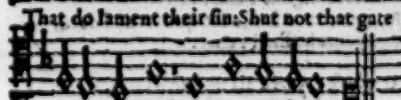
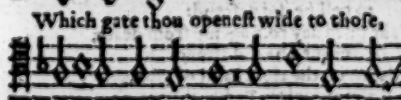
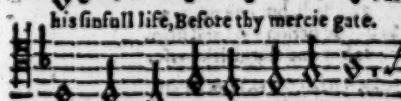
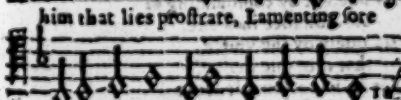
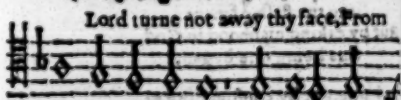
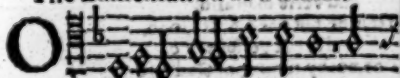
Why

32 THE LAMENTATION

Who hane done ill, shall go into
eternall fire to dwell.

This is the Catholicke belief:
who doth not faithfully
Beleeue the same, without all doubt,
he saved cannot be.
To Father, Sonne, and holy Ghost,
all glorie be therefore,
As in beginning was, is now,
and shall be evermore.

The Lamentation of a sinner.



against me Lord, But let me enter in.

And call me not to mine account,
How I hane lived here,
For then I know right well O Lord,

How

How vile I shall appeare.

I need not to confesse my life,
I am sure thou canst tell,
What I haue bene, and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou knowest what things were then,
As all things else that haue bene since
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all O Lord,
Where they were done and when.

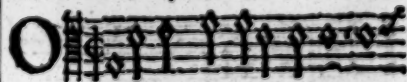
Wherefore with teares I come to thee,
To beg and to intreate,
Euen as the child that hath done ill,
And feareth to be beate.

So come I to thy mercie gate,
Where mercie doth abound,
Requiring mercie for my sin,
To heale my deadly wound.

O Lord I need not to repeate,
What I do beg or craue:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

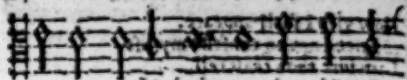
Mercie good Lord, mercy I aske,
This is the totall summe:
For mercie Lord is all my sute,
Lord let thy mercie come.

The Lords Prayer, or Pater noster!

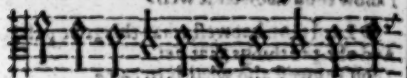


V: Father which in heauen art, Lord
blessed

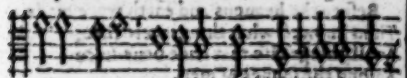
THE X. COMMANDEMENTS.



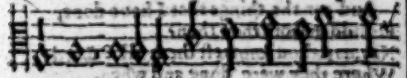
hallowed be thy name: Thy kingdom come:



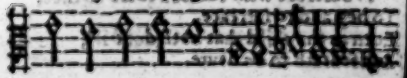
thy will be done in earth even as the same



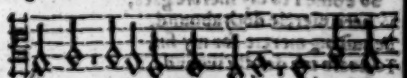
in heauen is. Giue vs O Lord our daily bread



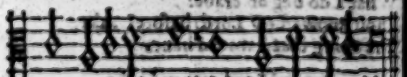
this day. As we forgive our debtors, so for-



give our debts we pray. Into temptation leade



vs not, from euill make vs free. For kingdom,



power & glory thine both now and euer be.

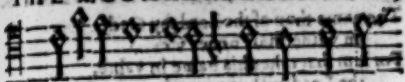
The x. Commandements.

Audi Israel. Exod. xvi.



Hearke Israel, and what I say, giue heed

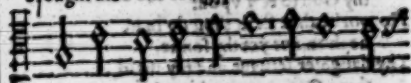
THE X. COMMANDEMENTS. 23



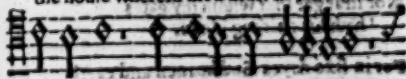
to vnderstand: I am the Lord thy God, that



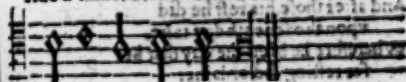
brought thee out of Egypt Land: Even from



the house wherein thou didst in thraldome



live a slave. None other Gods at all, before



my presence shalt thou have.

No manner graven image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeited be,
Of any thing in heaven above,
nor in the earth below,
Nor in waters beneath the earth:
to them thou shalt not bow,

Nor shalt thou serve The Lord thy God,
a jealous God am I:
That punish parents faults vnto
the third and fourth degree,
Vpon their children that me hate,
and mercie do display
To thousands of such as me love,
and my precepts obey.

26 THE X. COMMANDEMENTS.

The name thou of the Lord thy God,
in vaine shalt neuer vie:

For him that takes his name in vaine,
the Lord will not excuse.

Remember that thou holy keepe
the sacred Sabbath day:

Six daies thou labour shalt, and do
thy needfull workes alway.

The seventh day is set by the Lord
thy God to rest vpon:

No worke then shalt thou do in it,
ne thou, nor yet thy sonne,

Thy daughter, seruant, and thy maid,
thine Oxe, nor yet thine Ass,

Nor stranger that within thy gates
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:

And after those, his rest he did
vpon the seventh day take.

Wherefore he blest the day that he
for resting did ordaine:

And sacred to himselfe alone,
appointed to remaine.

Yeeld honor to thy parents, that
prolongd thy daies may be

Vpon the land, the which the Lord
thy God hath giuen thee.

Thou shalt not murder. Thou shalt not
commit adultery.

Thou shalt not steale. Nor witnesse false
against thy neighbour be.

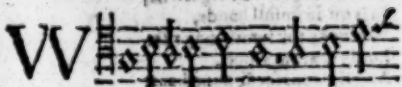
Thou shalt not couet house, that to
thy neighbour doth belong:

Ne couet shalt in hauing of
his wife, to do him wrong:

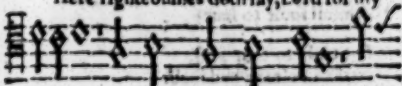
Nor his manservant, nor his maid,
nor Oxe, nor Ass of his:

Nor any other thing that to
thy neighbour proper is.

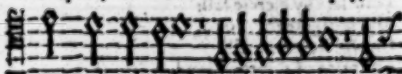
The Complaint of a sinner.



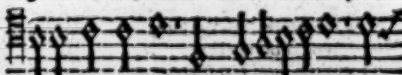
Here righteousness doth say, Lord for my



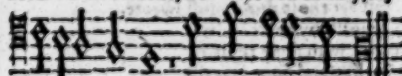
sinful part, In wrath thou shouldst me pay, ven-



geance for my default: I can it not denie, But



needs I must confesse, How that continually, thy



lawes I do transgresse, thy lawes I do transgresse.

But if it be thy will,
With sinners to contend,
Then all thy stocke shall spill,
And be lost without end.
For who lines here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and every day?

The Scripture plaine tels me,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man,
Doth walke in no such path,
But he fals now and then,
In danger of thy wrath.

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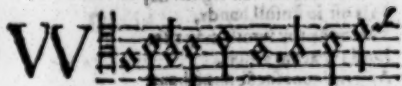
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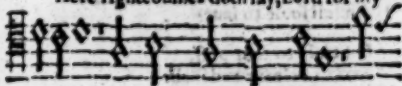
Nor his man, seruant, nor his maid,
nor Oxe, nor Ass of his:

Nor any other thing that to
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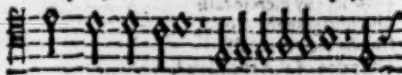
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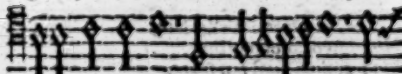
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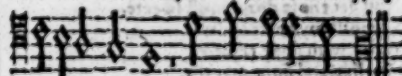
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Then all thy flocke shall spill,
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The righteous man offendeth,
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Whereon thy wrath dependeth,
So that the righteous man,
Doth walke in no such path,
But he fals now and then,
In danger of thy wrath.

8 THE COMPLAINT

Then sith the case so stands,
That euen the man rightwile,
Falls oft in sinfull hands,
Whereby thy wrath may rise:
Lord I that am vniust,
And righteousness none haue:
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that post,
Whereto I cleaue and shall,
Which is thy mercie most,
Lord let thy mercie fall:
And mitigate thy mood,
Or else we perish all,
The price of this thy blood,
Wherein mercie I call.

The Scripture doth declare,
No drop of blood in thee,
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweete,
So moist my heart so drie,
That I with sinne replete,
May liue, and sinne may die.

That being mortified,
This sinne of mine in me,
I may be sanctified,
By grace of thine in thee.
So that I neuer fall
Into such mortall sinne,
That my foes infernall,
Reioyce my death therein.

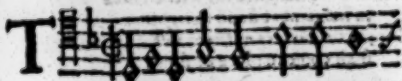
But vouchsafe me to keepe
From those infernall foes,
And from that lake so deepe,
Whereas no mercie growes.
And I shall sing the songs,
Confirmed with the iust,
That vnto thee belongeth,
Which art mine onely trust.

FINIS.

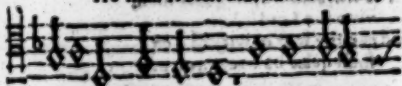
THE PSALMES OF

Dauid in Meeter,

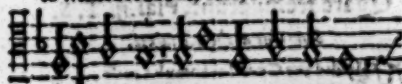
Beatus vir. Psal. j. T. S.



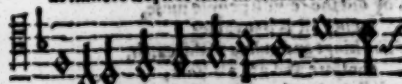
He man is blest that hath not bent,



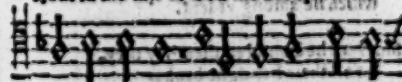
to wicked reade his care; Nor led his life



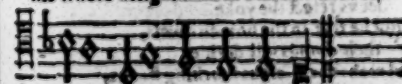
as sinners do, nor sate in scorners chaire,



1. But in the law of God the Lord doth set



his whole delight: And in that law doth ex-



ercise himselfe both day and night.

3 He shall be like the tree that growes
fast by the rivers side,

Which bringeth forth most pleasant fruite
in her due time and tide;

Whose leafe doth neuer fade nor fall,
but flourish still and stand;

Euen so all things shall prosper well,
that this man takes in hand.

- 4 So shall not the vngodly men,
they shall be nothing for
But as the dust which from the earth
the wind drives to and fro.
5 Therefore shall not the wicked men
in iudgement stand vpright
Nor yet the sinners with the iust
shall come in place of sight.
6 For why, the way of godly men,
vnto the Lord is knowen:
And eke the way of wicked men
shall quite be overthrowne.

Quare fremuerunt. Psal. ij. T. S.

Sing this as the 1. Psalm.

- W**hy did the Gentiles tumults raise,
what rage was in their braine?
Why did the Iewish people muse,
seeing all is but vaine?
2 The kings and rulers of the earth,
conspire and are all bent,
Against the Lord and Christ his sonne,
which he among vs sent.
3 Shall we be bound to them? say they,
let all their bonds be broken
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking rocks,
throughout the world so wide.
5 For in his wrath the Lord will say
to them vpon a day,
And in his furie trouble them,
and then the Lord will say:
6 I haue annointed him my King
vpon my holy hill:
I wil therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me I wote:

Thou art my deare and onely Sonne,
to day I haue begot.

8 All people I wil giue to thee,
as heires at thy request:

The ends and coasts of all the earth,
by thee shal be possesst.

9 Thou shalt them bruiſe euen with a mace,
as men vnder ſoote rodd:

And as the potters ſheards ſhall breake
them with an iron rod.

10. Now ye O kings and rulers all,
be wiſe therefore and learnd:

By whom the matters of the world,
be iudged and diſcern'd.

11 See that ye ſerue the Lord above,
in trembling and in feare:

See that with reuerence ye reioyce,
to him in like maner.

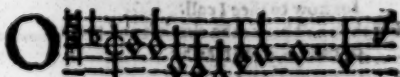
12 See that ye kiſſe and eke embrace
his bleſſed Sonne I ſay:

Leſt in his wrath ye ſuddenly
periſh in the mid way.

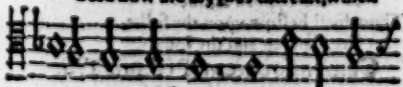
13 If once his wrath neuer ſo ſmall,
ſhall kinde in his breaſt:

Oh then all they that truſt in Chriſt,
ſhall happie be and bleſt.

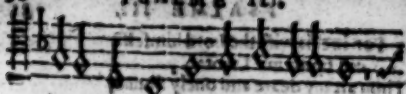
Domine quid. Pſal. iij. T. S.



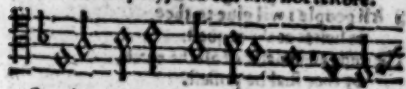
Lord how are my ſins increaſt, which



rexe me more and more? They kill my heart



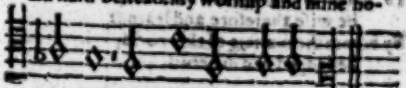
when as they say, God eate him not restore.



But thou (O Lord) art my defence, when I



am hard beset: My worship and mine ho-



nour both, and thou holdst vp my head.

4 Then with my voice vpon the Lord,
I did both call and crie:

And he out of his holy hill,
did heare me by and by.

5 I laid me downe, and quietly
I slept, and rose againe:

For why, I know assuredly
the Lord will me sustaine.

6 If ten thousand had bene me in,
I could not be affraid:

For thou art still my Lord and God,
my Saviour and mine aide.

7 Rise vp therefore, saue me O Lord,
for now to thee I call:

For thou hast broke the cheekes and teeth
of these wicked men all.

8 Salvation onely doth belong
to thee O Lord alone:

Thou dost bestow vpon thy folke,
thy blessing and thy tone.

Can inuocarem. Psal. iiii. T. S.

Sing this as the 1. Psalm.

O God that art my righteousnesse,
 Lord heare me when I call:
 Thou hast set me at libertie,
 when I was bond and thrall
 2 Have mercie Lord therefore on me,
 and grant me my request:
 For vnto thee vncessantly,
 to crie I wil not rest.

3 O mortall men, bow long wil ye
 my glorie thus despise?
 Why wander ye in vanitie,
 and follow after lies?

4 Know ye that good and godly men,
 the Lord doth take and chuse:
 And when to him I make my plaint,
 he doth me not refuse.

5 Sinne not, but stand in awe therefore,
 examine wel your hearts:
 And in your chamber quietly,
 see you your selues conuert.

6 Offer to God the sacrifice
 of righteousnesse I say:
 And see that in the living Lord,
 you put your trust alway.

7 The greater fort craue worldly goods,
 and riches do embrace:
 But Lord grant vs thy countenance,
 thy fauour and thy grace.

8 For thou thereby shalt make my heart,
 more ioyfull and more glad,
 Then they that of their corn and wine,
 full great increase haue had.

9 In peace therefore lie downe with e,
 taking my rest and sleepe:
 For thou onely wilt me O Lord,
 alone in safety keepe.

Verba mea auribus. Psal. y. T. S.

Sing this in the Psalter.

I Ncline thine eares vnto my words,
O Lord my plaint consider.

2 And heare my voice, my King, my God,
to thee I make my prayer.

3 Heare me betimes, Lord carie not
for I will haue respect,

My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:

That art not pleas'd with wickednesse,
and ill with thee dwels none.

5 And in thy sight shal neuer stand,
these furiousfooles O Lord:

Vaine workers of iniquitie,
thou hast alwaies abhord,

6 The liers and the flatterers,
thou shalt destroy them thant

And God wil hate the bloudthirstie,
and the deceitful man.

7 Therefore wil I come to thy house,
trusting vpon thy grace:

And reuerently wil worship thee,
toward thy holy place.

8 Lord leade me in thy righteousnesse,
for to confound my foes,

And eke the way that I shal walke,
before my face disclose.

9 For in their mouth there is no truth,
their hearts are foule and vaine:

10 Their throate an open sepulcher,
their tongues do glose and faine,

11 Destroy their false conspiracies,
that they may come to nought:

Subuert them in their heapes of sinne,
which haue rebellion wrought.

12 But they that put their trust in thee,
let them be glad alwaies:

And render thanks for thy defence,

PSAUME IX.

O God that art our Lord,
How famous and how wonderful
are thy workes through the world?

Confitebor tibi Dom. Psal. ix. T.S.

Sing this as the 9. Psalm.

- W**ith heart and mouth vnto the Lord,
will I sing laud and praise:
And speake of all his wondrous workes,
and them declare alwaies.
- 1 I will be glad and much reioyce,
in thee O Lord most high:
And make my song extoll thy name,
about the starrie skie,
- 2 For that my foes are drinen backe,
and turned vnto flight:
They fall downe flat, and are destroyed
by thy great power and might.
- 3 Thou hast reuenged all my wrong,
my griefe and all my grudges:
Thou doest with iustice heare my cause,
most like a righteous iudge.
- 4 Thou doest rebuke the heathen folke,
and wicked so confound,
That afterward the memorie
of them cannot be found.
- 5 My foes thou hast made good dispatch,
and all their townes destroyed:
Thou hast their fame with them defaced,
through all the world so wide.
- 6 Know thou that he which is above,
for evermore shall reigne:
And in the seate of equitie,
true iudgement will maintaine.
- 7 With iustice he will iudge and guide
the world and every wight:
And so wil yeeld with equitie,
no enemy can his right.

- 9 He is protector of the poore,
 what time they be oppress:
 He is in all aduersitie,
 their refuge and their rest.
 10 And they that know thy holy name,
 therefore shall trust in thee:
 For thou forsakest not their suite
 in their necessitie.

The second part.

- 11 Sing Psalmes therefore vnto the Lord,
 that dwells in Sion hill:
 Publish among all nations,
 his noble acts and will.
 12 For he is mindfull of the bloud
 of those that be oppress:
 Forgetting not the afflicted heart,
 that seekes to him for rest.
 13 Haue mercie Lord on me poore wretch,
 whose enemies still remaine:
 Which from the gates of death art went
 to raise me vp againe.
 14 In Sion that I might set forth
 thy praise with heart and voice:
 And that in thy saluation Lord,
 my soule might still reioyce.
 15 The heathen sticke fast in the pit,
 that they themselves prepared:
 And in the net that they did set,
 their owne feete are fast bound.
 16 God shews his iudgements which waite good
 for every man to marke:
 When as ye see the wicked man,
 hee trapt in his owne warke.
 17 The wicked and detestful man,
 go downe to hell for chere:
 And all the people of the world,
 that wil not God remember.
 18 But sure the Lord wil not forget

the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

- 19 O Lord arise, lest men preuaile,
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy sight.
20 Lord strike such terror, feare and dread,
into the hearts of them,
That they may know assuredly
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

Sing this as the 3. Psalm.

WHat is the cause that thou O Lord,
art now so farre from thine:
And keepest close thy countenance,
from vs this troublous time?
1 The poore do perish by the proud
and wicked mens desire:
Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of his owne heart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud, that right and wrong,
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinkes in heart.

5 Because his waies do prosper still,
he doth thy lawes neglect:
And with a blast doth pisse against
such as would him correct.
6 Tush, tush, saith he, I haue no dread,
lest mine estate should change:
And why? for all aduersitie
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Vnder his tongue doth mischief sit,
and trauell all the while.

8 He lieth hid in waies and holes,
to slay the innocent:
Against the poore e' at passe him by,
his cruell eyes are bent.

9 And like a Lion priuily,
lies lurking in his dens:
If he may snare them in his net,
to spoile poore simple men.

10 And for the nonce full craftily
he croucheth downe (saying)

11 So are great heapes of poore men made
by his strong power his pray.

The second part.

12 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.

13 Arise O Lord, O God, in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be opprest.

14 What blasphemie is this to thee,
Lord doest thou not abhorre it?
To heare the wicked in their hearts,
say, tush, thou carest not for it.

15 But thou seest all their wickednesse,
and well doest vnderstand,

16 That friendlesse and poore fatherlesse,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perish all together.

18 The Lord shall reigne for evermore,
as King and God alone:

And he wil chase the heathen folke,

out of his land each one.

- 19 Thou hear'st, O Lord, the poore mens plaint,
their prayers and request:
Their hearts thou wilt confirme vntill,
thine eares so heare be prest,
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppress
with men of worldly might.

In Domino confido. Psal. xj. T. S.

Sing this as the 3. Psalm.

- I** Trust in God, how dare ye then
say thus my soule vntill,
He hence as fast as any soule,
and hide you in your hill
2 Behold, the wicked bend their bowes,
and make their arrowes prest
To shoote in secret and to hurt
the sound and harmlesse best.
3 Of worldly wealth all staves are shrunk,
and clearly brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?
4 But he that in his Temple is,
most holy and most hie:
And in the heauens hath his seate
of royall maiestie:

- The poore and simple man esteeme
considereth in his mind:
And searcheth out full narrowly,
the manners of mankind.
5 And with a chearfull countenance,
the righteous man will vse:
But in his heart he doth abhorre
all such as mischief make.
6 And on the sinners casteth shares,

as thicke as any raine:
 Fire and brimstone, and whirlwinds thicke,
 appointed for their paine.
 7 Ye see then how a righteous God,
 doth righteousness embrace:
 And to the iust and vpright men,
 shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

Sing this as the 3. Psalme.

HElpe Lord, for good and godly men
 do perish and decay:
 And faith and truth from worldly men
 is parted cleane away.
 2 Who so doth with his neighbour talke,
 his talke is all but vniuers:
 For every man bethinketh how
 to flatter, lie and faine.
 3 But flattering and deceitful lips,
 and tongues that be so shrewd,
 To speake prond words, and make great brags,
 the Lord soone cutteth out.
 4 For they say still, we will prevaile,
 our tongues shall vs extoll:
 Our tongues are ours, we ought to speake,
 what Lord shall vs controll?
 5 But for the great complaint and crie
 of poore and men oppressed,
 Arise wil I now, saith the Lord,
 and them restore to rest.
 6 Gods word is like to siluer pure,
 that from the earth is toide:
 And hath no lesse then seuen times
 in fire bene purified.
 7 Now since thy promise is to helpe,
 Lord keepe thy promise then:
 And saue vs now and enermore,
 from this ill kind of men.

8 For now this wicked world is full
of mischiefes manifold:
When vanitie with mortall men
so highly is extold.

Vsque quo Domine. Psal. xiiij. T. S.

Sing this as the 3. Psalm.

How long wilt thou forget me Lord,
shall I neuer be remembered?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and mind how long shall I
with care tormented be?
How long eke shall my deadly foe
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me sore oppress:
Lighten mine eyes, lest that I sleepe
as one by death posses.
4 Lest thus mine enemy say to me,
behold I do preuaile:
Lest they also that hate my soule,
reioyce to see me quaille.

5 But from thy mercie and goodnesse
my hope shall neuer part:
In thy reliefe and saving health,
right glad shall be my heart.
6 I will give thanks vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiij. T. S.

Sing this as the 3. Psalm.

There is no God, as foolish men
affirme in their mad mood:
Their drifts are all corrupt and vaine,

not one of them doth good,
 2 The Lord beheld from heauen high,
 the whole race of mankind:
 And saw not one that sought indeed,
 the liuing God to find.

3 They went all wide an I were corrupt,
 and truly there was none,
 That in the world did any good,
 I say there was not one.

4 Is all their iudgement so farre lost,
 that all worke mischief still?
 Eating my people euen as bread,
 not one to seeke Gods will.

5 When they thus rage, then suddenly
 great feare on them shall fall:
 For God doth loue the righteous men,
 and will maintaine them all.

6 Ye mocke the doings of the poore,
 to their reproch and shame:
 Because they put their trust in God,
 and call vpon his name.

7 But who shall giue thy people health?
 and when wilt thou fulfill
 Thy promise made to Israel,
 from out of Sion hill?

8 Euen when thou shalt restore againe,
 such as were captiue lad:
 Then Iacob shall therein reioyce,
 and Israel shall be glad.

Domine quis Psal. xv. T.S.

Sing this as the 3. Psalm.

O Lord within thy tabernacle,
 who shall inhabite still?
 Or whom wilt thou receiue to dwell
 in thy most holy hill?

3 The man whose life is vncorrupt,
 whose workes are iust and straight:

Whose

Whose heart doth thinke the very truth,
whose tongue speakes no deceit,

3 Nor to his neighbour doth none ill,
in body goods or name:

Nor willingly doth moue false tales,
which might impaire the same.

4 That in his heart regardeth not
malicious wicked men:

But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:

Although he make his couenant so,
that he doth lose thereby.

6 That putteth not to vsurie
his money and his coines;

Ne for to hurt the innocent,
doth bribe or else payloynes.

7 Who so doth all things as you see,
that here is to be done:

Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. xvi. T. S.

Sing this as the 14. Psalm.

Lord keepe me, for I trust in thee,
and do confesse it deed,

Thou art my God, and of my goods
O Lord thou hast need.

2 I giue my goods vnto the Saints,
that in the world do dwell:

And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their heads,
which runne as they were made

To offer to the idoll gods,
alas it is too bad,

4 As for their bloudie sacrifice,
and offering of that sort,
I will not touch, nor yet thereof
my lips shall make report,

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that doest maintaine
my rent, my lot, my chance,

6 The place wherein my lot did fall,
in beaurie did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughts
do teach me euery night.

8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hande
therefore I shall not fall.

9 Wherefore my heart and tongue also,
do both reioyce together:
My flesh and body rest in hope
when I this thing consider.

10 Thou wilt not leaue my soule in grane,
for Lord thou lovest me:
Nor yet wilt giue thy holy one,
corruption for to see.

11 But wilt me teach the way of life,
for all treasure and store,
Of perfect ioy are in thy face,
and power for evermore.

Exaudi Domine Psal. xvij. TS.

Sing this as the 9. Psalm.

○ Lord giue eare to my instance,
 attend when I complaine:
 And heare the prayer that I put forth
 with lips that do not faine.
 And let the iudgement of my cause,
 proceed alwaies from thee:
 And let thine eyes behold and cleare
 this my simplicitie.

Thou hast well tride me in the night,
 and yet couldst nothing find,
 That I haue spoken with my mouth,
 that was not in my mind.
 As for the workes of wicked men,
 and paths peruerse and ill:
 For loue of thy most holy word,
 I haue refrained still.

Then in thy paths that be most pure,
 stay me Lord and preserue:
 That from the way wherein I walke,
 my steps may neuer swerne.

For I do call to thee O Lord,
 surely thou wilt me aide:
 Then heare my prayer, and weigh right well
 the words that I haue said.

O thou the Saniour of all them
 that put their trust in thee,
 Declare thy strength on them that spurne
 against thy maiestie.

O keepe me Lord, as thou wouldst keepe
 the apple of thine eye:
 And vnder couert of thy wings
 defend me secretly.

The second part.

From wicked men that trouble me,
 and dayly me annoy:
 And from my foes that go about
 my soule for to destroy.
 Which wallow in their worldly wealth,
 so full and eke so fat:
 That in their pride they do not spare
 to speake they care not what.

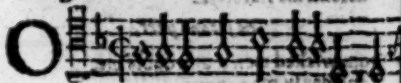
11 They lie in wait where I should passe,
with craft me to confound:
And raising mischief with their minds,
to call me to the ground.
12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelp,
within some secret place.

13 Vp Lord with haste, prevent my foe,
and cast him at thy foe:
Save thou my soule from the ill man,
and with thy sword him smite.
14 Deliuere me Lord by thy power,
out of these tyrants hands:
Which now so long time reigned haue,
and kept vs in their bands.

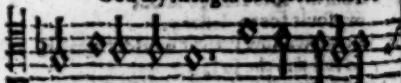
15 I meane from worldly men, to whom
all worldly goods are risen:
That haue no hope nor part of joy,
but in this present life.
16 Thou of thy store their bellies fill:
with pleasure to their minds:
Their children haue inough, and leaue
to their the rest behind.

17 But I shall with pure conscience,
behold thy gracious face:
So when I wake, I shall be full
with thy image and grace.

Diligam te Dom. Psal. xviii. T.S.

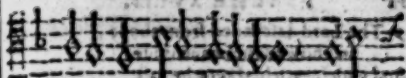


God my strength and fortitude, of

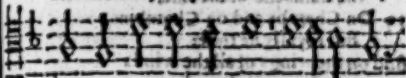


force I must loue thee: Thou art my castle

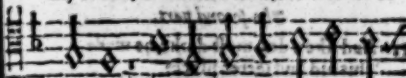
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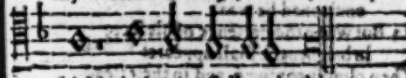
and defence, in my necessitie, 2. My God,



my rocke, in whom I trust, the worker of



my wealth: My refuge, buckler, and my



shield, the hope of all my health,

3 When I sing laud vnto the Lord
most worthy to be feared:

Then from my foe I am right sure,
that I shall be preserved:

4 The pangs of death did compass me,
and bound me enemy where:

The flowing waues of wickednesse,
did put me in great feare.

5 The flie and subtile snail of hell,
were round about mee:

And for my death there was prepar'd
a deadly trapping net.

6 I thus beleet with paine and griefe,
did pray to God for grace,

And he forthwith did heare my plaint,
out of his holy place,

7 Such is his power, that in his wrath
he made the earth to quake:

Yea the foundations of the mount
of Saba for to shake.

8 And from his nostrils came a smoke
when kindled was his ire:

And from his mouth came kindled coales,
of hote consuming fire.

9 The Lord descended from above,
and bowed the heavens high:
And vnderneath his feet he cast
the darknesse of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most darke he made
his hid and secret place:
With waters blacke and aerie clouds,
environed he was.
12 But when the presence of his face,
in brightnesse shall appeare
Then clouds consume, and in their stead
come haile, and coales of fire.
13 The fierie darts and thunderbolts
disperse them here and there:
And with his often lightnings
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding chere:
The springs and the foundations,
of all the world appeare.
15 And from above the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me overflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong,
for me to deale withall.
17 They did present me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had,

a fauour vnto me.

- 19 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
a_ainst my Lord and God.

The third part.

- 21 But euermore I haue respect,
to his law and decree:
His statutes and commandements,
I cast not out from me.
22 But pure and cleane and vncorrupt,
appear'd before his face:
And did refraine from wickednesse,
and sinne in any case.
23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanness of my hands,
appearing in his sight.
24 For Lord with him that holy is
wilt thou be holy too:
And with the good and vertuous men,
right vertuously wilt do.
25 And to the louing and clef,
thy love thou wilt refferre:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke,
in trouble when they lie:
And doest bring downe the countenance,
of them that looke full hie.
27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darknesse to be light.
28 For by thy helpe an host of men,

discomfite Lord; shall:
By thee I scale and overleape,
the strength of any wall.

29 Vnspoted are the waves of God,
his word is purely true:
He is a sure defence to such,
as in his faith abide.

30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent,
saying our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I do meane:
That all the waies wherein I walke,
did euermore keepe cleane.

32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my suertie brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in sunder barres of brasce,
he gaue mine armes the might.

34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy loue and familiaritie,
doth still increase my power,

35 And vnder me thou makest plaine
the way where I should walke:
So that my foote shall neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take
my foes that me annoyd:
And from the field do not retorne,
till they be all destroyed.

37 So I suppress and wound my foes,
that they can rise no more:

For at my feet they fall downe flat,
 I strike them all so sore,
 38 For thou dost gird me with thy strength,
 to warre in such a wise:
 That they be all scattered abroad,
 that vp against me rise,

39 Lord thou had put into my hand,
 my mortall enemies yoke:
 And all my foes thou doest deuide
 in tender with thy stroke.
 40 They cald for helpe, but none gaue care,
 nor holpe them with reliefe:
 Yea to the Lord they cald for helpe,
 yet heard he not their grieve.

The fift part.

41 And still like dust before the wind,
 I drine them vnder feete:
 And sweepe them out like filthy clay,
 that sticketh in the streete.
 42 Thou keepst me from tedious folke,
 that still in strife are led:
 And thou doest of the heathen folke,
 appoint me to be head,

43 A people strange to me vnkowne,
 and yet they shall me serue:
 And at the first obey my word,
 whereas mine owne will swerne.
 44 I shall be irkesome to mine owne,
 they will not see my light:
 But wander wide out of the way,
 and hide them out of sight.

45 But blessed be the lining Lord,
 most worthy of all praise:
 That is my rocke and strong health,
 praised be he alwayes.
 46 For God it is that gaue me power,
 renenged for to be:
 And with his holy word subdude
 the people vnto me.

47 And from my foe deliuered me,
and set me higher then those,
That cruell and yngodly were,
and vp against me rose.

48 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing out praises to thy name,
among the Gentiles all.

49 That gauest great prosperitie
vnto the king I say:
To Dauid thine annointed king,
and to his seed for aye.

Cori enarrant. Psal. xix. T.S.

Sing this as the 19. Psalme.

THe heauens and the firmaments
do wondrously declare
The glory of God omnipotent,
his workes, and what they are.
3 The wondrous workes of God appeare,
by euery dayes successes
The nightes likewise which their face sunne,
the selfe same things expresse.

3 There is no language, tongue, or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferrd.
4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a bridegroom e ready trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prise,
With ioy doth haste to take in hand,
some noble enterprize.

6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heale,
but

but he will find it out.

7 How perfect is the law of God.
how is his covenant sure?
Converting foules, and making wise,
the simple and obscure.
8 Just are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giveth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for ever:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alwaies,
then fined gold & say:
The hony and the hony combe,
are not so sweete as they.

11 By them thy servant is foreward,
to have God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know,
the errors of this life?
Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keepe me that presumptions sinnes,
preuaile not over me:
And then I shall be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dom. Psal. xx. T.S.

Sing this as the 13. Psalm.

IN trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Iacobs God,
defend thee from all ill.

2 And send thee from his holy place
his helpe at every need:
And so in Sion stablish thee,
and make thee strong indeed;

3 Remember well the sacrifice,
that vnto him is done:
And so receiue right thankfully
thy burnt offerings each one.

4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and device
full well performe may he.

5 We shall reioyce when thou vs sauest,
and our banners display
Vnto the Lord, which thy requests
fulfilled hath alway.

6 The Lord will his annotated face,
I know well by his grace:
And send him wealth by his right hand,
out of his holy place.

7 In chariots lowe put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flat, but we do rise,
and stand vp stedfastly:

9 Now saue and helpe vs Lord and king,
on thee when we do cry.

Domine in virtute Psal. xxj. T.S:

Sing this at the 18. Psalm.

O Lord how ioyfull is the king,
in thy strength and thy power.

How

PSALME XXI.

How vehemently doth he reioyce
in thee his Saviour?

2 For thou hast given vnto him,
his godly hearts desire;

To him thou hast nothing denide,
of that he did require.

3 Thou didst present him with thy gifts,
and blessings manifold;

And thou hast set vpon his head,
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou made'st him sure:

To haue long life, yea such a life,
as euer shall endure.

5 Great is his glory by thy helpe,
thy benefits and aide;

Great worship and great honour both,
thou hast vpon him laid.

6 Thou wilt giue him felicitie,
that neuer shall decay:

And with thy chearefull countenance,
wilt comfort him alway.

7 For why, the king doth strongly trust
in God for to preuaile;

Therefore his goodness and his grace,
will not that he shall faile.

8 But let thine enemies see thy force,
and those that thee withstand:

Find out thy foes, and let them see
the power of thy right hand.

9 And like an oile burnt them Lord,
in fierie flame and fume:

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou wilt growe out of the earth,
their fruite shall should increase;

And from the number of thy folke,
their seed shall end and cease.

11 For why, thou wast in the day they did amiss,
against thy iudgement.

Yet did they faile, and had no power
for to performe the same.
12 But as a warke thou shalt them set,
in a most open place,
And charge thy bow strings ready,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength every Houre:
So shall we sing right solemnly,
praying thy might and power.

Deus, Deus meus. Psal. xxij. T.S.

Sing this as the 22. Psalme.

O God my God, wherefore dost thou
forsake me verily?

And helpest not when I do make
my great complaint and cry?

2 To thee my God euen all day long,
I do both crie and call:

I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place dost dwell:

Thou art the comfort, and the joy,
and glorie of Israel.

4 And he in whom our fathers old,
had all their hope for euer:

And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy name:

And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like then any man:

An outcast whom the people scorn,
with all the spites they can.

- 7 All men despise as they behold
 me walling on the way:
 They grin, they mow, they nod their heads,
 and on this wise they say:
 8 This man did glorie in the Lord,
 his fauour and his loue:
 Let him redeeme and helpe him now,
 his power if he will proue.
 9 But Lord out of my mothers wombe,
 I came by thy request:
 Thou didst preserue me still in hope,
 while I did sucke her brest.
 10 I was committed from my birth,
 with thee to haue abode:
 Since I was in my mothers wombe,
 thou hast bene euer my God.
 (The second part.)
 11 Then Lord depart not now from me,
 in this my present griefes:
 Since I have none to be my helpe,
 my succour and reliefe.
 12 So many buls do compass me,
 that be full strong of beede:
 Yea, buls so fat, as though they had
 in Bagan field bene fed.
 13 They gape vpon me greedily,
 as though they would me lay:
 Moch like a Lion roaring out,
 and ramping for his pray.
 14 But I drop downe like water downe,
 my ioynts in sunder breake:
 My heart doth in my belly melt,
 like waxe against the heate.
 15 And like a potsheard drinke my strength,
 my tongue it cleaueth fast
 Vnto my iawes, and I am broughte
 to dust of death at last.
 16 And many dogs do compass me,
 and wicked counsell eke,
 Conspire against me curdely,
 they

they pierce my hands and feete.

17 I was tormented so, that I
might all my bones haue told:
Yet still vpon me they do looke,
and still they me behold.
18 My garments they deuided eke,
in parts among them all:
And for my coats they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not faire,
from me at my great neede:
But rather sith thou art my strength,
to helpe me Lord make speed.
20 And from the sword Lord save my soule,
by thy might and thy power:
And keepe my soule thy darling deare,
from deathe that would deuoure.

21 And from the Lions mouth thou wilt
me all in sunder shiner:
And from the hornes of Vnicorne,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy maiestie record:
And in thy Church shall praise the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honnest man:
And all ye seed of Israel,
with reuerence worshipping him.
24 For he despiseth not the poore,
he garneth not awry:
His countenance when they do call,
but granteth to their crye.

25 Among the Rocks that feare the Lord,
I will therefore proclaime
Thy praise, and keepe my promise made

for

for setting forth thy name.

26 The poore shall eat and be sufficed,
and those that do their deuer,
To know the Lord, shall praise his name,
their hearts shall live for ever.

27 All coasts on earth shall praise the Lord,
and turne to him for grace:
The heathenfolke shall worship him,
before his blessed face.

28 The kingdom of the heathen folke,
the Lord shall haue therefore;
And he shall be their governour,
and king for evermore.

29 The rich men of his godly gifts,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.

30 And all that shall go downe to dust,
of life by him must taste:
My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them,
that shall be borne hereafter,
His iustice and his righteousness,
and all his workes of wonder.

Dominus regit me. Psal. xxiiij. W. W.

Sing this as the 22. Psalme.

THE Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need?

2 He doth me fold in euer most safe,
the tender grasse fast by:
And after drives me to the fresshet,
which runne most pleasantly.

3 And when I feele my soule neare lost,

then

then doth he me home take,
 Conducting me in his right path,
 euen for his owne name sake.
 4 And though I were open at deaths doore,
 yet would I feare none ill:
 For with thy rod and shepherds crooke,
 I am comforted still.

5 Thou hast my table richly deckt,
 in desure of my foes:
 Thou hast my head with balme refresht,
 my cup doth overflow.
 6 And finally while breath doth last,
 Thy grace shall me defend:
 And in the house of God will I,
 my life for euer spend.

Another of the same by T.N.

My shepheard is the living Lord,
 nothing therefore I need:
 In pastures faire with waters calme,
 he sets me forth to feed.
 2 He did conuert and glad my soule,
 and brought my mind in frame:
 To walke in paths of righteousness,
 for his most holy name.

3 Yea though I walke in vale of death,
 yet will I feare none ill:
 Thy rod, thy staffe doth comfort me,
 and thou art with me still.
 4 And in the presence of my foes,
 my table thou shalt spread:
 Thou shalt (O Lord) fill full my cup,
 and eke appoint my head.

5 Through all my life thy fauour is
 so frankly shewd to me:
 That in thy house for euermore,
 my dwelling place shall be.

Domini est terra. Psal. xxxiii. L.H.

Sing this as the 18. Psalm.

THe earth is all the Lords, with all
her store and furniture:

Yea his is all the earth, and all
that therein doth endure.

For he hath fastly founded it,
about the sea to stand:

And laid a low the liquid founts,
to flow beneath the land.

For who is he (O Lord) that shall
ascend into thy hill?

Or passe into thy holy place,
there to continue still?

Whose hands are hartelesse, and whose heart
no spot there doth defile:

His soule not set on vanitie,
who hath not sworne to guile.

Him that is such a one, the Lord
shall place in blisfull plight.

And God his God and Saviour,
shall yeeld to him his right.

This is the brood of travellers,
in seeking of his grace:

As Jacob did the Israelite,
in the time of his race.

Ye Princes open your gates, stand open
the everlasting gates:

For there shall enter in thereby,
the king of glorious state.

Who is the King of glorious state,
the strong and mightie Lord:

The mightie Lord in battell strong,
and triall of the sword.

Ye Princes open your gates, stand open
the everlasting gates:

For there shall enter in thereby,
the

the King of glorious state,
 10 Who is the king of glorious state?
 the Lord of hosts it is:
 The kingdom and the royalie
 of glorious state is his.

Ad te Domine. Psal. xxv. T.S.

Sing thou as the 45. Psalm.

I Lift my heart to thee,
 my God and guide most true:
 Now suffer me to take no shame,
 for in thee do I trust.

2 Let not my foes reioyce,
 nor make a scorne of me:
 And let them not be overbrowne,
 that put their trust in thee.

3 But shame shall them befall,
 which harme them wrongfully:
 Therefore thy paths and thy right wayes,
 vnto me Lord descric.

4 Direct me in thy truth,
 and teach me I thee pray:
 Thou art my God and Saviour,
 on thee I waite alway.

5 Thy mercies manifold,
 I pray thee Lord remember:
 And eke thy pitie plentifull
 for they haue bene for euer.

6 Remember not the sinnes,
 and frailtie of my youth:
 Remember not how ignorant
 I haue bene of thy truth.

Nor after my defects,
 let me thy mercy finde:
 But of thine owne benignitie,
 Lord haue me in thy minde.

7 His mercie is full sweet,
 his truth a perfect guide:

There

Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
9 For all the waies of God,
are truth and mercie both,
To them that keepe his testament,
the witness of his troth.

The second part.

10 Now forthy holy name,
O Lord I thee intreate,
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord will him direct,
To leade his life in such a way,
as he doth best accept.

12 His soule shall evermore,
in goodnesse dwell and stand:
His seed and his posterity
inherit shall the land.
13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and Testament.

14 Mine eyes and eke my heart
to him I will aduance:
That pluckt my feete out of the snare
of sinne and ignorance.
15 With mercie me behold,
to thee I make my moene:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart
are multiplide indeed:
sing me out of this miserie,

necessitie and need.

17 Behold my pouertie,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do still increase,
Pursuing me with deadly hate
thataine would liue in peace.

19 Preserue and keepe my soule,
and eke deliuer me:

And let me not be overthrowne,
because I trust in thee.

20 Let my simple purenesse,
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend.

21 Deliuer Lord thy folke,
and send them some reliefe:

I meane thy cholen Israel,
from all their paine and grife.

Iudica me Domine. Psal. xxvj. T. S.

Sing this to the 18. Psalm.

Lord be my iudge, and thou shalt see,
my paths be right and plaine:
I trust in God, and hope that he
will strength me to remaine.

2 Prove me my God, I thee desire,
my wayes to search and trie:
As thou do proue their gold with fire,
my reines and heart cspie.

3 Thy goodnesse laid before my face,
I durst be old alwaies:
For of thy truth I tread the trace,
and will doe all my dayes.

4 I do not lust to haunt or vse
with men whose deads are vaine:

To come in house I do refuse,
with the deceitfull traine,

I much abhorre the wicked sort,
their doo I do despise:

I do not once to them resort,
that hurtfull things deuise.

My hands I wash, and do proceed
in workes to walke vpright:

Then to thine altar I make speed,
to offer there in sight:

That I may speake and preach the praise,
that doth belong to thee:

And so declare how wondrous waies
thou hast bene good to me.

O God thy house I loue most deare,
to me it doth excell:

I haue delight, and would be neare
whereas thy grace doth dwell.

O shut not vp my soule with them,
in sinne that take their fill:

Nor yet my life among those men
that seeke much blood to spill.

Whose hands are heapt with craft and guile
their life thereof is full:

And their right hand with wench and wile,
for bribes doth plucke and pull.

But I in righteousness intend,
my time and dayes to serue:

Haue mercie Lord and me defend,
so that I do not swerue.

My foote is stayed for all assayes,
it standeth well and right:

Wherefore to God will I giue praise,
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. I.H.

Sing this as the 18. Psalm.

THe Lord is both my heale and light,
 shall man make me dismayd?
 Sith God doth giue me strength and might,
 why should I be afraid?

2 While that my foes with all their strength,
 begin with me to brall,
 And thinke to eate me vp, at length
 themselues haue caught the fall.

3 Though they in campe against me lie,
 my heart is not afraid:
 In battell fight if they will trie,
 I trust in God for aid.

4 One thing of God I did require,
 that he will not deny:
 For which I pray, and will desire,
 till he to me apply.

5 That I within his holy place,
 my life throughout may dwell:
 To see the beantie of his face,
 and view his temple well.

6 In time of dread he shall me hide,
 within his place most pure:
 And keepe me secret by his side,
 as on a rocke most sure.

7 At length I know the Lords good grace,
 shall make me strong and stout,
 My foes to foyle, and cleane deface,
 that compasse me about.

8 Therefore within his house will I
 giue sacrifice of praise:
 With Psalmes and songs I will apply
 to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
 for which to thee I call:
 Haue mercie Lord on me oppress,
 and send me helpe withall.

10 My heart doth knowledge vnto thee,
 I sue to haue thy grace:
 Then seeke my face, saist thou to me,

PSALME XXVIII.

75

Lord I will seek thy face.

- 11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still in this day,
be still my God and guide.
- 12 My parents both their sonne forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke
of me the care and charge.
- 13 Teach me (O Lord) the way to thee,
and leade me on forth right:
For feare of such as watch for me,
to trap me if they might.
- 14 Do not betake me to the will
of them that be my foes:
For they surmise against me still,
false witness to depose.
- 15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see,
in life that eye shall last.
- 16 Trust still in God, whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou on him do trust.

Ad te Domine. Psal. xxviii. T.S.

Sing this as the 21. Psalme.

Thou art (O Lord) my strength and stay,
the succour which I crave:
Neglect me not, lest I be like
to them that go to graue.
The voice of thy suppliant heare,
that vnto thee doth erie:
When I lift vp my hands vnto
thy holy arke most hie.

Repute me not among the sort,

of wicked and peruers:

That speake right faure vnto their friends,
and thinke full ill in their hearts.

4 According to their handy worke,
as they deserve indeede:

And alter their inventions,
let them receive their meed.

5 For they regard nothing Gods workes,
his law, ne yet his loze:

Therefore will he them and their seed
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I

My voice my prayer, and my complaine,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:

My hope, my helpe, my heart & defence,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist,

The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage,

Lord blesse, guide and preserue:

Increase them Lord, and rule their hearts
that they may neuer swere.

Afferte Domino. Psal. xxix. T.S.

Sing this as the 29. Psalm.

Give to the Lord ye potentates,
ye rulers of the world;

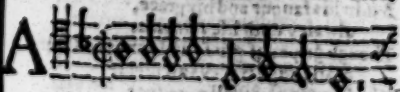
Give ye all prayse, honour and strength,
vnto the liuing Lord.

3 Give glorie to his holy name,
and honour him alone:

Worship him in his maiestie,
within his holy throne,

- 3 His voice doth rule the waters all,
 even as him selfe doth please:
 He doth prepare the thunderclaps,
 and governer all the seas.
- 4 The voice of God is of great fortē,
 and wondrous excellent:
 It is most mightie in effect,
 and most magnificent.
- 5 The voice of God doth rend and break,
 the Cedar trees so long:
 The Cedar trees of Libanus,
 which are most high and strong.
- 6 And make them leape like a calf,
 or like the bulcarnes:
 Not onely trees, but mountaines great,
 wheron the trees are borne.
- 7 His voice deuides the flame of fire,
 and shales the wilderness.
- 8 It makes the desert quake for feare,
 that called is Cades.
- 9 It makes the blinde for feare to calpe,
 and makes the conerts plaine:
 Then in his temple euery man
 his glory doth proclaime.
- 10 The Lord was set about the flouds,
 ruling the raging sea.
- 11 So shall he reigne as Lord and King,
 for euer and for aye.
- 12 The Lord will giue his people power,
 in vertue to increafe:
 The Lord will blesse his chosen folke,
 with euertlasting peace.

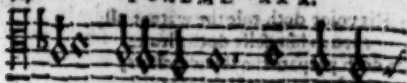
Exaltabo te Domine. Psal. xxx. I.H.



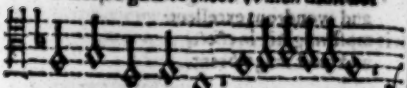
Ll land and praise with heart and voice,

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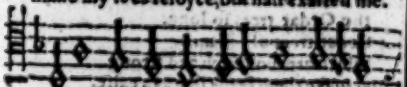
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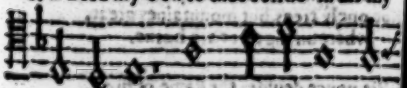
O Lord I give to thee: Which didst not



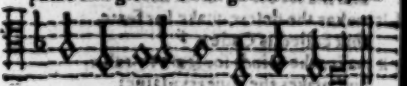
make my foes reioyce, but hast exalted me.



2. O Lord my God to thee I eide: in all my



paine and grieffe: Thou gauest an eare, and



didst provide, to ease me with reliefe.

3 Of thy good will thou hast cald backe
my soule from hell to save.
Thou didst reuine when strength did lacke,
and kept me from the graue.

4 Sing praye ye Saints that proue and see
the goodnesse of the Lord:
In memorie of his maiestie,
reioyce with one accord.

5 For why, his anger but a space
doth last, and flacke againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of grieffe and pangs full sore,
shall lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.

- 6 When I enioyd the world at will,
thus would I boast and lay:
Till, I am sure to feele none ill,
this wealth shall not decay.
- 7 For thou O Lord, of thy good grace,
hast sent me strength and aid:
But when thou turn'dst away thy face,
my heart was sore dismayd.
- 8 Wherefore againe yet did I crie,
to thee O Lord of might:
My God with plaints I did apply,
and prais both day and night.
- 9 What gaine is in my blood, said I,
if death destroy my dayes?
Doth dust declare thy maiestie,
or yet thy truth doth praise?
- 10 Wherefore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
if help I thee require.
- 11 Then didst thou turne my griefe and wo
into a chearefull voice:
The mourning weed thou tookst me fro,
and madest me to reioyce.
- 12 Wherefore my soule vncessantly
shall sing vnto thy praise:
My Lord my God to thee will I
giue laud and thanks alwaies.

In re Domine. Psal. xxxj. I.H.

Sing this as the 18. Psalm.

- O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliver me,
and set me quite from blame.
- 2 Heare me O Lord, and that anon,
to helpe me make good speed:

Be thou my house and rocke of stone,
my fence in time of need,

3 For why, as stones thy strength is tride,
thou art my strength and tower:

For thy names sake be thou my guide,
and leade me in thy power.

4 Plucke forth my feete out of the snare,
which they for me have laid:

Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my spirit which is thy due:

For why thou hast redeemed it,
O Lord my God most true,

6 I hate such folke as will not part
from things to be abhorde:

When they on trifles set their hearts,
my trust is in the Lord.

7 For I will in thy mercie ioy,
I see it doth excell:

Thou seest when ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hand,
that would me overcharge:

But thou hast set me out of band
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pitie on me take:

Mine eyes waxe dim, my sight doth faile,
my wombe for woe doth ake.

10 My life is worne with griefe and paine,
my yeares in woe are past:

My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismayd:

My neighbours and my kinsmen borne,
to see me are affraide.

12 As men once dead are out of mind,

So am I now forgot:
As small esse in me they find,
as in a broken pot.

13 I heard the brags of all the ront,
their threats my mind did fray:
How they conspir'd and went about
to take my life away.

14 But Lord I trust in thee for aide,
not to be overtrod:
For I confesse and still have said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hands
Defend me from the wrathfull rage
of them that me withstand.

16 To me thy servant Lord expresse
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in their graue to fall.

18 O Lord make dumbe their lips outright,
which are addict to lyes
And cruelly with pride and spight,
against the iust deuise.

19 O how great good hast thou in store
laid vp full safe for them,
That feare and trust in thee therefore
before the sonnes of men.

20 Thy presence shall them fence and guide
from all proud brags and wrongs
Within thy house thou shalt them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I say both day and night,
when I was sore opprest:

Lo, I was cleane cast out of sight,
yet heardst thou my request.

23 Ye Saints loue ye the Lord, I say,
the faithfull he doth guide:

And to the proud he doth repay,
according to their pride.

24 Be strong, and God shall stay your heart,
be bold and haue a lust,

For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum. Psal. xxxij. T.S.

Sing this as the 30 Psalme.

THe man is blest whose wickednesse,
the Lord hath cleane remitted;
And he whole sinne and wretchednesse
is hid and also couered.

2 And blest is he to whom the Lord
imputeth not his sin:

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:

My bones did weare and waste away,
with dailie mone and plaint.

4 For night and day thy hand on me
so grievous was and smart:

That all my blood and humours moist
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouert:

Then thou O Lord didst me forgive,
and all my sinnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time:

So that the floods of waters great
shall haue no power on him.

7 When trouble and aduersitie,
doth compass me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come hither, and I will thee teach
how thou shalt walke aright:
And will thee guide as I my selfe
have learn'd by prooffe and fight.

9 Be not so rude and ignorant
as is the horse and mule:
Whose mouthes without a raine or bite,
from harme thou canst not rule.

10 The wicked man shall manifold
sorrowes and grieve sustaine:
But vnto him that trust in God,
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiiij. I. H.

Sing thou as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight,

That vpright men with thankfull voice
should praise the Lord of might.

1 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things,

With Lute and instrument among,
that soundeth with ten strings.

2 Sing to the Lord a song most new,
with courage gine him praise:

3 For why, his word is ever true,
his workes and all his waies.

4 To iudgement, equitie and right,
he hath a great good will:

And with his gifts he doth delight
the earth throughout to fill.

80. PSALME XXXIII.

6 For by the word of God alone,
the heavens all were wrought;
Their hosts and powers every one
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the thore;
And hid them in the depth, to be
as in a house of store.

8 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabite in each coast,
dread him and stand in awe.
9 What he commanded wrought it was,
at once with present speed:
What he doth will is brought to passe
with full effect indeed.

10 The counsels of the nations rude,
the Lord doth bring to nought;
He doth defeat the multitude
of their deuice and thought.
11 But his decrees continue still,
they neuer slacke nor swage:
12 The motions of his mind and will,
take place in euerie age.

The second part.

13 And blest are they to whom the Lord
as God and guide is knowne:
Whom he doth chuse of merre accord,
to take them as his owne.
14 The Lord from heauen cast his sight
on men mortall by birth:
Considering from his seate of might,
the dwellers on the earth.

15 The Lord I say, whose hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the same.

16 A king that trusteth in his host,
shall

shall nought preuaile at length
The man that of his might doth boast,
shall fall for all his strength,

17 The troups of horsemen eke shall faile,
their sturdie steeds shall sterue
The strength of horse shall not preuaile,
the rider to preserve.

18 But lo, the eyes of God attend
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse
may set their soules from dreeds
And if that dearth their land oppresse,
in hunger them to feed.

20 Wherefore our soule doth still depend
on God our strength and stay:
He is the shield vs to defend,
and drive all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why, in his most holy name
we hope and much delight.

22 Therefore let thy goodnesse O Lord,
still present with vs be:
As we alwaies with one accord,
do onely trust in thee.

Benedicam: Psal. xxxiiii. L. H.

Sing this psalm: Psalme.

I Will giue land and honour both
vnto the Lord alwaies:

And eke my mouth for euermore,
shall speake vnto his praise.

2 I do delight to laud the Lord,
in soule and eke in voyce:

That humble and manifested
may heare, and so reioyce.

3 Therefore see that ye magnifie
with me the liuing Lord:
And let vs now exalt his name
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent.
from all my feare and paine,

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance it all not be dasht,
they need it not to feare.

6 This fily wretch for some reliefe
vnto the Lord did call.
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents in every place,
To saue all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust:
O happie man that maketh him,
his onely stay and trust.

9 Feare ye the Lord his holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lions shall be hungerbit,
and pin'd with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my children deare,
and to my words giue eare:
I shall you teach the perfect way,
how ye the Lord should feare.

12 Who is the man that would liue long,
and leade a blessed life?

- 13 So thou refrain thy tongue and lips
from all deceit and strife.
- 14 Turne backe thy face from doing ill,
and do the goodly deed:
Inquire for peace and righteousness,
and follow it with speed,
- 15 For why, the eyes of God aboue
vpon the iust are bent:
His eare likewise do heare the plaint
of the poore innocent.
- 16 But he doth frowne and bend his browes
vpon the wicked traine:
And cuts away the memory
that should of them remaine.
- 17 But when the iust do call and crie,
the Lord doth heare them so,
That out of paine and miserie
forthwith he lets them go.
- 18 The Lord is kind and straight at hand
to such as be contrite:
He saues also the sorrowfull,
the poore and meeke in spite.
- 19 Full many be the miseries
that righteous men do suffer
But out of all aduersities,
the Lord doth them deliver.
- 20 The Lord doth so preserve and keepe
his very bones alway:
That not so much as one of them
doth perish and decay.
- 21 The stone shall slay the wicked man,
whiche he himselfe hath wrought:
And such as hate the righteous man
shall soone be brought to nought.
- 22 But they that feare the living Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound,

Iudica me Domine. Psal. xxxv. I.H.

Sing this as the Humble suite of a Sinner.

Lord pleade my cause against my foes,
 confound their force and might:
 Fight on my part against all those
 that seeke with me to fight.

1 Lay hand vpon thy speare and shield,
 thy selfe in armour dresse:

Stand vp for me, and fight the field,
 to helpe me from distresse.

3 Glrd on thy sword and stop the way,
 mine enemies to withstand:

That thou vnto my soule maist say,
 lo I thy helpe at hand.

4 Confound them with rebuke and shame,
 that seeke my soule to spill:

Let them turne backe and flie with shame,
 that thinke to worke we ill.

5 Let them disperse and flie abroad,
 as wind doth drive the dust:

And that the Angell of our God,
 their might away may thrust.

6 Let all their waies be void of light,
 and slipperie like to fall:

And send thy Angell with thy might
 to persecute them all.

7 For why, without my fault they haue
 in secret set their grins:

And for no cause haue digd a cane
 to take my soule therein.

8 When they thinke least, and haue no care
 O Lord destroy them all:

Let them be trap: in their owne snare,
 and in their mischief fall.

9 And let my soule, my heart and voice,
 in God haue joy and wealth:

That in the Lord I may reioyce,

and in his fainting health

10 And then my bones shall speake and say,
my parts shall all agree:

O Lord though they doe seeme most gay,
what man is like to thee?

The second part.

11 Thou dost defend the weake from them
that are both stout and strong:

And rid the poore from wicked men
that spoile and do them wrong.

12 My cruell foes against me rise,
to witnesse things vntrue:

And to accuse me they deuise,
of that I neuer knew.

13 Where I did owe to them good will,
they quit me with disdain:

That they should pay my good with ill,
my soule doth sore complaine.

14 When they were sicke I moun'd therefore,
and clad my selfe in sacke:

With fasting I did faint full sore
to pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe behaue:

As one that maketh wofull cheare
about his mothers graue,

16 But they at my disease did ioy,
and gather on a rout:

Yea abiect flames at me did ioy,
with mocks and cheeks full bloud:

17 The belly gods and flatering traine,
that all good things deride:

At me do grin with great disdain,
and plucke their mouths aside:

18 Lord when wilt thou end this gear?
why dost thou stay and pause?

O rid my soule my enemy deare,
out of these lions clauing

19 And

- 19 And then will I giue thanks to thee
before the Lord alwaies:
And where most of the people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke and turne their eye,
that causesse me assault.

The third part.

- 21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult, and would betray
all those that peace ensue.
22 With open mouth they rime at me,
they gape, they laugh, they scerne:
Well, well, say they, our eye doth see
the thing that we desire.
23 But Lord thou seest what waies they take,
ceasse not this geare to men:
Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord my God,
and aid me with thy might.
25 According to thy righteousness,
my Lord God set me free:
And let them not their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and crye,
there, there, this geare goeth trim:
Nor giue them cause to say on him,
we haue our will on him.
27 Confound them with rebuke and shame,
that ioy when I do mourne:
And pay them home with spite and blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,

which

which loue mine vpright way
And they all times with heart and voice,
shall praise the Lord, and say:

- 29 Great is the Lord, and doth excell,
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply
thy righteousness to praise:
Vnto the Lord my God will I
sing laud and praise alwaies.

Dixit iniustus, Psal. xxxvj. I.H.

Sing this in the 31. Psalm.

THe wicked with his workes vnist,
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is far apart.

1 Yet doth he ioy in his estate,
to walke as he began,
So long till he deserue the hate
of God and eke of man.

2 His words are wicked, vile, and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.

4 When he should sleepe, then doth he muse,
his mischiefes to fulfill:
No wicked wales doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
about the heauens high:
So doth thy truth it selfe extend,
vnto the cloudes skie.

6 Much more then hills so high and steepe
thy iustice is exalt:
Thy iudgements like to seas most deepe,
thou sapest both man and beast.

- 7 Thy mercie is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.
- 8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.
- 9 For why, the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure
the lasting light to see.
- 10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and show
to men of vpright heart.
- 11 Let not the proude on me prouaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
- 12 But they in their deuice shall fall,
that wicked workes maintaine:
They shall be overthrowne withall,
and neuer rise againe.

Noli emulari. Psal. xxxvij. W. W.

Sing this as the 35. Psalm.

- G**Rudge not to see the wicked men
in wealth to flourish still:
Nor yet enny such as to ill
haue bent and set their will.
- 2 For as greene grasse and flourishing herbes
are cut and wither aways:
So shall their great prosperitie
soone passe, fade, and decay.
- 3 Trust thou therefore in God alone,
to do well giue thy mind:
So shalt thou haue the land as thine,

and there sure food shalt find.

4 In God set all thy hearts delight,
and looke what thou wouldst have,
Or else canst with in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires
on God with perfect trust,
And thou shalt see with patience,
the effect both sure and iust.

6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone daies,
shall not shine halfe so bright.

7 Be still therefore, and steadfastly
on God see thou walte then:
Not shrinking for the prosperous state
of leud and wicked men.

8 Shake off despite, enuy and hate,
at least in any wise:
Their wicked steps avoid and sie,
and follow not their guise,

9 For euery wicked man will God
destroy, both more and lesse:
Not such as trust in him, are sure
the land for to possesse.

10 Watch but a while and thou shalt see
no more the wicked traine,
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:
rest and peace they shall reioyce,
for nought shall them withstand.

12 The leud men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But

13 But while that leud men thus do thinke,
the Lord laughs them to scorn:
For why, he seeth their tearme approach,
when they shall sigh and mourne.

14 The wicked haue their swords out drawne,
their bowe eke haue they bent,
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their hearts,
which was to kill the iust:

Likewise the bow shall breake to shiners,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,
is better a great deale more:

Then all those leud and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it overthrow:

Where contrary he doth preserve,
the humble men and low.

18 He seeth by his great grouilence,
the good mens trade and way:

And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard behead:

When other shall be hungerbit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord,

Shall quail, yea melt euen as lambes grease,
or smoake that flieth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:

Whereas the iust by liberall gifts,
makes many glad and faine.

22 For they whom God doth blesse, shall haue
the land for heritage:

And they whom he doth curse, likewise,
shall perish in his rage.

33 The Lord the iust mans waies doth guide,
and giues him good successe:

To every thing he takes in hand,
he sendeth good addresse,

34 Though that he fall, yet is he sure
not ytterly to quailer:

Because the Lord stretcheth out his hand
at need, and doth not faile.

35 I haue bene yong, and now am old,
yet did I neuer see:

The iust man left, nor yet his seed
to beg for miserie,

36 But giues alwaies most liberally,
and lends whereas is need:

His children and posteritie
receiue of God their meed,

37 Flie vice therefore and wickednesse,
and vertue do embrace:

So God shall grant thee long to haue
on earth a dwelling place.

38 For God so loneth equitie,
and sheweth to his such grace,

That he preserueth them alway,
but stroyes the wicked race.

39 Whereas the good and godly men,
inherit shall the land:

Hauiug as Lords all things therein,
in their owne power and hand,

40 The iust mans mouth doth euer speake,
of matters wise and true:

His tongue doth talke to edifie,
with truth and equitie.

41 For in his heart the law of God,
his Lord doth still abide:

So that where euer he goes or walkes,
his foote can neuer slide.

32 The wicked like a ravening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God would him yet defend.

34 Waite thou on God and keepe his way:
he shall preserve thee then,
The earth to rule, and thou shalt see,
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as doth a Laurell tree.

36 But suddenly he passed away,
and lo he was quite gone:
Then I him sought, but could not find
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors wo to them,
destroyd they shall all be:
God will cut off their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sends them aid,
of his meere grace and loue.

40 God doth them helpe, saue and deliver,
from leud men and vnjust:
And still will saue them whilst that they
in him do put their trust.

Domine ne. Psal. xxxvii]. I. H.

Sing this as the 35. Psalme.

PVt me not to rebuke O Lord,
in thy prouoked ire:

Ne in thy heavy wrath O Lord,
correct me I desire.

Thine arrowes do sticke fast in me,
thy hand doth presse me sore:

And in my flesh, no health at all
appeareth any more.

And all this is by reason of
thy wrath that I am in:

Nor any rest is in my bones
by reason of my sinne.

For lo, my wicked doings Lord
aboue my head are gone:

A greater load then I can beare,
they lie me sore vpon.

My wounds stinke and are festred sore,
as lothsome is to see:

Which all through mine owne foolishnesse,
betideth vnto me.

And I in carefull wise am brought,
in trouble and distresse:

That I go wailing all the day
in dolefull heauinesse.

My loines are fild with sore disease,
my flesh hath no whole part:

I feeble am, and broken fore,
I roare for grieve of heart.

Thou knowst Lord my desire, my grones
are open in thy sight:

My heart doth pant, my strength doth faile,
mine eyes haue lost their sight.

My louers and my wonted friends,
stand looking on my wo:

And eke my kinsmen farre away,
are me departed fro.

They that did seeke my life laid snares,
and they that sought the way

to do me hurt, spake lies, and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dunbe, that opens not
his mouth to speake withall:
15 For all my confidence O Lord,
is wholly set on thee:
O Lord, thou Lord that art my God,
thou shalt giue eare to me.

16 This did I craue, that they my foes,
triumph not ouer me:
For when my foote did slip, then they
did ioy my fall to see.
17 And truly I poore wretch am set
in place a wofull wight:
And eke my grieuous heauinesse,
is euer in my sight.

18 For while that I my wickednesse,
in humble wile confesse:
And while I for my sinfull deede,
my sorrow do expresse:
19 My foes do still remaine aliuē,
and mighty are also:
And they that hate me wrongfully
in number hugely grow,

20 They stand against me that my good,
with euill do repay:
Because that good and honest things,
I do eniue alway.
21 Forsake me not O Lord my God,
be thou not farre away:
22 Hasten me to helpe, my Lord my God,
my safetie and my stay.

Dixi custodiam. Psal. xxxix. I. H.

Sing this as the 35. Psalm.

I Said I will looke to my wayes,
for feare I should go wronge:

I will take heed all times, that I
offend not with my tongue.

2 As with a bit I will keepe fast
my mouth with force and might
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still
Yea from good talke I did refraine,
but sore against my will.

4 My heart waxt hot within my breast,
with musing, thought, and doubt,
Which did increase and stire the fire,
at last these wordes burst out.

5 Lord number out my life and dayes
which yet I haue not past:
So that I may be certified
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing ynto thee,
so vaine is every man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods, and cannot tell
who shall be same enioy.

8 Now I told sith things this way do frame
what helpe do I desire:
Of truth my hope doth hang on thee,
I nothing else require.

The second part.

From all the sinnes that I haue done,
Lord quit me out of hand:
And make me not a scorne to fooler,
that nothing vnderstand.

9 I was as dumbe, and to complaine,
no trouble might me mone:
Because I knew it was thy worke,
my patience for to prone.

1 Lord take from mee thy scourge and plague,
 I can them not withstand:
 I faint and pine away, for feare
 of thy most heavy hand.
 12 When thou for sinne dost man rebuke,
 he waxeth wo and wane:
 As doth a cloth that moethes hane fret,
 so vaine a thing is man.

13 Lord heare my suite, and giue good heed,
 regard my teares that fall:
 I sojourne like a stranger here,
 as did my fathers all.
 14 O spare a little, giue me space
 my strength for to restore:
 Before I go away from hence,
 and shall be seene no more.

Expectans expectari. Psal. xli. I. H.

Sing this in the 3. Psalme.

I Waited long and sought the Lord,
 and patiently did beare
 At length to me he did accord,
 my voice and cry to heare.
 2 He pluckt me from the lake so deepe,
 out of the mire and clay,
 And on a rocke he set my feet,
 and he did guide my way.
 3 To me he taught a Psalme of praise,
 which I must shew abroad:
 And sing new songs of thanks alwayes,
 vnto the Lord our God.
 4 When all the folke these things shall see,
 as people much afraide:
 Then they vnto the Lord will flie,
 and trust vpon his aide.
 5 O blest is he whose hope and heart,
 doth in the Lord remaine:
 That with the proud doth take no part,

nor such as lie and faine.

6 For Lord my God, thy wondrous deeds
in greatnesse farre do passe:

Thy fauour towards vs exceeds,
all things that euer was.

7 When I intend and do deuise
thy workes abroad to shew:
To such a reckoning they do rise,
thereof no end I know.

8 Burnt offerings thou delightst not in,
I know thy whole desires
With sacrifice to purge his sinne,
thou dost no man require.

9 Meate offerings and sacrifice,
thou wouldest not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.

10 But then, said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me:

11 That I (O Lord) should do thy mind,
which thing doth like me well,
For in my heart thy law I find,
fast placed there to dwell.

12 Thy iustice and thy righteousness
in great resorts I tell:

Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast
thy goodnesse as by stealth,

But I declare and haue exprest
thy truth and saving health.

14 I kept not close thy louing mind,
that no man should it know:

The trust that in thy truth I find,
to all the Church I show.

15 Thy tender mercy Lord from me
withdraw thou not away:

But let thy love and veritie
preserve me still for ayre.

16 For I with mischiefes many a one,
am sore beset about:

My sinnes increale and so come on,
I cannot spie them out.

17 For why, in number they exceed;
the haire vpon my head:

My heart doth faint for verie dread,
that I am almost dead.

18 With speed send helpe and set me free,
O Lord I thee require:

Make haste with speed to succour me,
O Lord I thee desire.

19 Let them sustaine rebuke and shame
that seeke my soule to spill:

Drive hacke my foes, and them defame
that wish and would me ill.

20 For their ill seates do them discric,
that would deface my name:

Alwaies at me they raile and crie,
sie on him, sie for shame.

21 Let them in thee haue loy and wealth,
that seeke to thee alwayes:

That those that love thy saving health,
may say, to God be praise.

22 But as for me, I am but poore,
opprest and brought full low:

Yet thou (O Lord) wilt me restore
to healthfull well I know.

23 For why thou art my hope and trust,
my refuge, helpe and stay:

Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

Sing this as be xxxv. Psalm.

The man is blest that carefull is,
the needy to consider:

For in the season perillous,
the Lord will him deliuer,
The Lord will make him safe and sound,
and happy in the land
and he will not deliuer him
into his enemies hand.

And in his bed when he lieth sicke,
the Lord will him restore;
and thou (O Lord) wilt turne to health
his sicknesse and his sore,
Then in my sicknesse thus say I,
haue mercie Lord on me,
and heale my soule which is full wo,
that I offended thee.

Mine enemies wisht me ill in heart,
and thus of me did say,
When shall he die, that all his name,
may vanish quite away.
And when they come to visite me,
they aske if I do well:
but in their hearts mischief they hatch,
and to their mates it tell.

They bite their lips and whisper so,
as though they would me charme;
and cast their fetches how to trap
me with some mortall harme.
Some grievous sinne hath brought him to
this sicknesse, say they plaine:
he is so low that without doubt,
rise can he not againe.

The man also which I did trust,
with me did vse deceit;
Who at my table ate my bread,
the same for me laid wait.
Haue mercie Lord on me therefore,
and let me be preserved:
that I may render vnto them
the things they haue deserued.

By this I know assuredly,
to be beloued of thee:

When that mine enemies have no cause
to triumph over me.

22 But in my right thou hast me kept,
and maintained alway:

And in thy presence place assign'd,
where I shall dwell for aye.

23 The Lord the God of Israel,
be praised evermore,

Even so be it Lord will I say,
even so be it therefore.

Quemadmodum. Psal. xlij. I.H.

Sing this as the 33. Psalm,

LIke as the Hart doth breathe and bray,
the wel-spring to attaine:

So doth my soule desire alway
with thee Lord to remaine.

2 My soule doth thirst and would draw neare,
the living God of might

When shall I come and appeare
in presence of thy sight?

3 The teares all times are my repast,
which from mine eyes do slide:

When wicked men crie out so fast,
where now is God thy guide?

4 Alas what griefe is it to thinke,
what freedome once I had?

Therefore my soule as at pits brinke,
most heauy is and sad.

When I did march in good array,
furnished with my traine,

Vnto the temple was our way
with songs and hearts most faine.

5 My soule why art thou sad alwaies,
and frettest thus in my breast?

Trust still in God, for him to praise
I hold it euer best.

By him I have succour at need
 against all paine and griefe:
 He is my God, which with all speed
 will haſte to ſend reliefe.
 And this my ſoule within me (Lord)
 doth ſaie to thinke vpon
 the laud of Iordan, and record
 the little hill Hermon,

One griefe another in doth call,
 as clouds burſt out their voices:
 The floods of euill that do fall,
 runne ouer me with noiſe.
 Yet I by day felt his goodneſſe,
 and helpe at all aſſaies:
 Likewise by night I did not ceaſe
 the liuing God to praiſe.

I am perſwaded thus to ſay,
 to him with pure preſence,
 O Lord thou art my guide and ſtay,
 my rocke and my defence.
 Why do I then in penſiue neſſe
 hanging the head thus walke,
 While that mine enemies me oppreſſe,
 and vex me with their talke?

For why they pierce my inward parts,
 with pangs to be abhord:
 When they criſt out with ſtubborne hearts,
 where is thy God thy Lord.
 So ſoone why doeſt thou ſaie and quaiſe,
 my ſoule with paine oppreſt?
 With thoughtes why doeſt thy ſelfe aſſaile,
 ſo ſore within my breaſt?

Trust in the Lord thy God alwayes,
 and thou the time ſhalt ſee,
 To giue him thankes with laud and praiſe,
 for health reſtor'd to thee.

Iudica me Dom. Pſal. xliij. T. S.

Sing this as the 31. Pſalme.

E. 3

Iudge

Iudge and revenge my cause (O Lord)
from them that euill be:

From wicked and deceitfull men,

O Lord deliuer me,

¶ For of my strength thou art the God,
why puttst thou me t'ee fro?

And why walke I so heauily,
oppressed with my foe?

3 Send out thy light and els thy truth,
and leade me with thy grace:

Which may conduct me to thy hall,
and to thy dwelling place,

4 Then shall I to the altar go,
of God my ioy and chearer

And on my Harpe giue thanks to thee,
O God my God most deare.

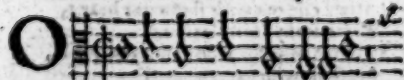
5 Why art thou then so sad my soule,
and fretst thus in my brest?

Still trust in God, for him to praise
I hold it alwaies best.

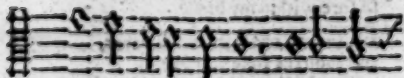
¶ By him I haue deliuerance
against all paine and grieve:

He is my God which doth alway
at need send me reliefe.

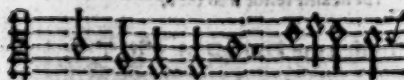
Deus auribus. Psal. xliiiij. T.S.



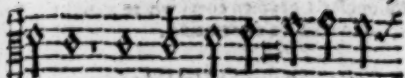
Yreares haue heard our fathers tell,



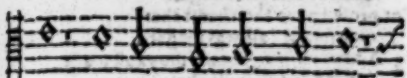
and reuerently record, the wandrous



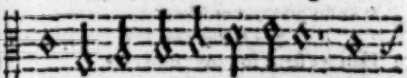
workes that thou hast done, in alder time



O Lord: How thou didst cast the Gentiles



out, and stroy'dst them with strong hands:



planting our fathers in their place, and



gav'st to them their land,

3 They conquered not by sword nor strength,
the land of thy behest:

But by thy hand, t'ine arme and grace,
because thou lovedst them best.

4 Thou art my King, O God, that holpe
Iacob in sundry wise:

5 Led with thy power we threw downe such
as did against vs rise,

6 I trusted not in bow nor sword,
they could not saue me soon: If

7 Thou hepts vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy name:

9 Yet now thou goest not with our host,
but leavest vs to shame.

10 Thou madest vs flie before our foes,
and so were ouertrud:

Our enemies robd and spoyld our goods,
when we were sparst abroad,

11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:

Amongst the heathen every where
scattered we do remaine.

- 11 Thy people thou hast sold like slaves,
and as a thing of nought:
For profite none thou hadst thereby,
no gaine at all was fought.
12 And to our neighbours thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and moeke.

The second part.

- 13 Thus we serue for none other vse,
but for a common talke:
They mocke, they scorne, they nod their heads,
where ere they go or walke.
14 I am asham'd continually
to heare these wicked men:
Yea so I blush that all my face
with red is couered then.
15 For why, we heare such slanderous words,
such false reports and lies,
That death it is to see their wrongs,
their threatnings and their cries.
16 For all this we forgot not thee,
nor yet thy covenant brake:
17 We turne not backe our hearts from thee,
nor yet thy lawes forsake.
18 Yet thou hast trode vs downe to dust,
where dens of dragons be:
And couered vs with shade of death,
and great aduersitie.
19 If we had our Gods name forgot,
and helpe of idols sought:
20 Would God not then haue raide this out?
for he doth know our thought
21 Nay, nay, for thy names sake O Lord,
alwaies are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.

- 13 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
14 Why hidest thou thy countenance,
and doest forget our thrall?
15 For downe to dust our soule is brought,
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
16 Rise vp therefore for our defence,
and helpe vs Lord at need:
We thee beseech for thy goodnesse
to rescue vs with speed.

Eruſtauit cor meum. Psal. xlv. I. H.

Sing this as the 13. Psalme.

MY heart doth take in hand
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.

2 My tongue shall be as quicke,
his honour to indite.

As is the pen of any scribe
that useth fast to write.

3 O fairest of all men,
thy speech is passing pure:
For God hath blessed thee with gifts,
for ever to endure.

4 About thee gird thy sword,
O Prince of might elect:
With honour, glory and renowne,
thy person pure is deckt.

5 Go forth with godly speed,
in meekenesse, truth, and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.

6 Thine arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
Yea all thy foes O King.

7 Thy royall seate (O Lord)
 For euer shall remaine:
 Because the scepter of thy Realme
 doth righteousness maintaine,
 8 Because thou louest the right,
 and dost the ill detest:
 God euen thy God hathointed thee,
 with ioy above the rest,

9 With Myrrhe and saouours sweete
 thy cloathes a e all bespread:
 When thou dost from thy pallace passe,
 therein to make thee glad.
 10 Kings daughters do attend
 in fine and rich array:
 At thy right hand the Queene doth stand
 in gold and garments gay.

The second part.

11 O daughter take good heed,
 incline and giue good eare:
 Thou must forget thy kindred all,
 and fathers house most deare,
 12 Then shall the King desire
 thy beautie faire and trim:
 For why he is the Lord thy God,
 and thou must worship him,

13 The daughters then of Tyre,
 with gifts most rich to see:
 And all the wealthy of the land,
 shall make their sute to thee,
 14 The daughter of the King
 is glorious to behold:
 Within her closet she doth sit,
 all deckt in beaten gold,

15 In robes well wrought with needle,
 and many a pleasant thing:
 With virgins faire on her to waite,
 she cometh to the King.
 16 Thus are they brought with ioy,
 and mirth on euery side,

to the pallace of the King,
and there they do abide,

7 In stead of parents left,
O Queene the case so stands:
Thou shalt haue sonnes, whom thou maiest set
as Princes in all lands.
8 Wherefore thy holy name
all ages shall record:
The people shall giue thanks to thee
for euermore O Lord.

Deus noster. Psal. xlvj. I.H.

Sing this as the 44. Psalm.

THe Lord is our defence and aide,
the strength whereby we stand:
When we with wo are much dismayde,
he is our helpe at hand.
Though th'earth remoue we will not feare,
though hills so high and deepe
be thrust and hurled here and there,
within the sea so deepe.

No though the wanes do rage so sore,
that all the bankes it spils:
And though it overflow the shore,
and beate downe mightie hills,
For one faire floud doth send abroad
his pleasant streame apace:
To fresh the citie of our God,
and wash his holy place.

In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly say.

The heathen folke, the kingdomes feare
the people make a noyse:
The earth doth melt and not appeare,
when God puts forth his voyce.

The Lord of hostis doth take our part,
to vs he hath an eye:

Our hope of health with all our heart,
on Iacobs God doth lie.

8 Come heare and see with mind and thought,
the working of our Gods

What wonders he himselfe hath wrought,
throughout the earth abroad.

9 By him all wars are hushd and gone,
which countries did conspire:

Their bowes he brake and speares each one,
their chariots burnt with fire.

10 Leave off therefore (saith he) and know
I am a God most stout:

Among the heathen his and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and tower:

On Iacobs God we do depend
and on his mightie power.

Omnes gentes. Psal. xlvij. I.H.

Sing this as the 44. Psalm.

YE people all with one accord,
clap hands and eke reioyce:

Be glad and sing vnto the Lord,
with sweete and pleasant voice.

3 For high the Lord and dreadfull is,
with wonders manifold:

A mightie king he is truly,
in all the earth extold.

3 The people he shall make to be
vnto our bondage thralls.

And vnderneath our fetters he shall
the nations make to fall:

4 For vs the heritage he chose,
which we possesse alone:

The flourishing worship of Iacob,
his welbeloued one.

- 3 Out God ascended vp on hie,
with ioy and pleasant noise:
The Lord goeth vp aboue the skie
with trumpets royall voice.
- 6 Sing praise, to our God sing praise,
sing praises to our King:
For God is King of all the earth,
all skilfull praies sing.
- 7 God on the heathen reignes, and sits
vpon his holy throne:
The princes of the people haue
them ioyned euery one.
- 8 To Abrahams people for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

Magnus Dominus: Psal. xlviiiij. I.H.

Sing this as the 48. Psalm.

- G**reat is the Lord, and with great praise
to be aduanced still:
Within the citie of our God,
vpon his holy hill.
- 2 Mount Sion is a pleasant place,
it gladdeth all the land:
The citie of the mightie King,
on her North side doth stand.
- 3 Within the pallaces thereof,
God is a refuge knowne:
For lo the kings were gathered, and
together they were gone.
- 4 But when they did behold it so,
they wondred, and they were,
Astonied much, and suddenly
were driven backe with feare.
- 5 Great terror there on them did fall,
for very wo they crye:
As doth a woman when she shall
go trauell by and by.

6 As thou with Esterne wind, the ships,
vpon the sea doest breake,
So they were stroid: and euen as
we heard our fathers speake:

7 So in the cite of our God
we saw as it was told:
Yea in the cite, which our God
for euer will vphold.

8 O Lord we waite, and do attend,
on thy good helpe and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy name,
for euer is thy praise:
And thy right hand O Lord is full
of righteousnesse alwayes.

10 Let for thy iudgements, Sion mount
fulfilled be with ioyes:
And eke of Iuda grant (O Lord)
the daughters to reioyce.

11 Go walke about all Sion hill,
Yea round about her go:
And tell the towers that thereupon
are builded on a row.

12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God,
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal xlix. T.S.

Sing this as the 44. Psalm.

All people hearken and giue eare,
to that that I shall tell.

2 Both high and low, both rich and poore,
that in the world do dwell.

3 For why my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart,
his studie exercise.

4 I will incline mine eare to know
the parables so darke:

And open all my doubtfull speech
in meeeter on my Harpe.

5 Why should I feare afflictions,
or any carefull toile:

Or else my foes, which at my heeles
are prest my life to spoile?

6 For as for such as riches haue,
wherein their trust is most:

And they which of their treasures great,
themselves do brag and boast:

7 There is not one of them that can
his brothers death redeeme:

Or that can giue a price to God
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:

9 Or that he might his life prolong,
or not in graue remaine.

10 They see wise men as well as fooles,
subiect to deaths bands:

And being dead, strangers possesse
their goods, their rents and lands.

11 Their care is to build houses faire,
and so determine sure,

To make their name right great on earth,
for ever to endure.

12 Yet shall no man alway enioy
high honour, wealth and rest:

But shall at length taste of death scup,
as well as the brute beast.

The second part.

- 13 And though they trie their foolish thoughts,
to be most leud and vaine:
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate and in that day
the iust shall lordship haue.

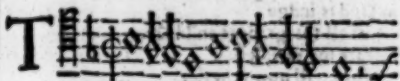
Their image and their royall port
shall fade and quite decay,
When as from house to pit they passe
with wo and weale away.
15 But God will surely preserue me
from death and endlesse paine:
Because he will of his good grace
my soule receiue againe.

- 16 If any man waxe wondrous rich,
feare not I say therefore:
Although the glorie of his house
increaseth more and more,
17 For when he dieth, of all these things
nothing shall he receiue:
His glorie will not follow him,
his pompe will take her leaue.

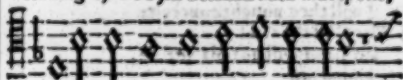
- 18 Yet in this life he takes himselte
the happiest vnder Sunne:
And others like wise flatter him,
saying all is well done.
19 And presuppose he liue as long
as did his fathers old;
Yet must he needs at length giue place
and be brought to deaths fold.

- 20 Thus man to honour God hath cald,
yet doth he not consider:
But like brute beasts so doth he liue,
which turne to dust and powder.

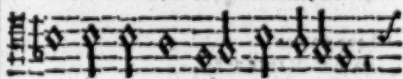
Deus Deorum. Psal. L.W.W.



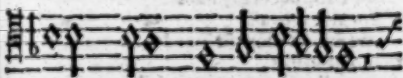
He mighty God, th'Eternall hath thus spoke,



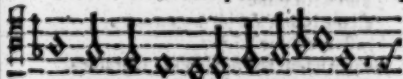
And all the world he will call and prouoke:



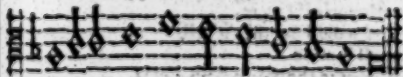
Euen from the East, and so forth to the West:



2. Fro toward Sion, which place him liketh best,



God willl appeare in beautie most excellent:



Our God wil come before that long time be spēt

3 Denonring fire

shall go before his face:

A great tempest

shall round about him trace.

4 Then shall he call

the earth and heauens bright,

To iudge his folke

with equitie and right.

5 Saying go to,

and now my Saints assemble:

My bests they keepe,

their gifts do not dissemble.

6 The heauens shall
declare his righteousnes:
For God is iudge
of all things more and lesse:

7 Heare my people,
for I will now reueale:

Lift Israel,
I will thee nought conceale:

8 Thy God thy God
am I, and will not blame thee,
For giuing not
all manner offerings to me.

9 I haue no need
to take of thee at all,
Goates of thy fold,
or Calfe out of thy stall,

10 For all the beafts
are mine within the woods,
On thousand hills,
cattell are mine owne goods.

11 I know for mine
all birds that are on mountaines;
All beafts are mine
which haunt the fields and fountaines.

12 Hungrie if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell,

13 Eate I the flesh
of great huls or bullockes:
Or drinke the blood
of Goates and of the flockes?

14 Offer to God
praise and heartie thanksgiuing,
And pay thy vowes
vnto God enerliuing.

15 Call vpon me
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.

16 To the wicked
thus saith the eternall God,
Why doest thou preach
my lawes and helts abroad:
Seeing thou hast
them with thy mouth abused:
17 And hat'st to be
by discipline reformed?

My words I say
thou doest reiect and hate:
18 If that thou see
a theefe, as with thy mate
Thou runst with him,
and so your prey do seekes
And are all one
with hawds and robbars eke.
19 Thou givest thy selfe
to backbite and to slander,
And how thy tongue
deceiveth, it is a wonder.

20 Thou sittest musing
thy brother how to blame:
And how to put
thy mothers sonne to shame,
21 These things thou didst,
and whilest I held my tongue,
Thou didst me iudge,
because I staid so long,
Like to thy selfe:
yet though I kept long silence,
Once thou shalt feelee
of thy wrongs iust recompence,

22 Consider this
ye that forget the Lord:
And feare not when
he threatneth with his word:
Lest without helpe
I spoile you as a pray.
But he that thankes
offereth, prayseth me aye,

Saith

Saith the Lord God:

And he that walketh this trace,
I will him teach
Gods saving health to embrace.

Another of the same by, I.H.

Sing this as the 15. Psalme.

THe God of gods, the Lord
hath cald the earth by name:
From where the Sunne doth rise, vnto
the setting of the same:

3 From Sion his faire place,
his glorie bright and cleare:
The perfect beautie of his face,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fier waste,
and tempest round about.

4 The heauens from on hie,
the earth below likewise:
He will call forth, to lodge and trie,
his folke he doth denise.

5 Bring forth my Sainrs, saith he,
my faithfull flocke so deare:
Which are in bond and league with me,
my law to loue and feare.

6 And when these things are tride,
the heauens shall record.
That God is iust, and all must bide
the iudgement of the Lord.

7 My people o giue heede,
Israel to thee I crie,
I am thy God, thy helpe at need,
Thou canst it not denie.

8 I do not say to thee,
thy sacrifice is slacke:

Thou

Thou offrest daily vnto me
much more then I do lacke.

- 9 Think'ft thou that I do need
thy cattell yong or old?
Or else desire so much to feed
on Goates out of thy fold?
10 Nay, all the beasts are mine
in woods that eate their fill:
And thousands more of neate and kine,
that runne wild on the hils.

The second part.

- 11 The birds that build on hie
in hils and out of sight:
And beasts that in the fields do lie,
are subiect to my might.
12 Then though I hungered fore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine.

- 13 To bulls flesh haue I mind
to eate it, doest thou thinke?
Or such a sweetnesse do I find
the bloud of Goates to drinke?
14 Giue to the Lord his praise:
with thankes to him apply:
And see thou pay thy vowes alwayes,
vnto the Lord most hie.

- 15 Then seeke and call to me
when ought would worke thee blame,
And I will sure deliuer thee,
that thou maist prayse my name.
16 But to the wicked traine,
which talke of God each day,
And yet their workes are foule and vaine,
to them the Lord will saye

- 17 With what a face darest thou
my word once speake or name?
Why doth thy talke my law allow,

thy deed deny the same?

18 Whereas for to amend
thy life thou art so slacke:

My word the which thou doest pretend,
is cast behind thy backe,

The third part.

19 When thou a theefe doest see,
by theft to live in wealth,
With him thou runst, and doest agree
likewise to thrive by stealth.

20 When then doest them behold,
that wines and maids defile:
Thou lik'st it well, and waxest bold
to vse that life most vile,

21 Thy lips thou doest apply
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.

22 Thou studiest to revile
thy friend to thee so neare:
With slander thou would needs defile
thy mothers sonne most deare.

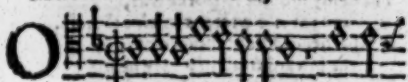
23 Heereat while I do winke,
as though I did not see:
Thou goest on still, and so doest thinke
that I am like to thee.

24 But sure I will not let
to strike when I begin
Thy faults in order I will set,
and open all thy sinne.

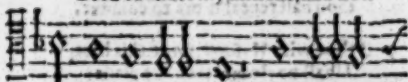
25 Marke this I you require
that have not God in mind:
Lest when I plague you in mine ire,
your helpe be farre to find.

26 He that doth give to me
the sacrifice of praise,
Doth please me well, and he shall see
to walke in godly waies,

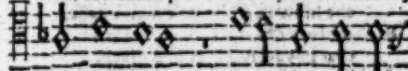
Miserere mei. Psal. Lj. W.W.



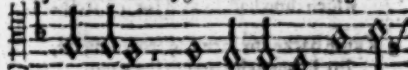
Lord consider my distresse, and now



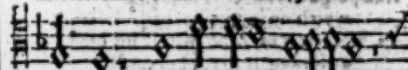
with speed some pittie take. My finnes deface,



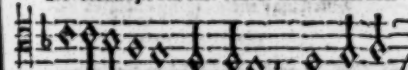
my faults redresse, good Lord for thy great



mercies sake. Wash me O Lord, and make



me cleane, from this vniust and sinfull acte:



and purifie yet once againe, my hauiours



crime and bloudie tact.

- 3 Remorse and sorrow do constraine
me to acknowledge mine excesses;
My finnes alas do still remaine
before my face without release.
- 4 For thee alone I haue offended,
committing euill in thy sight;
And if I were therefore condemned,
Yet were thy iudgement iust and right.
- 5 It is too manifest alas,
that first I was conceived in sinne:

Yea of my mother so borne was,
and yet vile wretch remaine therein,

6 Also behold Lord thou doest loue
the inward truth of a pure heart:

Therefore thy wise dome from above,
thou hast reueal'd me to conuert.

7 If thou with Hyssope purge this blot,
I shall be cleaner then the glasse:

And if thou wash away my spot,
the snow in whitenesse shall I passe.

8 Therefore O Lord such ioy me send,
that inwardly I may find grace,
And that my strength may now amend,
which thou hast swag'd for my urepasse.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:

And purge my finnes I thee desire,
which do in pumber passe the sand.

10 Make new my heart within my brest,
and frame it to thy holy will:

Thy constant spirit in me let rest
which may these raging enemies kill,

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:

Take not from me thy spirit of grace,
which may from dangers me defend.

12 Restore me to those ioyes againe,
which I was wont in thee to find:

And let me thy free spirit retaine,
which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:

And men likewise that are brought low,
by mine example shall rise sinne.

14 O God that of my health art Lord,
forgiue me this my blondy vice:

My heart and tongue shall then accord,
singing thy mercies and iustice.

- 15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous workes and praise alway.
- 16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.
- 17 The heauie heart, the mind oppress,
O Lord thou neuer dost reiect:
And to speake truth is the best,
and of all sacrifice the effect.
- 18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the wal, and loase it fill.
- 19 Thou shalt accept then our offerings
of peace and righteousness I say:
Yea calues and many other things,
vpon thy altar will we lay.

Another of the same by T.N.

Sing this in the Lamentation.

- H**Aue mercie on me God after
thy great abounding grace:
After thy mercies multitude
do thou my finnes deface.
- 2 Yea wash me more from mine offence,
and cleanse me from my sinne.
- 3 For I do know my faultes, and still
my sinne is in mine eyne.
- 4 Against thee, thee alone I haue
offended in this case:
And euill I haue done before
the presence of thy face.
- 5 That in the things that thou dost say,
vpriht thou maist be true:
And eke in iudging, that the doome
may passe vpon thy side.

5 Behold in wickednesse my kinde;
and shape I did receiue:
And lo my sinfull mother eke,
in sinne did me conceiue.
6 But lo the truth in inward parts,
is pleasant vnto thee;
And secrets of thy wiledome thou
reuealed hast to me.

7 With hysope Lord besprinkle me,
I shall be cleansed for:
Yea wash thou me, and so I shall
be whiter then the snow.
8 Of ioy and gladnesse make thou me,
to heare the pleasing voyce:
That so the bruised bones that thou,
hast broken may reioyce.

9 From the beholding of my sinne,
Lord turne away thy face:
And all my deeds of wickednesse,
do vnto thee deface.

10 O God create in me a heart
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stable spirit.

11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing helpe,
giue me againe I pray.

12 With thy true spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from blood deliuer me:
That prayles of thy righteousness,
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou (O Lord) vnclose:
The praises of thy maiestie,

my mouth shall so disclose,

15 I would haue offered sacrifice,
if that had pleased thee:

But pleased with burnt offerings
I know thou wilt not be.

16 A troubled spirit is sacrifice
delightfull in Gods eyes

A broken and an humble heart,
God thou wilt not despise.

17 Inthy good will deale gently Lord,
to Sion, and withall,

Grant that of thy Ierusalem,
vprear'd may be the wall.

18 Burnt offrings, gifts, and sacrifice
of iustice in that day,

Thou shalt accept, and calues they shall,
vpon thine altar lay.

Quid gloriaris. Psal. Lij. I. H.

Sing this as the 45. Psalm.

WHY dost thou tyrant boast abroad,
thy wicked workes to praise?

Dost thou not know there is a God,
whose mercies last alwaies?

Why doth thy mind yet still deuise
such wicked wiles to warpe?

thy tongue vntre in forging lies,
is like a razor sharpe.

On mischief, why sett thou thy mind,
and wilt not walke vp right?

thou hast more lust false tales to find,
then bring the truth to light.

Thou doest delight in fraud and guile,
in mischief, blond and wrong;

thy lips haue learn'd the flattering stile,
O false deceitfull tong.

Therefore shall God for aye confound,

and plucke thee from thy place:
Thy seed roote out from off the ground,
and so shall thee deface:

6 The iust when they behold thy fall,
with feare shall praise the Lord:
And in reproch of thee withally
crie out with one accord.

7 Behold the man that would not take
the Lord for his defence:

But of his goods his God did make,
and trust his corrupt sense.

8 But I as olive fresh and Greene,
shall spring and spread abroad:
For why, my trust hath all times bene
vpon the liuing God.

9 For this therefore will I giue praise
to thee with heart and voice:
I will set forth thy name alwayes,
wherein thy Saints reioyce.

Dixit insipiens. Psal Lij. T.S.

Sing this as the 46. Psalme.

THe foolish man, in that which he
within his heart hath said:

That there is any God at all,
hath vterly denied.

2 They are corrupt, and they also
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on foules of men
from heauen all abroad:

To see if any were that would,
be wise and secke for God.

4 They are all gone out of the way,
they are corrupted all:

There is not one doth any good,
there is not one at all.

- 3 Do not all wicked workers know,
that they do feed vpon
My people, as they feed on bread?
the Lord they call not on.
- 4 Euen there they were afraid, and stood
with trembling all dismayd:
Whereas there was no cause at all
why they should be afraid.
- 5 For God his bones that thee besieg'd,
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God,
- 6 O Lord giue thou thy people health,
and thou (O Lord) fulfill
Thy promise made to Israel,
from out of Sion till.
- 7 When God his people shall restore,
that erst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiij. I. H.

Sing this as the 46. Psalm.

God saue me for thy holy name,
and for thy goodnesse sake:
Vnto the strength (Lord) of the same,
I do my cause betake.

3 Regard (O Lord) and giue an care
to me when I do pray:

Bow downe thy selfe to me, and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vex me still:

Which haue not God before their eyes,
they seeke my soule to spill.

4 But lo, my God doth giue me aide,
the Lord is strength at hand,

With them by whom my soule is flaid,

the Lord doth ever stand,

5 With p'agues repay againe all those
for me that lie in waite:

And in thy wrath destroy my foes,
with their owne snare and baite,

6 An offering of free heart and will,
then I to thee will make:

And praise thy name: for therein still,
great comfort I do take.

7 O Lord at length do set me free
from them that craft conspirer

And now mine eyes with ioy do see
on them my hearts desire.

Exaudi Deus. Psal. Lx I.H.

Sing this as the 33. Psalme.

O God giue care and do apply,
to heare me when I pray:

And when to thee I call and cry,
hidie not thy selfe away.

2 Take heed to me, grant my request,
and answer me againe:

With plaints I pray full sore oppress,
great griefe doth me constraîne.

3 Because my foes with threats and cries,
oppresse me through despight:

And so the wicked sort likewise,
to vex me haue delight.

4 For they in counsell do conspire,
to charge me with some ill:

So in their hastie wrath and ire,
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast:

The terrors and the dread of death,
do worke me much varest.

Such dreadfull feare on me doth fall,

that

that I therewith do quake:
Such horror whelmeth me withall,
that I no shilt can make.

7 But I did say, who will giue me
the swift and pleasant wings
Of some faire Dove that I may flie,
and rest me from these things?
8 Lo then I would go farre away,
to flie I would not cease:
And I would hide my selfe, and stay
in some great wilde nesse.

9 I would be gone in all the hast,
and not abide behinde:
That I were quit and ouerpast
these blasts of boistrous wind.
10 Diuide them Lord, and from them pull
their diuelish double tongue:
For I haue spide their citie full
of rapine, strife and wrong.

11 Which things both night and day throughout
do close her as a wall:
In midst of her is mischiefes flour,
and sorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there do remaine
all craftie trand and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou it was (my fellow deare)
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I did delight to talke,
in secret and abroad:
And we together oft did walke,

within the house of God.

16 Let death haſte vpon them fall,
and ſend them quicke to hell:
For miſchiefe reigneth in their hall,
and parlour where they dwell.

17 But I vnto my God do crie,
to him for helpe I ſee:
The Lord doth heare me by and by,
and he doth ſuccour me.

18 At morning, noone, and evening tide,
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.

20 The Lord that firſt and laſt doth raigne,
both now and evermore,
Will heare when I to him complaine,
and puniſh them full fore.

21 For ſure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord.

22 Vpon their friends they laid their hands,
which were in covenant knit.
Of frienſhip to neglect the bands,
they paſſe or care no whit.

23 While they haue warre within their heart,
as butter are their words:
Although their words were ſmooth as oyle,
they cut as ſharpe as ſwords.

24 Caſt thou thy truſt vpon the Lord,
and he ſhall nourish thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit,

that

PSALME LVL

139

that thirst for blood alwaies:
He will no guilefull man permit,
to line out halie his dayes.
16 Though such be quite destroyd and gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Lvj. I.H.

Sing this as the Lamentation.

HAue mercie Lord on me I pray,
for man would me deuoure,
He fighteth with me day by day,
and troubleth me each houre.
1 Mine enemies daily enterprize
to swallow me outright:
So fight against me many aife,
O thou most high of might.

2 When they would make me most afraid,
with boasts and brags of pride,
I trust in thee alone for aide,
by thee I will abide.
4 Gods promise I do mind and praise,
O Lord I stick to thee:
I do not care at all assayes,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselves to hide,
close watch for use to lay:
They spie my pathes, and snares haue tide,
to take my life away

7 Shall they thus scape on mischiefes set?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe,

8 Thou seest how oft they make me flee,
and on my teares dost looke,
Reserne them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do start:

I well perceine it by the same,
that God doth take my part.

10 I glorie in the word of God,
to praise it I accord:

With ioy will I declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say
as I before began:

The Lord he is my helpe and stay,
I do not care for man,

12 I will performe with heart so free
to God my vowes alwaies:

And I (O Lord) all times to thee
will offer thanks and praise.

13 My soule from death thou dost defend,
and keepe my feet vpright:

That I before thee may ascend
with such as liue in light.

Miserere mei. Psal. Lvij. I.H.

Sing this as the 44. Psalme.

TAke pitie for thy promise sake,
haue mercie Lord on me.

For why, my soule doth her betake,
vnto the helpe of thee,

3 Within the shadow of thy wings,
I set my selfe full fast:

Till mischiese, malice, and like things
be gone and ouerpast.

4 I call vpon the God most high,
to whom I sticke and stand:

I meane the God that will stand by
the cause I haue in hand.

4 From heauen he hath sent his aide,
to saue me from their spight:
That to deuoure me haue alwayde,
his mercie, truth, and might.

5 I leade my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares and arrowes long,
as sharpe as I haue seene:
They wound and cut with their sharpe tong,
like swords and weapons keene.

7 Set vp and shew thy selfe (O God)
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maieltie and might,

8 They lay their net, and do prepare
a prinie caue and pit:
Wherein they thinke my soule to snare,
but they are false in it.

9 My heart is set to laud the Lord,
in him I ioy alwaies:
My heart I say doth well accord,
to sing his laud and praise.

10 Awake my ioy, awake I say,
my Lute, my Harpe and string,
For I my selfe before the day,
will rise, reioyce, and sing.

11 Among the people I will tell
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroad.

12 His mercie doth extend as farre,
as heauens all are hies
His truth as high as any starre,
that shineth in the skie.

13 Set foorth and shew thy selfe O God,

aboue

above the heavens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

Si verè vtique. Psal. Lviij. I. H

Sing this as the 48. Psalme.

YE rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might?
2 Nay in your hearts you marke and muse,
in mischief to consent:
And where you should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombes alway,
haue vsed craft and lies.

4 In them the poison and the breath
of Serpents do appeare:
Yea like the adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the voice,
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.

6 O God breake thou their teeth at once,
within their mouthes throughout,
The tuskes that in their great iaw bones,
like Lions whelpes hang out.

7 Let them consume away and waste
as water runnes forth right:
The shafts that they do shoot in hast,
let them be broake in flight.

8 As Snailles do waste within the shell,
and vnto slime do runne:
As one before his pime that sell,
and neuer saw the Sunne.

7 Before the thornes that now are yong,
to bushes big shall grow:

The stormes of anger waxing strong,
shall take them ere they know.

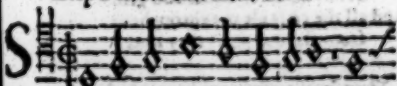
10 The iust shall loy, it doth them good,
that God doth vengeance take:

And they shall wash their feet in blood
of them that him forsake.

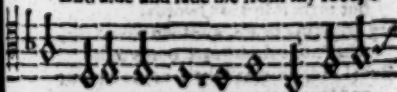
11 Then shall the world shew forth and tell,
that good men haue reward:

And that a God on earth doth dwell,
that iustice doth regard.

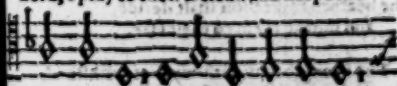
Eripe me. Psal. Lix. I. H.



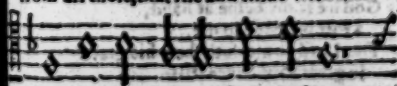
End aide and saue me from my foes, O



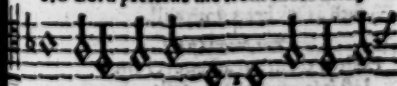
Lord, I pray to thee: Defend and keepe me



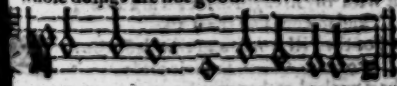
from all those, that rise and strine with me.



1. O Lord preserue me from those men,



whose deings are not good: And set me sure,



and safe from them, that still thirst after blood.

- 3 For lo they waite my soule to take,
they rage against me still:
Yea, for no fault that I did make,
They neuer did them ill.
- 4 They runne, and do themselves prepare,
when I no whit offend:
Arise and save me from their snare,
and see what they intend.
- 5 O Lord of hosts of Israel,
arise and strike all lands:
And pitie none that do rebell,
and in their mischieses stands.
- 6 At night they stirre and seeke about,
as hounds they howle and grin:
And all the citie cleane throughout,
from place to place they run.
- 7 They speake of me with mouth alway,
but in their lips are swords:
They greed my death, and then would say,
what none doth heare our words.
- 8 But (Lord) thou hast their wayes espyde,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.
- 9 The strength that doth my foes withstand,
O Lord doth come from thee:
My God he is my helpe at hand,
a fort of fence to me.
- 10 The Lord to me doth shew his grace:
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

- 11 Destroy them not at once (O God)
lest it from mind do fall:
But with thy strength drive them abroad,
and so consume them all.
- 12 For their ill words and truthlesse tong,
confound them in their pride:
Their wicked oathes with lies and wrong,

let all the the world deride,

- 13 Consume them in thy wrath (O Lord)
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.
- 14 At euening they returne apace,
as dogs they grin and crie:
Throughout the streets in enery place,
they runne about and spie.
- 15 They seeke about for meate (I say)
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
- 16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assayes.
- 17 Thou art my strength, thou hast me staid,
O Lord I sing to thee:
Thou art my fort, my fence and aide,
a louing God to me.

Deus repulisti. Psal. Lx. I. H.

Sing this as the 54. Psalme.

- O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
- 2 Thy might did moue the land sore,
that it in sunder braker
The hurt thereof, O Lord restore,
for it doth bow and quake.
- 3 With heauie chance thou plaguest thus
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.
- 4 But yet to such as feare thy name,
a banner thou didst show:

Then

That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:

That they thy helpe a hand may haue,
O Lord grant this to me.

6 The Lord did speake from his owne place,
this was his ioyfull tale:

I will deuide Sichem by pace,
and mete out Succoth vale.

7 Gilead is giuen to my hand,
Manasses mine beside,
Ephraim the strength of all my land,
my law doth Iuda guide.

8 In Moab I will wash my feete,
ouer Edom throw my shoe,
And thou Paleffine oughtst to seeke,
for fauour me vnto.

9 But who will bring me at this tide
vnto the citie strong?

Or who to Edom shall me guide,
so that I go not wrong?

10 Wilt thou O God, which didst forsake
thy folke, their land and coasts?

Our warres in hand that wouldst not take,
not walke among our boasts?

11 Giue aide O Lord, and vs relieue,
from them that vs disdain:

The helpe that boasts of mens can giue,
it is but all in vaine.

12 But through our God we shall haue might,
to take great things in hand:

He will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxj. I.H.

Sing this as the 59. Psalm.

Regard O Lord, for I complaine,
and make my sute to thee:

Let not my words returne in vaine,
 but giue an eare to me.
 From off the coasts and vtmost parts
 of all the earth abroad:
 In grieffe and anguish of my heart,
 I crie to thee O God.

Vpon the rocke of thy great power,
 my wofull mind repose:
 Thou art my hope, my fort and tower,
 my fence against my foes.
 Within thy tent I lust to dwell,
 for euer to endure:
 Vnder thy winges I know right well,
 I shall be safe and sure.

The Lord doth my desire regard,
 and doth fulfill the same:
 With goodly gifts he doth reward
 all them that feare his name.
 The King shall be in health maintaine,
 and so prolong his daies:
 That he from age to age shall raigne,
 for euermore alwaies.

That he may haue a dwelling place,
 before the Lord for aye:
 O let thy mercie, truth, and grace,
 defend him from decay.
 Then shall I sing for euer still,
 with praise vnto thy name:
 That all my vowes I may fulfill,
 and daily pay the same.

Nonne Deo Psal. Lxij. I. H.

Sing this as the 61. Psalm.

My soule to God shall giue good heed,
 and him alone attend:
 For why, my health and hope to spend,
 doth whole on him depend.
 For he alone is my defence,

my

my rocke, my health, and aide:
He is my stay, that no pretence
shall make me much dismayd.

3 O wicked folke how long will ye,
vse craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth loue, you seeke alwaies
to put him to the worse:
Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feates me to defend,
none but him I require.

6 He is my rocke, my strength and tower,
my health is of his grace:
He doth support me, that no power
can moue me out of place.

7 God is my glorie and my health,
my soules desire and lust:
My fort, my strength, my stay, my weakth,
God is my onely trust.

8 O haue your hope in him alway,
ye folke with one accord:
Powre out your hearts to him, and say,
our trust is in the Lord,

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine do them compare,
for they can keepe no weight.

10 Trust not in wrong, robberie nor stealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lord long since one thing did tell,
which here to mind I call:
He spake it oft, I heard it well,

that

that God alone doth all,
 12 And that thou Lord art good and kind,
 thy mercie doth exceed:
 So that all sorts with thee shall find
 according to their deed,

Deus Deus meus. Psal. I. xliij I. H.

Sing this as the 44. Psalm.

O God my God, I watch betime,
 to come to thee in haste:
 For why my soule and body bot^h,
 do thirst of thee to taste
 And in this barren wildernesse,
 where waters there are none,
 My flesh is parcht for thought of thee,
 for thee I wish alone.

1 That I might see yet once againe,
 thy glorie. strength and might:
 As I was wont it to behold,
 within thy temple bright.

2 For why, thy mercies do surmount
 this life and wretched dayes:
 My lips therefore shall gine to thee
 due honour, land, and praise,

3 And whiles I live, I will not faile
 to worship thee alwaie:
 And in thy name I shall lift vp
 my hands, when I do pray.

4 My soule is filld as with marrow,
 which is both fat and sweet:
 My mouth therefore shall sing such songs,
 as are for me most meet.

5 When as in bed I thinke on thee,
 and eke all the night tide:

6 For vnder couert of thy wings
 thou art my ioyfull guide.

7 My soule doth surely sticke to thee,
 thy right hand is my power.

8 And

9 And those that seeke my soule to stroy,
them death shall soone deuoure.

10 The sword shall them deuoure each one,
their carcases shall feed

The hungrie foxes, which do runne
their prey to seeke at need.

11 The king and all men shall reioyce,
that do professe Gods word:

For liars mouthes shall then be stoppt,
which haue the truth disturbd.

Exaudi Deus. Psal. Lxiiij. I. H.

Sing this as the 18. Psalme.

O Lord vnto my voice giue care,
with plaint when I do pray:
And rid my life and soule from feare,
of foes that tin out to slay.

2 Defend me from that sort of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongues, as we haue seene
men whet and sharpe their swords:
They shoot abroad their arrowes keene,
I meane most bitter words.

4 With priuie slight they shoot their shafis,
the vpright man to hit:
The iust vnwares to strike by craft,
they care or feare no whit.

5 A wicked worke haue they decreed,
in counsell thus they crie:
To vse deceit let vs not dreed,
what, who can it espie?

6 What waies to hurt they talke, and muse
all times within their hart:
They all consult what feares to vse,
each doth inuent his part.

7 But yet all this shall not preuaile,

when

when they thinke least vpon,
God with his dart shall sure assaile
and wound them euery one.

8 Their crafts and their ill tonges withall,
shall worke themselves such blames
That they which then behold their fall
shall wonder at the same.

9 Then all shall see and know right well,
that God the same hath wrought:
And praise his witty workes, and tell
what he to passe hath brought.

10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose heart is pure and right.

To deuet hymnus. Psal. Lxv. I. H.

Sing this as the 46. Psalm

Thy prayse alone (O Lord) doth raigne
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their behests fulfill.

1 For that thou dost their prayer heare,
and dost thereto agree:
The people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we should fall therein:

But (Lord) forgive our great misdeeds,
and purge vs from our sinne.

4 The man is blest whom thou dost chuse,
within thy courts to dwell:

Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:

The hope of all the earth abroad,
and the sea coasts likewise,

6 With strength thou art beset about,
and compass with thy power:
Thou mak'st the mountaines strong and stout,
to stand in euery shower.

7 The swelling seas thou doest assuage,
and make their streames full still:
Thou doest reſtaine the peoples rage,
and rule them at thy will.

8 The folke that dwell full faire on earth,
shall dread thy ſignes to ſee,
Which morne and euen in great mirth
do paſſe with praife to thee.

9 When that the earth is chapt and drie,
and thirſteth more and more:
Then with thy drops thou doeſt apply,
and much increaſe her ſtore.
The flood of God doth ouerflow,
and ſo doth cauſe to ſpring.
The ſeed and corne which men do ſow,
for he doth guide the thing.

10 With wet thou doeſt her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doeſt diſtill,
and bleſſe her fruits with all.

11 Thou deck'ſt the earth of thy good grace,
with faire and pleaſant crop:
Thy clouds diſtill their deaw apace,
great plentie they do drop.

12 Whereby the deſert ſhall begin,
full great increaſe to bring:
The little hills ſhall ioy therein,
much fruit in them ſhall ſpring.

13 In places plaine the ſlocke ſhall feed,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvj. I.H.

Sing

Sing this as the 44. Psalm.

YE men on earth in God reioyce,
 with praise set forth his name:
 Extoll his might with heart and voice,
 giue glorie to the same.
 How wonderfull (O Lord) say ye;
 in all thy workes thou art:
 Thy foes for feare shall seeke to thee,
 full sore against their heart.

All men that dwell the earth throughout,
 do praise the name of God:
 The land thereof the world about,
 is shewd and set abroad.
 All folke come forth, behold and see,
 what things the Lord hath wrought,
 Marke well the wondrous workes that he
 for man to passe hath brought.

He laid the seas like heapes on his,
 therein a way they had,
 On foote to passe both faire and drie,
 whereof their hearts were glad.
 His might doth rule the world alway,
 his eyes all things behold:
 All such as would him disobey,
 by him shall be controld.

Ye people giue vnto our God,
 due land and thanks alwaies:
 With ioyfull voice declare abroad,
 and sing vnto his praise.
 Which doth endue our soule with life,
 and it preserue withall:
 It stayeth our feet, so that no strife,
 can make vs slip or fall.

The Lord doth prone our deeds with fire,
 if that they will abide:
 workemen do when they desire
 to haue their mettrals tride.
 Although thou suffer vs so long,

in prison to be cast:
And there with chaines and fetters strong,
to lie in bondage fast.

The second part.

11 Although I say, thou suffer men
on vs to ride and raigne:

Though we through fire and water runne,
of verie grieve and paine:

12 Yet sure thou dost of thy good grace
dispose it to the best:

And bringst vs out into a place,
to live in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray.

And there I will my selfe apply,
my vowes to thee to pay:

14 The vowes that with my mouth I spake,
in all my grieve and smart:

The vowes I say which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of incense and fat Rams:

Yea this my sacrifice shall be,
of Bullockes, Goates, and Lambes.

16 Come forth and hearken here full tooke,
all ye that feare the Lord:

What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth crie:

And then my tongue make speed apace,
to praise him by and by.

18 But if I feele my heart within
in wicked workes reioyce:

Or if I haue delight to sinne,
God will not heare my voice,

19 But surely God my voice hath heard,
and what I do require:

My prayer he doth well regard,
 and I granteth my desire.
 20 All praise to him that hath not put,
 nor cast me out of mind,
 Nor yet his mercies from me shut,
 which I do ever find.

Deus misereatur. Psal. Lxvii. I. H.

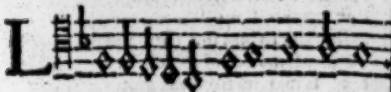
Sing this as the 23. Psalm,

HAve mercie on vs Lord,
 and grant to vs thy grace;
 To thee to vs do thou accord,
 the brightnesse of thy face.
 2 That all the world may know
 the way to godly weal in
 And all the nations on a row,
 may see thy saving health.
 3 Let all the world O God,
 giue praise vnto thy name:
 O let the people all abroad,
 extoll and laud the same.
 4 Through haue the world so wide,
 let all rejoyce with mirth:
 For thou with truth and right doest guide,
 the nations of the earth.

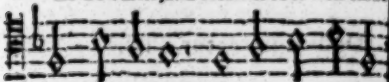
5 Let all the world O God,
 Giue praise vnto thy name:
 O let the people all abroad,
 extoll and laud the same.
 6 Then shall the earth increase,
 great store of fruit shall fall:
 And then our God, the God of peace,
 shall blesse vs eke withall.

7 God shall vs blesse I say,
 and then both far and neare:
 The folke throughout the earth alway,
 of him shall stand in feare.

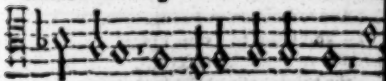
Exurgat Deus. Psal. Lxviij. T.S.



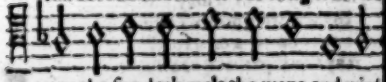
Er God arise, and then his foes will turne



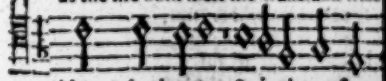
themselves to flight: His enemies then will



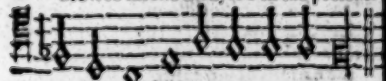
run abroad, and scatter out of sight a. And



as the fire doth melt the waxe, and wind



blowes smoke away. So in the presence



of the Lord, the wicked shall decay.

3 But righteous men before the Lord
shall heartily reioyce:

They shall be glad and merry all,
and cheerefull in their voyce.

4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:

Extoll this name of Iah alwaies,
and him do magnifie.

5 That same is he that is aboue,
within his holy place:

That father is of fatherlesse,
and iudge of widowes case.

S. Houses he gines, and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse,

turne When thou didst march before thy folke,
the Egyptians from among:
And broughtst them through the wilderness,
that was both wide and long:
The earth did quake, the raice powd downe,
heard were great claps of thunder:
The mount Sinay shooke in such sort,
as it would cleave in sunder.

And Thine heritage with drops of raine,
abundantly was waht:
And if so be it barren waxt:
by thee it was refreshit.
Thy chosē flocke doth there remaine,
thou hast prepar'd that place:
And for the poore thou doest prouide,
of thine especiall grace.

The second part.

For God will giue women causes iust
to magnifie his name:
When as the people triumphs make,
and purchase brute and fame.
For puissant kings, for all their power,
shall flie and take the foile:
And women which remaine at home,
shall helpe to part the spoile.

And though you were as blacke as pots,
your hue shall passe the Dove:
Whose wings and feathers seeme to haue
silver and gold aboue.

When in this land God shall triumph,
ore kings both high and low:
Then shall it be like S almon hill
as white as any snow.

Though Basan be a fruitfull hill,
and in height others passe:

Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hills most high,
and leape for pride together?
This hill of Sion God doth lone,
and there will dwell for euer.

17 Gods armie is two millions,
of warriours good and strong:
The Lord also in Sinai
is present them among.
18 Thou didst (O Lord) ascend on high,
and captiues led them all:
Which in times past thy chosen flocke
in prison kepe and thrall.

Thou madest them tribute for to pay,
and such as did repine,
Thou didst subddue, that they might dwell
in thy Temple diuine.
19 Now praised be the Lord for that
he powres on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
saluation cometh plainer
He is the God by whom we scape
all dangers, death and paine.
21 Thus God will wound his enemies head,
and breake the hairie scalpe
Of those that in their wickednesse
continually do walke.

22 From Basan will I bring (saith he)
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feete in bloud
of those that hate my name:
And dogs shall haue their tongues imbrued,
with licking of the same.

All men may see how thou (O God)
thine enemies doest deface:
and how thou goest as God and King
into thy holy place.

The singers go before with ioy,
the Minstrels follow after:
and in the midst the Daniels play
with Timbrell and with Taber.

Now in thy congregations,
O Israel praise the Lord:
and Jacobs whole posteritie,
giue thanks with one accord.
Their chiefe was little Benjamin,
but Iuda made their host,
With Zabulon and Nephtalim,
which dwell about their coast,

As God hath giuen power to thee,
so Lord make firme and sure
the things that thou hast wrought in vs,
for euer to endure.

And in thy Tempe gifts will we
giue vnto thee O Lord,
for thine vnto Ierusalem,
sure promise made by word.

The fourth part.

And strange kings to vs subdude,
shall do like in those dayes:
neane to thee they shall present
their gifts of laud and praises
He shall destroy the speare-mens ranks,
their calues and buls of might:
and cause them tribute pay, and daunt
all such as loue to fight.

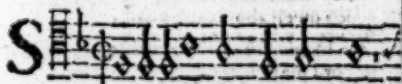
Then shall the Lords of Egypt come,
and presents with them bring:
the Moores most blacke shall stretch their hand
vnto their Lord and King.

Therefore ye kingdomes of the earth,
giue praise vnto the Lord,
sing Psalmes to him with one consent,
thereto let all accord.

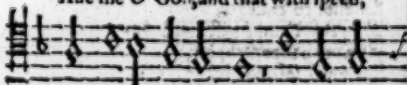
3: Who though he ride, and ever doth
about the heavens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the strength of Israel,
ascribe to God on hie:
Whose might and power doth far extend
about the cloudie skie.

35 O God, thy holinesse and power
is dread for evermore:
The God of Israel gines vs strength,
prayed be God therefore,

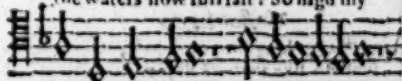
Saluum me fac. Psal. Lxix. I. H.



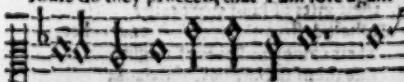
Aueme O God, and that with speed,



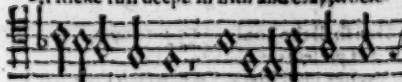
the waters flow full fast: So nigh my



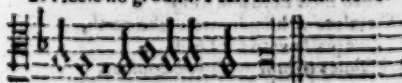
soule do they proceed, that I am sore agast.



2. I sticke full deepe in filth and clay, where



as I feele no ground: I fall into such foulds:



I say, that I am like be drowned.

3 With

With crying oft I faint and quail,
 my throat is hoarse and drie:
 With looking vp my sight doth faile,
 for helpe to God on hie.
 My foes that guiltlesse do oppresse
 my soule, with hate are led:
 in number sure they are no lesse,
 then hairens are on my head.

Though for no cause they vex me sore,
 they prosper and are glad:
 They do compell me to restore
 the things I neuer had.
 What I haue done for want of wis,
 thou Lord all times canst tell:
 And all the faults that I commit,
 to thee are knowne full well.

O God of hosts defend and stay
 all those that trust in thee:
 Let no man doubt or shrink away,
 for ought that chanceth me.
 It is for thee and for thy sake,
 that I do beare this blame:
 In spite of thee they would me make,
 to hide my face for shame.

My mothers sonnes, my brethren all
 forsake me on a row:
 And as a stranger they me call,
 My face they will not know.
 Vnto thy house such zeale I beare,
 that it doth pine me much:
 Their cheeks and tants at thee, to heare
 my very heart doth grutch.

The second part.

1. Though I do fast, my flesh to chaste,
 yea, if I weepe and mone:
 Yet in my teeth this gear is cast,
 they passe not thereupon.
 2. If I for griefe and paine of heart,
 in sackcloth vse to walke

Then they anon will it peruerre,
thereof they iest and talke.

13 Both high and low, and all the throng
that sit within the gates:

They frame me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime:

To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while (O Lord) I pray,
that when it pleaseth thee,

For thy great truth thou wilt alway
send downe thine aide to me.

16 Plucke out my feete out of the mire,
from sinking do me keepe:

From such as owe me wrath and ire,
and from the waters deepe.

17 Lest in the waues I should be drownd,
and depth my soule denoure:

And that the pit should me confound,
and shut me in her power.

18 O Lord of hostes to me giue heed,
as thou art good and kinde:

And as thy mercie is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide,
nor turne thy face away:

I am oppress'd on eery side,
in haste giue eare I say.

20 O Lord vnto my soule draw nie,
the same with aide repose:

Because of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest, and thou canst tell:

For thole that seeke and worke the same,
thou seest them all full well.

23 When they with brags do breake my heart,
I seeke for helpe anone:
But find no friends to ease my smart,
to comfort me not one:

25 But in my meate they gaue me gall,
too cruell for to thinke:
And gane me in my thirst withall,
strong vineger to drinke.

24 Lord turne their table to a snare
to take themselves therein:
And when they thinke full well to fare,
then tra p them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backe, and do them bind,
in thraldome for to be.

26 Powre out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thing ire,
take hold vpon them all.

27 As desert drie their house disgrace,
their ofsprings eke expell:
That none thereof possesse their place,
nor in their tents do dwell:

28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou dost wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischief still,
sith they are all peruer:
That of thy fauour and good will,
they neuer haue a part.

30 And rase them cleane out of the booke
of life, of hope, of truth:
That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe and griefe,

have bene full sore oppressd,
 Thy helpe shall giue me such reliefe,
 that all shall be redrest.
 32 That I may giue thy name the praise,
 and shew it with a song:
 I will extoll the same alwaies,
 with hearty thanks among.

33 Which is more pleasant vnto thee,
 (such mind thy grace hath borne)
 Then either Oxe or calfe can be,
 that hath both hoofe and thorne.
 34 When simple folke do this behold,
 it shall reioyce them sure:
 All ye that seeke the Lord behold,
 your life for aye shall dure.

35 For why the Lord of hostis doth heare
 the poore when they complaine:
 His prisoners are to him full deare,
 he doth them not disdain.
 36 Wherefore the skie, and earth below,
 the Sea with floud and streamer
 His praise they shall declare and shew,
 with all that liue in them.

37 For sure our God will Sion saue,
 and Iudaes cities build:
 Much folke possession there shall haue,
 her streets shall all be filld.
 38 His seruants seede shall keepe the same
 all ages out of mindes:
 39 And there all they that loue his name,
 a dwelling place shall find.

Deus in adiutorium. Psal. Lxx. I. H.

Sing this as the 23. Psalm.

O God to me take heed,
 of helpe I thee require:
 O Lord of hostis with haste and speed
 helpe, helpe, I thee desire.

3 With

3 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill,

3 Confound them that apply
and seeke to worke me shame,
And at my harme do laugh and crie,
so, so, there goes the game.

4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health,

5 That they may say alwaies,
in mirth and one accord:
All glorie, honour, laud and praise,
be giuen to thee O Lord.

6 But I am weake and poore,
come Lord, thine aide I lacke:
Thou art my stay, and helpe, therefore
make speede, and be not slacke.

In te Domine, Psal. Lxxj. I H.

Sing this with the 29. Psalme.

MY Lord, my God, in all distresse,
if my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.

3 As thou art iust defend me Lord,
and rid me out of dread:
Giue eare and to my suite accord,
and send me helpe at need.

3 Be thou my rocke, to whom I may
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me my God from wicked men,
and from their strength and powers:
From folke vniust, and eke from them,

that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he:

Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne:

Wherefore I will praise thee with mirth,
both euening and at morne.

7 As to a monster seldome seene,
much folke about me throng:

But thou art now and still hast bene,
my fence and ayde so strong.

8 Wherefore my mouth no time shall lacke
thy glory and thy praise:

And eke my tongue shall not be slacke
to honour thee alwaies.

9 Refuse me not (O Lord) I say,
when age my lims doth take:

And when my strength doth waste away,
do not my soule forsake.

10 Among themselues my foes enquire
to take me through deceit:

And they against me do conspire,
that for my soule laid wait.

The second part.

11 Lay hand, and take him now, they say,
for God from him is gone:

Dispatch him quite, for to his aide
(I wis) there someth none,

12 Do not absent thy selfe away,
O Lord when need shall be:

But that in time of glose thou may
in haste giue helpe to me,

13 With shame confound and ouerthrow,
all those that seeke my life:

Oppresse them with rebukes also,
that saine would worke me strife,

14 But I will patiently abide,
thy helpe at all assayes:
Still more and more each time and tide,
I will let forth thy prayse.

15 My mouth thy iustice shall record,
that daily helpe doth send;
But of thy benefites O Lord,
I know no count nor end.

16 Yet will I go and seeke forth one,
with thy good helpe O God:
The saving health of thee alone,
to shew and let abroad.

17 For of my youth thou tookest the care,
and doest instruct me still:
Therefore thy wonders to declare,
I have great mind and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay:
For sake me not vnto my age,
and till my head be gray.

The third part.

19 That I thy strength and might may show
to them that now be here:
And that our seed thy power may know
heareafter many a year.

20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh, who is like to thee!

21 Thou mad'st me feeble afflictions sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and took'st me from the graue.

22 And thou mine honour doest increase,
my dignitie maintaine:
Yea thou doest make all griefe to cease
and comfort'st me againe.

23 Therefore thy faithfulness to praise,

I will with violl sing:
My harpe shall sound thy laud alwaies,
(O Israels holy king)

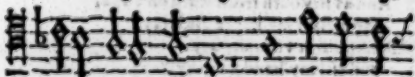
34 My mouth shall ioy with pleasant voice,
when I shall sing to thee:
And eke my soule shall much reioyce,
for thou hast made me free.

35 My tong thy vprightnesse shall sound,
and speake it daily still:
For grieve and shame do them confound,
that seeke to worke me ill.

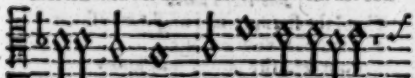
Deus iudicium. Psal. Lxxij. I.H.



Ord giue thy iudgements to the king,



therein instruct him well: And with his son



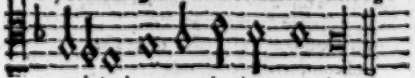
that princely thing, Lord let thy iustice dwell



3. That he may governe vprightly, and rule



thy folke aright: And so defend through



equitie, the poore that haue no might,

And let the mountaines that are his,

vnto their folke giue peace:
 And eke let little hils apply,
 in iustice to increase,
 4 That he may helpe the weake and poore,
 with aide, and make them strong:
 And eke destroy for euermore,
 all those that do them wrong.

5 And then from age to age shall they
 regard and leare thy might:
 So long as Sunne doth shine by day,
 or else the Moone by night.
 6 Lord make the King vnto the iust,
 like raine to fields new mowne:
 And like to drops that lay the dust,
 and fresh the land new sowne.

7 The iust shall flourish in his time,
 and all shall be at peace:
 Vntill the Moone shall leaue to prime,
 waste, change and to increase.
 8 He shall be Lord of sea and land,
 from shore to shore throughouts
 And from the fouds within the land,
 through all the earth about.

9 The people that in desarts dwell,
 shall kneele to him full thicke:
 And all his enemies that rebell,
 the earth and dust shall licke.
 10 The Lords of all the Isles thereby,
 great gifts to him shall bring:
 The kings of Saba and Arabie,
 giue many a costly thing.

The second part.

11 All kings shall seeke with one accord,
 in his good grace to stand:
 And all the people of the world,
 shall serue him at his hand.
 12 For he the needie sort doth saue,
 that vnto him do call:
 And eke the simple folke that haue,
 no helpe of man at all.

- 13 He taketh pitie on the poore,
 that are with need oppress:
 He doth preferue them enermore,
 and bring their soules to rest.
- 14 He shall redeeme their life from dreed,
 from fraud, from wrong, from might:
 And eke the blond that they shall bleed,
 is precious in his sight.
- 15 But he shall liue, and they shall bring
 to him of Sabaes gold:
 He shall be honoured as a king,
 and daily be extold.
- 16 The mightie mountaines of his land,
 of corne shall beare such throng:
 That it like Cedar trees shall stand
 in Libanus full long.
- 17 Their cities eke full well shall speed,
 the fruites thereof shall passe:
 In plentie it shall farre exceed,
 and spring as greene as grasse.
- 18 For ever they shall praise his name,
 while that the Sunne is light:
 And thinke them happie through the same,
 all folke shall blesse his might.
- 19 Praise ye the Lord of hoste, and sing
 to Israels God each one:
 For he doth euery wondrous thing,
 yea he himselfe alone.
- 20 And blessed be his holy name
 all times eternally:
 That all the earth may praise the same,
 Amen, Amen, say I

Quàm bonus Deus. Psal. Lxxiiij. T.S.

Sing this as the 44. Psalme.

How ever it be, yet God is good,
 and kind to Israel:
 And to all such as safely keepe

their

their conscience pure and well.

1 Yet like a foole I almost slip,

my feete began to slide:

And ere I wist euen at a pinch,

my steps awry gan glide.

2 For when I saw such wicked men,

I grudg'd and did disdain,

That wicked men such things should haue

without tormeyle or paine.

3 They neuer suffer pangs nor grieve,

as if death should them smite:

Their bodies are both stout and strong,

and euer in good plight.

4 And free from all aduersitie,

when other men be shent:

And with the rest they take no part

of plague or punishment.

5 Therefore presumption doth embrace

their neckes as doth a chaine:

And are euen wrapt as in a robe

with rapine and disdain.

6 They are so fed, that euen for fat

their eyes oft times out state:

And as for worldly goods, they haue

more then can wish their hart.

7 Their life is most licentious,

boasting much of the wrong

Which they haue done to simple men,

and euer pride among.

8 The heavens and the lining Lord

they spare not to blaspheme:

And prate they do of worldly things,

no wight they do esteeme.

9 The people of God oft times turne backe,

to see their prosperous state:

And almost drinke the selfe same cup,

and follow the same rate.

The second part.

1 How

11 How can it be that God, say they,
should know or vnderstand
These worldly things, since wicked men,
be Lords of sea and land?

12 For we may see how wicked men,
in riches still increase:

Rewarded well with worldly goods,
and liue in rest and peace,

13 Then why do I from wickednesse,
my fantasie refraine?

And wain my hands with innocents,
and cleanse my heart in vaine?

14 And suffer scourges every day,
as subiect to all blame:

And euery morning from my youth,
sustaine rebuke and shame?

15 And I had almost sayd as they,
misliking mine estate:

But that I should thy children iudge,
as folke vnfortunate.

16 Then I bethought me how I might
this matter vnderstand:

But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went into
thy holy place, and then

I vnderstood right perfectly
the end of all these men.

18 And namely how thou settest them,
vpon a slipperie place:

And at thy pleasure and thy will,
thou doest them all deface.

19 Then all men muse at that strange sight,
to see how suddenly,

They are destroyed, dispatcht, consum'd,
and dead so horribly.

20 Much like a dreame when one awakes,
so shall their wealth decay:

Their famous names in all mens sight,

shall

Shall ebbe and passe away.

The second part.

- 11 Yet thus my heart was grieved then,
my mind was much oppress:
12 So fond was I and ignorant,
and in this point a beast.
13 Yet neuertheless by my right hand,
thou holdst me alwaies fast:
14 And with thy counsell dost me guide
to glorie at the last.

- 15 What things is there that I can wish,
but thee in heauen above?
And in the earth there is nothing,
like thee that I can loue
16 My flein and eke my heart doth faile,
but God doth laile me neuer:
For of my health God is the strength,
my portion eke for euer.

- 17 And so all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone
18 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my trust.
his wonders will I tell,

Vt quid Deus. Psal. Lxxiiii. I. H.

Sing this as the 72. Psalm.

- W Hy art thou Lord so long from vs,
in all these dangers deepe?
Why doth thine anger kandle thus
at thine owne pasture sheepe?
1 Lord call the people to thy thought,
which haue bene thine so long:
The which thou hast redeem'd and brought,
from bondage sore and strong.
2 Haue minde (I say) and thinke vpon,

remember it full well,
 Thy pleasant place, thy mount Sion,
 where thou wast wont to dwell.
 4 Lift vp thy foote and come in haste,
 and all thy foes deface,
 Which now at pleasure rob and waste,
 within thy holy place.

5 Amid thy congregations all,
 thine enemies roare, O Gods
 They set as signes on euery wall
 their banners sp laid abroad,
 6 As men with axes hew downe trees,
 that on the hills do grow:
 So shine the bills and swords of these
 within thy temple now.

7 The seeling sawd, the carned boards,
 the goodly graven stones:
 With axes, hammers, bills and swords,
 they beate them downe at once.
 8 Thy places they consume with flame,
 and eke in all this toyle,
 The house appointed to thy name
 they race downe to the soyle.

9 And thus they said within their heart,
 dispatch them out of hand:
 Then burnt they vp in euery part
 Gods houses through the Land,
 10 Yet thou no signe of helpe dost send,
 our Prophets all are gone:
 To tell when this our plague shall end,
 among vs there is none.

11 When wilt thou Lord once end this shame,
 and cease thine enemies strong?
 Shall they alway blasphemethy name,
 and raile on thee so long?
 12 Why dost thou draw thy hand abacke,
 and hide it in thy lap?
 O plucke it out, and be not slacke
 to giue thy foes a rap.

The second part.

13 O God that art my King and Lord,
and euermore hast bene:

Yea thy good grace throughout the world
for our good helpe hath seene.

14 The seas that are so deepe and dead,
thy might did make them drie.

And thou didst breake the Serpents head:
that he therein did die.

15 Yea thou didst breake the head so great
of Whales that are so fell:

And gauest them to the folke to eate,
that in the deserts dwell.

16 Thou madest a spring with streames to rise,
from rocke both hard and hie:

And eke thy hand hath made likewise
deepe rivers to be drie.

17 Both day and eke the night are thine,
by thee they were begonne:

Thou setst to serue vs with their shine,
the light and eke the Sunne.

18 Thou doest appoint the end and coasts
of all the earth about:

Both summer heates and winter frosts,
thy hand hath found them out.

19 Thinke on O Lord, no time forget,
thy foes that thee defame:

And how the foolish folke are set
to rayle vpon thy name.

20 O let no cruell beast deuoure,
thy Turtle that is true:

Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy couenant, and behold
thy foes possesse the lands:

All sad and darke, forworne and old,
our realme as now doth stand.

22 Let not the simple go away,
nor yet returne with shame:

But let the poore and needie aye,
giue praise vnto thy name.

23 Rise Lord, let be by thee maintaind
the cause that is thine owne;
Remember how that thou blasphemd,
art by the foolish one.

24 The voice forget not of thy foes,
for the presumption he
Is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. N.

Sing this as the 44. Psalm

Vnto thee God, will we giue thanks,
we will giue thanks to thee:
Sith thy name is so neare, declare
thy wondrous workes will we.

1 I will vprightly iudge when get
conuenient time I may:
The earth is weake and all therein,
but I her pillars stay.

2 I did to the mad people say:
deale not so furiously:
And vnto the vngodly ones,
let not your hornes so hie.

4 I said vnto them, let not vp
your raised horne on hie:
And see that you do with stiffe necke
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne side:
Nor from forsaken wildernesse,
promotion doth proceede.

6 For why, the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and sets
another in the throne:

7 For why, a cup of mightie wind,

is in the hand of God:

And all the mightie wine therein,
himselſe doth powre abroad,

8 As for the lees and filthy dregs,
that do remaine of it:

The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God, I ſay,
of Iacobs God therefore:

And will not ceaſe to celebrate
his praiſe for evermore.

10 In ſunder breake the hornes of all
vngodly men will it

But then the hornes of righteous men,
ſhall be exalted hie.

Gloria Patri.

To Father, Sonne and holy Ghoſt,
all glorie be therefore:

As in beginning was, is now,
and ſhall be euermore.

In Iudæa. Pſal. Lxxvj. I. H.

Sing this as the 66. Pſalme.

TO all that now in Iewrie dwell,
the Lord is clearly knowne,
His name is great in Iſrael
a people of his owne.

2 At Salem he his tent hath piſh,
to carrie there a ſpace:

In Sion eke he doth delight,
to make his dwelling place.

3 And there he brake both ſhaft and bow,
the ſword, the ſpeare and ſhield:

And brake the ray to one throw,
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lye:

Then in the ſtrongest of the world,
that robbe on mountaines hie,

3 But now the proud are spoyld through thee,
and they are false asleepe:

Through men of warre no helpe can be,
themselves they could not keepe.

6 At thy rebuke O Iacobs God,
when thou didst them reprove,
As false asleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath?

8 When thou doest make thy iudgements heard
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.

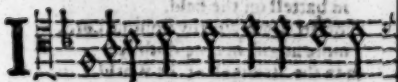
9 And that when thou (O God) dost stand
in iudgement for to speake,
To saue the afflicted of the land,
on earth that are full weake.

10 The fury that in man doth reigne,
shall turne vnto thy praise:
Hereafter Lord do thou restraine
their wrath and threats alwaies.

11 Make vowes and pay them to your God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might
from Princes great of birth:
And full of terrour is his sight
to all the kings on earth.

Vocce mea Psal. Lxxvij. I. H.



With my voice to God do cry, with

heart

heart and hearty cheare: my voyce to God

I lift on high, and he my suite doth beare, 1 In

time of griefe I sought to God, by night no

rest I tooke: But stretcht my hands to

him abroad: my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more:

I spake, but could not make an end,
my breath was stopt so sore.

4 Thou holdst mine eyes alwaies from rest,
that I therewith awake:

With feare I am so sore oppress,
my speech doth me forsake.

5 The dayes of old in mind I cast,
and oft did thinke vpon

The times and ages that are past
full many yeares agoe.

6 By night my songs I call to mind,
once made thy praise to show:

And with my heart much talke I find,
my spirits doe search to know.

7 Will God (said I) at once for all,
cast off his people thus?
So that hencefoorth no time he shall
be friendly vnto vs?
8 What is his goodnesse cleane decayd
for ever and a day?
Or is his promise now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hote,
his mercies to withhold?
10 At last I said, my weakenesse is
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone
I gladly will record.
12 Yea all his works I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wile.
13 Thy works (O Lord) are all vpright,
and holy all abroad
What one hath strength to match the might
of thee our Lord and God?
14 Thou art a God that dost forth show
Thy wonders euery houre:
And so dost make the people know
thy vertue and thy power.
15 And thine owne folke thou didst defend
with strength and stretched armes:
The sonnes of Iacob that descend,
and Iosephs seed from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:

And they for feare away did flie.
the deepes on trembling fell.

17 The clouds that were both thicke and blacke
did raine full plenteously:

The thunder in the aire did cracke,
thy thales abroad did flie.

18 Thy hunder on the earth was heard,
thy lightning from aboue,
With flashes great made men afeard,
the earth did quake and mone.

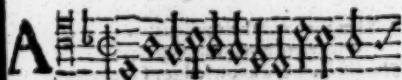
19 Thy waies within the sea do lie,
thy paths in waters deepe:

Yet none can there thy steps espie,
Nor know thy paths to keepe.

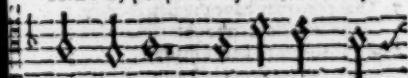
20 Thou ledst thy folke vpon the land,
as sheepe on euery side:

By Moses and by Aarons hand.
thou didst them safely guide.

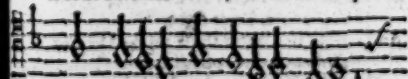
Attendite populi. Psal. Lxxviij. T.S.



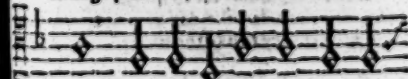
Ttend my people to my law, and to my



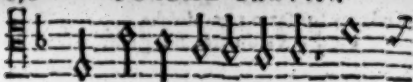
wordsencline. 2. My mouth shall speake



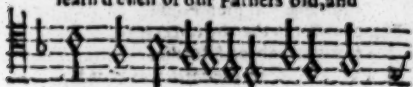
strange parables, and sentences diuine,



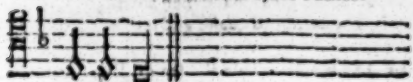
8 Which we our selues haue heard and
H 2 learned



learn'd even of our Fathers old, and



which for our instruction, our Fathers



have vs told.

- 4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race prayse,
and all his workes of wonder.
- 5 To Iacob he commandment gave,
how Israel should line:
Willing our fathers should the same
vnto their children giue.
- 6 That they and their posteritie,
that were not sprung up tho:
Should haue the knowledge of the law,
and teach their seed also,
- 7 That they may haue the better hope
in God that is aboue:
And not forget to keepe his law,
and his precepts in loue,
- 8 Not being as their Fathers were,
rebellling in Gods sight:
And would not frame their wicked hearts
to know their God aright.
- 9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their dart the day of warre,
and yet they tooke the foile?
- 10 For why, they did not keepe with God
the covenant that was made:

Nor

Nor yet would walke nor leade their liues,
according to his trade.

11 But put into oblivion,
his counsell and his will:
And all his workes most magnifike,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thaneos?

13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still
as doth an heape of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rockes in wilderness,
and gaue the people drinke:
As plentifull as when the deepest
do flow vp to the brinke.

16 He drew forth riuers out of rockes,
that were both drie and hard:
Of such abundance, that no fouds
to them might be compar'd.

17 Yet for all this this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderness.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meate,
as serued to their lust.

19 Saying with murmuration,
in their vnfaithfulness:

What? can this God prepare for vs
a feast in wilderness?

20 Behold he strake the stony rocke,
and founts forthwith did flowe:
But can he now giue to his folke,
both bread and flesh also?
21 When God heard this, he waxed wroth
with Iacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully,
beleene and hope that he
Could alwaies helpe and succour them
in their necessitie.
23 Wherefore he did command the cloudes,
forthwith they brake in funder:
24 And rain'd downe Manna for the to eate,
a food of mickle wonder.
25 When earthly men with Angels foode
were fed at their request:
He bad the East wind blow away
and brought in the Southwest:
26 And rain'd downe flesh as thicke as dust,
and fowle as thicke as sand:
27 Which he did cast amid the place,
where all their tents did stand.
28 Then did they eate exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lust and will:
29 But as the meate was in their mouths,
his wrath vpon them fell:
30 And shew the power of all their youth,
and choise of Israel.
31 Yet sell they to their wonted sinne,
and still they did him grieve:
For all the wonders that he wrought,
they would him not beleene.
32 Their daies therefore be shortened,
and made their honor vaine:
Their yeares did waste and passe away

with

with terror and with paine.

- 34 But euer when he plagued them,
they sought him by and by:
35 Remembring that he was their strength,
their helpe and God most hie
36 Though in their mouthes they did but glorie
and flatter with the Lord:
And with their tongues, and in their hearts,
dissembled euery word.

The fourth part.

- 37 For why, their hearts were nothing bent
to him, nor to his trade:
Nor yet to keepe or to performe,
the covenant that he made.
38 Yet was he still so mercifull,
when they deseru'd to die:
That he forgauē them their misdeeds,
and would not them destroy.
Yea many a time he turn'd his wrath,
and did himselfe aduise,
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euē as a wind:
That passeth away, and cannot well
returne by his owne kind.

- 40 How oftentimes in wildernesse
did they their Lord provoke?
How did they mone and stirre the Lord
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God elssoone:
Prescribing to the holy Lord
what things they would haue done.
42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of the fierce enemy.
43 Nor how he wrought his miracles

as they themselves beheld
In Egypt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
the waters into bloud:

That no man might receiue his drinke,
at riuer nor at foud.

45 Nor how he sent them swarmes of flies,
which did them sore annoy:

And fild the countrey full of frogs,
which did their land destroy.

The first part.

46 Nor how he did commit their fruites
vnto the Caterpillar:

And all the labour of their hands,
he gaue to the Grasshopper.

47 With hailestones he deltroid their vines,
so that they were all lost:

And not so much as wild figge trees,
but he consum'd with frost.

48 And yet with hailestones once againe,
the Lord their cattell smote:

And all their flocks and herds likewise,
with thunderbolts full hote.

49 He cast vpon them in his ire,
and in his surie strong,
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least,

But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne all
that vp in Egypt came:

And all the chiefe of men and beasts
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserve and keepe:

And carried them through wildernesse,

even like a flocke of sheepe,

53 Without all feare both safe and sound,
he brought them out of thrall:

Whereas their foes with rage of sea,
were overwhelmed all,

54 And brought them out into the coasts,
of his owne holy land:

Euen to the mount which he had got,
by his strong arme and hand

55 And there cast out the heathen folke,
and did their land diuide:

And in their tents he ~~for~~ the tribes
of Israel to abide.

56 Yet for all this their God most high,
they stir'd and tempted still.

And would not keepe his testament,
nor yet obey his will

57 But as their fatheres turned backe,
Euen so they went astray:

Much like a bow that would not bend,
but slip and start away.

The first part.

58 And grine'd him wiht their hill altars,
with offerings and with fire:

And with their idols vehemently;
prouoked him to ire.

59 Therewith his wrath began againe
to kindle in his breast:

The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the tabernacle,
of Silo, where he was

Right conuersant with earthly men,
euen as his dwelling place.

61 Then suffred he his might and power
in bondage for to stand.

And gaue the honour of his arke
into his enemies hand.

62 And did commit them to the sword,

wroth with thine heritage:

63 The yong men were deuour'd with fire
maides had no mariage

64 And with the sword the priests also,
did perish euery one:

And not a widdow left aliue,
theit death for to beuont.

65 And then the Lord began to wake,
like one that slept a time:

Or like a valiant man of warre,
refreshed after wine.

66 With Emrods in the hinder parts,
he strake his enemies all:

And put them then vnto a shame
that was perpetuall.

67 Then he the tent and tabernacle
of Ioseph did refuse:

As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwell:

Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build
both sumptuously and sure:

Like as the earth which he hath made
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe:

Which he tooke vp and brought away
euen from the felds of sheepe

71 As he did follow the ewes with yong,
the Lord did him aduance:

To feed his people Israel,
and his inheritance.

72 Thus Dauid with a faithfull heart
his flocke and charge did feede:

And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I.H.

Sing this as the 77. Psalm.

- O** God the Gentiles do invade,
 thine heritage to spoile:
 Ierusalem an heape is made,
 thy Temple they despoile.
- 2** The bodies of thy Saints most deare,
 abroad to birds they cast:
 The flesh of them that do the feare,
 the beasts deuoure and waste.
- 3** Their blood throughout Ierusalem,
 as water spilt they haue:
 So that there is not one of them,
 to lay their dead in graue.
- 4** Thus are we made a laughing stocke,
 almost the world throughout:
 The enemies at vs iest and mocke,
 which dwell our coasts about.
- 5** Wilt thou (O Lord) thus in thine ire,
 against vs euer fume:
 And shew thy wrath as hote as fire,
 thy folke for to consume?
- 6** Vpon those people powre the same,
 which thee did neuer know,
 All realmes which call not on thy name,
 consume and ouerthrow.
- 7** For they haue got the vpper hand,
 and Iacobs seed destroyd:
 His habitation and his land,
 they haue left waste and void.
- 8** Beare not in mind our former faults,
 with speed some pitie show:
 And ayde vs Lord in all assaults,
 for we are weake and low.

The second part.

- O** God that giuest all health and grace:
 on vs declare the same:

Weigh

Welgh not our workes, our finnes deface,
for honour of thy name.

20 Why should the wicked still alway,
to vs as people dumme,
In thy reproch reioyce and say:
where is their God become?

Require (O Lord) as thou seest good
before our eyes in sight:
Of all those folke thy seruants blond,
which they spilt in despight.
21 Receiue into thy sight in haste
the clamours, grieve and wrong:
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of bands:
Which vnto death are destinate,
and in their enemies hand.
22 The nations which haue bene so bold
as to blaspheme thy names:
Into their laps with senen fold,
repay againe the same.

23 So we thy folke and pasture sheepe,
will praise thee euermore:
And teach all ages for to keepe
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

Sing this as the 77. Psalm.

THOU Heard that Israel doest keepe,
give eare and take good heed:
Which ledest Ioseph like a sheepe,
and dost him warch and feed.
2 Thou Lord, I say, whose seate is set
on Cherubines so bright:
Shew soorth thy selfe, and do not let,
send downethy beames of light,

3 Before

- 3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord arise.
- 4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are we:
- 5 Lord God of heasts of Israel,
how long wilt thou I say,
Against thy folke in anger swell,
and wilt not here them pray?
- 6 Thou doest them feed with sorrowes deepe,
their bread with teares they eate:
And drinke the teares that they do weepe,
in measure full and great.
- 7 Thou hast made vs a very strife
to those that dwell about:
And that our foes do lone alife,
They laugh and iest it out.
- 8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew foorth to vs thy ioyfull face,
and we full safe shall be.
- 9 From Egypt where it grew not well,
thou broughtst a vine full deare:
The heathen folke thou didst expell,
and thou didst plant it here.
- 10 Thou didst prepare for it a place,
And set her rootes full fast:
That it did grow and spring apace,
and filld the land at last.
- 11 The hills were conerd round about,
With shade that from it came:
And eke the Cedars high and stout,
with branches of the same.
- 12 Why then didst thou her walles destroy?
her hedge pluckt vp thou hast:
That all the folke that passe thereby,

thy vine may spoile and waste,

The second part.

13 The Boare out of the wood so wild,
doth dig and root it out:

The furious beasts out of the field,
denoure it all about.

14 O Lord of hostes returne againe,
from heauen looke betime:

Behold, and with thy helpe sustaine
this poore vineyard of thine.

15 Thy plant (I say) thine Israel,
whom thy right hand hath set:

That same which thou didst loue so well,
O Lord do not forget

16 They lop and cut it downe apace,
they burne it eke with fire:

And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now
whom thou hast kept so long;

And with the sonne of man whom thou
to thee hast made so strong.

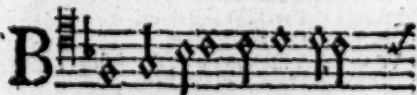
18 And so when thou hast made vs free,
and saved vs from shame:

Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hostes through thy good grace,
convert vs vnto thee:

Behold vs with a pleasant face,
and then full safe are we.

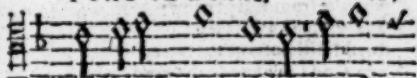
Exultate Deo. Psal, Lxxxj, I. H.



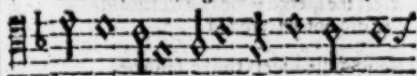
E light and glad, in God reioyce,
which

PSALME LXXXI.

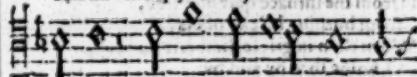
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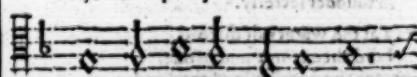
which is our strength and stay: Be joy-



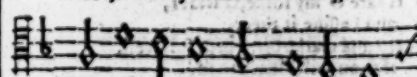
fall and lift vp your voyce to 'acob: God:



I say. 2. Prepare your instruments most



meete, some ioyfull Psalme to sing:



Strike vp with Harpe and Lute so sweet



on every pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the best:

As it is vsed to be done,
at any solemne feast.

4 For this is vnto Israel,
a statute and a trade:

A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed,

when

when he from Egypt came:
 That as a witnesse all his seed,
 should still obserue the same.
 6 When God I say had so prepar'd,
 to bring him from that land:
 Whereas the speech which he had heard
 he did not vnderstand.

7 I from his shoulders tooke, saith he,
 the burthen cleane away:
 And from the furnace quit him free,
 from burning bricke of clay.
 8 When thou in grieft didst crie and call,
 I holpe thee by and by:
 And I did answer thee withall
 in thunder secretly.

9 Yea at the waters of discord,
 I did thee tempt and prone:
 Whereas the goodnesse of the Lord,
 with muttering thou didst mooue.
 10 Heare O my folke, O Israel,
 and I assure it thee:
 Regard and marke my words full well,
 if thou wilt cleaue to me.

The second part.

11 Thou shalt no god in thee reuerue
 of any land abroad:
 Nor in no wise to bow or serue
 a strange or forraine god.
 12 I am the Lord thy God, and I
 from Egypt set thee free:
 Then aske of me abundantly,
 and I will giue it thee.

13 And yet my people would not heare
 my voice when that I spake:
 Nor Israel would not obey,
 but did me quite forsake.
 14 Then did I leaue them to their will,
 in hardnesse of their heart:
 To walke in their owne counsels still,
 themselues they might peruert.

- 15 O that my people would haue hard
the words that I did say,
And eke that Israel would regard,
to walke within my way.
- 16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all thole,
that would them ouerthrow?
- 17 And they that at the Lord do rage,
as slaues should seeke him till
But of his folke the time and age
shall flourish euer still,
- 18 I would haue fed them with the crop,
and finest of the wheate:
And make the rocke with hony drop,
that they their filis should eate.

Deus stetit. Psal. Lxxxiiij. I.H.

Sing this as the 77. Psalme.

- A** Mid the prease with men of might,
the Lord him selfe did stand:
To pleade the cause of truth and right
with Iudges of the Land.
- 1 How long (said he) will you proceed
false iudgement to award?
And haue respect for loue of meed
the wicked to regard?
- 2 Whereas of due you should defend
the fatherlesse and weaker:
And when the poore man doth contend
in iudgement iustly speake.
- 4 If ye be wile defend the cause
of poore men in their right:
And rid the needie from the clawes
of tyrants forse and might.
- 5 But nothing will they know or learne;
in vaine to them I talke:
They will not see or ought discerne,

but still in darknes walke.

For loe even now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

6 I had decreed it in my sight,
as God to take you all:
And children to the most of might,
for lone I did you call.

7 But notwithstanding ye shall die
as men, and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

8 Vp Lord and let thy strength be knowne,
and iudge the world with might:
For why all nations are thine owne,
to take them as thy right.

Deus quis. Psal. Lxxxiiij. I. H.

Sing this as the 77. Psalm.

DO not (O God) refraine thy tongue,
in silence do not stay:
Withhold not Lord thy selfe so long,
nor make no more delay.

2 For why, behold thy foes, and see
how they do rage and crie:
And those that beare an hate to thee,
hold vp their heads on high.

3 Against thy folke they vse deceit,
and craftly they enquire:
For thine elect to lie in waite,
their counsell doth conspire.

4 Come on (say they) let vs expell,
and plucke this folke away:
So that the name of Israel
may utterly decay.

5 They all conspire within their heart,

how

how they may thee withstand:
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites;
the Ismaelites also;
The Hagarens and Moabites,
with diuers others moe.

7 Gehall with Ammon, and likewise
doth Amalecke conspire;
The Philistines against thee rise,
with them that dwell at Tyre.

8 And Assur eke is well apaid,
with them in league to be:
And doth becom a fence and ayde
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord each one:

As to Sifar and to Iabin,
beside the brooke Kysen.

10 When thou in Endor didst destroy,
and waste them through thy might;
That they like dunge on earth did lie,
and that in open sight,

The second part

11 Make them now and their Lords appeare
like Zeb and Oreb than:

As Zebah and Zalmana were,
the kings of Madian.

12 Which said, let vs throughout the land,
in all the coasts abroad:

Possesse and take into our hand
the faire houses of God.

13 Turne them (O Lord) with stormes as fast
as wheelles that haue no flay:
Or like as chaffe which men do cast
with winds to flie away.

14 Like as the fire with rage and fume,
the mightie Forrest spals:

And as the flame doth quire consume

the mountaines and the hills,

- 15 So let the tempest of thy wrath,
 vpon their necks be laide
 And of thy stormie winde and showers,
 Lord make them all afraid,
 16 Lord bring them all I thee desire,
 to such rebuke and shame:
 That it may cause them to enquire,
 and learne to seeke thy name.

- 17 And let them euermore daily
 to shame and slander fall:
 And in rebuke and obloquie,
 to perish eke withall.
 18 That they may know and feelee full well,
 that thou art called Lord:
 And that alone thou doest excell,
 and reigne throughout the world.

Quàm dilecta Psal. Lxxxiiij. I. H.

Sing this as the 67. Psalme.

- H**ow pleasant is thy dwelling place.
 O Lord of hosts to me?
 The tabernacles of thy grace,
 how pleasant Lord they be?
 1 My soule doth long full sore to go
 into thy courts abroad:
 My heart doth lust, my flesh also,
 in thee the liuing God.

- 2 The sparrowes find a roome to rest,
 and saue themselues from wrong:
 And eke the swallow hath a nest,
 wherein to keepe her yong.

- 3 These birds full nigh thine altar may
 haue place to sit and sing:
 O Lord of hosts, thou art I say
 my God and eke my King.

- 4 O they be blessed that may dwell
 within

- within thy house alwaies:
For they all times thy facts do tell,
and euer gine thee praise.
6 Yea happie sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke it with their heart.
- 7 As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.
- 8 From strength to strength they walke full fast,
no faintnesse there shall be:
And so the God of Gods at last,
in Sion they do see.
- 9 O Lord of hostes to me gine heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God I say.
- 10 O Lord our shield, of thy good grace
regard, and so draw neare:
Regard I say, behold the face
of thine annointed deare.
- 11 For why, within thy courts one day
is better to abide:
Then otherwhere to keepe or stay
a thousand dayes beside.
- 12 Much rather would I keepe a doore
within the house of God:
Then in the tents of wickednesse,
to settle mine abode.
- 13 For God the Lord, light and defence,
will grace and worship gine:
And no good thing will he withhold,
from them that purely line.
- 14 O Lord of hostes, that man is blest,
and happie sure is he,
That is perswaded in his breast,
so trust all times in thee.

Benedixisti. Psal. Lxxxv. I. H. L.

Sing this as the 81 Psalm.

THou hast bene mercifull indeed,
O Lord vnto thy land:

For thou restoredst Iacobs seed
from thraldome out of hand.

1 The wicked waies that they were in,
thou didst them cleane remit:

And thou didst hide thy peoples sinne,
full close thou coueredst it.

2 Thine anger eke thou didst assuage,
that all thy wrath was gone:

And so didst turne thee from thy rage,
with them to be at one.

4 O God our health, do now conuert
thy people vnto thee:

Put all thy wrath from vs apart,
and angrie cease to be.

5 Way? shall thine anger neuer end,
but still proceed on vs?

And shall thy wrath it selfe extend
vpon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken vs, that we

And all thy folke may euermore
be glad and ioy in thee?

7 O Lord on vs do thou declare
thy goodnesse to our wealth:

Shew forth to vs, and do not spare
thine aide and sauing health.

8 I will hearken what God saith, for he
speakes to his people peace,

And to his Saints, that neuer they
returne to foolishnesse.

9 For why, his helpe is still at hand
to such as do him feare:

Where.

Whereby great glorie in the land
shall dwell and flourish there.

10 For truth and mercie there shall meete,
in one to take their place:

And peace shall iustice with kisse greet,
and there they shall embrace,

11 As truth from earth shall spring apace,
and flourish pleasantly:

So righteousness shall shew her face,
and looke from heauen hie.

12 Yea God himselfe shall take in hand
to giue vs each good thing:

And through the coast of all the land,
the earth her fruites shall bring.

13 Before his face shall iustice go,
much like a guide or stay:

He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvj. I.H.

Sing this as the 81. Psalme.

Lord bow thine eare to my request,
and heare me by and by:

With grievous paine and griefe oppress,
full poore and weake am I.

2 Preserve my soule, because my waies
and doings holy be:

And saue thy seruant, O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:

For through the day I do not cease
on thee to cry and call.

4 Comfort (O Lord) thy seruants soule,
that now with paine is pin'd;

For vnto thee Lord I extoll,
and lift my soule and mind,

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and giue an eare:
Marke well the words that I do say:
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why, I know and well do prone
thou answerest me againe.

8 Among the gods (O Lord) is none
with thee to be compa'd:
And none can do as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees shall fall,
and glorifie thy name.

10 For why, thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth proceed:

O ioyne my heart to thee so nigh,
that it thy name may deed.

12 To thee (my God) will I giue praise,
with all my heart (O Lord)
And glorifie thy name alwaies,
for euer through the world.

13 For why, thy mercy shewd to me
is great, and doth excell:
Thou setst my soule at libertie,
out of the lower hell.

14 O Lord the proud against me rise,
and heaps of men of might:
They seeke my soule, and in no wise

will haue thee in their sight,

25 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:

Thy goodnesse is full great, and eke
thy truth no measure hath,

26 O turne to me, and mercie grant,
thy strength to me apply:

O helpe and saue thine owne seruant,
thy handmaids sonne am I,

27 On me some signe of fauour shew,
that all my foes may see,

And be asham'd, because Lord thou
doest helpe and succour me.

Fundamenta, Psal. Lxxxvij. I. H.

Sing this as the 81. Psalm.

THat citie shall full well endure,
her groundworke still doth stay
Vpon the holy hill full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:

He loues them more then all the rest
of Iacobs tents beside,

3 Full glorious things reported be,
in Sion and abroad:

Great things I say, are said of thee,
thou Citie of our God.

4 On Rahab I will cast an eye,
and beare in mind the same:

And Babylon shall then apply,
and learne to know thy name,

5 Lo Palestine and Tyre also,
with Ethiopia likewise:

A people old full long ago
were borne, and there did rise,

6 Of Sion they shall say abroad,

that diuers men of fame
 Haue there sprung vp, and the high God
 hath founded fast the same.

7 In their records to them it shall
 through Gods deuice appeare:
 Of Sion, that the chiefe of all,
 had his beginning there.

8 The trumpeters with such as sing,
 therein great plentie be:
 My fountaines and my pleasant springs,
 are compast all in thee.

Domine Deus. Psal. Lxxxviij.

Sing this as the 81. Palme.

LORD God of health, the hope and stay
 thou art alone to me:

I call and crie throughout the day,
 and all the night to thee.

2 O let my praier soone ascend,
 vnto thy sight on hie:

Incline thine eare, O Lord intend
 and harken to my crie.

3 For why, with we my soule is filld,
 and doth in trouble dwell:

My life and breath almost doth yeeld,
 and draweth neare to hell.

4 I am esteemd as one of them,
 that in the pit do fall:

And made as one among those men
 that haue no strength at all.

5 As one among the dead, and free
 from things that here remaine:

It were more ease for me to be
 with them the which are slaine,

6 As those that lie in graue, I say,
 whom thou hast cleane forgot:

The which thy hand hath cut away,
 and thou regardst them not.

- 7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
- 8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vex and trie.
- 9 Thou puttst my friends farre off from me,
and mak'st them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
- 10 My sight doth faile through griefe and wo,
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

- 11 Doeſt thou vnto the dead declare
thy wondrous workes of fame?
Shall dead againe to life repaire,
and praise thee for the same?
- 12 Or shall thy louing kindnesſe Lord,
be preached in the grane?
Or shall with them that are deſtroyd,
thy truth her honour haue?
- 13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy iuſtice know,
where all things are forgot?
- 14 But I (O Lord) to thee alwaies
do crie and call apace:
My prayer eke ere it be day,
shall come before thy face.
- 15 Why doeſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee?
And now O Lord why doeſt thou hide
thy face away from me?
- 16 I am afflicte as dying ſtill,
from youth this many a yeare,
The terrors which do vex me ill,

with troubled mind I beare.

- 17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke do not assuage,
but me oppresse withall.
18 All day they compasse me about,
as water at the tide:
And all at once with streamers full floud,
beset me on each side.
19 Thou settest farre from me my friends,
and louers euery one:
Yea and mine old acquaintance all,
out of my sight are gone.

Miserecordias. Psal. Lxxxix. I. H.

Sing this as the 67. Psalme.

- T**O sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue said, that mercie shall
for euermore remaine:
In that thou doest the heavens stay,
thy truth appeareth plaine.
3 To mine elect, saith God, I made
a couenant and behests:
My seruant Dauid to perswade,
I swore and did protest.
4 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.
5 The heauens shew with ioy and mirth,
thy wondrous worker O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,

in all the clouds abroad?
Among the sonnes of all the gods,
what one is like our God?

7 God in assembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hostes in all the world,
what one is like to thee?
On euerie side most most mightie Lord,
thy truth is seene to be,

9 The raging sea by thine aduise,
thou rulest at thy will:
And when the wanes thereof arise,
thou makest them calme and still.
10 And Egypt Lord thou hast subdude,
and thou hast it desiroid:
Yea thou thy foes with mighty arme
hast scattered all abroad.

The second part.

11 The heavens are thine, and still hath bene,
likewise the earth and land:
The world and all that is therein
thou foundedst with thy hand.
12 Both North and South, with East and West,
thy selfe didst make and frame:
Both Tabor mount and eke Hermon,
reioyce and praise thy name.

13 Thine arme is strong and full of power,
all might therein doth lie:
The strength of thy right hand each houre
thou liftest vp on hie.

14 In righteousnesse and equitie,
thou hast thy seate and placet
Mercie and truth are still with thee,
and go before thy face.

15 That folke is blest that knoweth aright,
thy present power O God:
For in the fauour of thy sight,

they walke full safe abroad.
 16 For in thy name throughout the day,
 they ioy and much reioyce:
 And through thy righteousness haue they
 a pleasant fame and noise.
 17 For why, their glorie, strength, and aid,
 in thee alone doth lie:
 Thy goodnesse eke that hath vs staide,
 shall lift our horne on high.
 18 Our strength that doth defend vs well,
 the Lord to vs doth bring:
 The holy one of Israel,
 he is our guide and king.

19 Sometime thy will vnto thy Saints,
 in visions thou didst show:
 And thus then didst thou say to them,
 thy mind to make them know:
 20 A man of might I haue erect,
 your guide and king to be:
 And set him vp whom I elect,
 among the folke to me.

The third part.

21 My seruant David I appoint,
 whom I haue searched out:
 And with my holy oyle anoint
 him king of all the rout.
 22 For why, my hand is readie still,
 with him for to remaine:
 And with my arme also I will
 him strengthen and sustaine.
 23 The enemies shall not him oppresse,
 they shall not him deuoure:
 Nor yet the sonnes of wickednesse,
 on him shall haue no power.
 24 His foes likewise I will destroy,
 before his face in sight:
 And those that hate him I will plague,
 and strike them with my might.
 25 My truth and mercie eke withall,

shall

- shall still vpon him lie:
 And in my name his horne eke shall
 be lifted vp on hie.
- 26 His kingdome I will set to be,
 vpon the sea and land:
 And eke the running foulds shall he,
 embrace with his right hand.
- 27 He shall depend with all his heart,
 on me, and thus shall say:
 My father and my God thou art,
 my rocke of health and stay.
- 28 As my first borne I will him take,
 of all on earth that springs:
 His might and honour I will make,
 aboue all worldly kings.
- 29 My mercie shall be with him still,
 As I my selfe haue told:
 My faithfull couenant to fulfill,
 my mercy I will hold.
- 30 And eke his seed I will sustaine,
 for euer strong and sure:
 So that his seate shall stil remaine,
 while heauen doth endure.

The fourth part.

- 31 If that his sonnes forsake my law,
 and so begin to swerue:
 And of my iudgements haue none awe,
 nor will not them obserue:
- 32 Or if they do not vse aright,
 my statutes to them made:
 And let all my commandments light,
 and will not keepe my trade:
- 33 Then with the rod will I begin,
 their doings to amend:
 And so with scourging for their sinne,
 when that they do offend.
- 34 My mercy yet and my goodnesse,
 I will not take him fro:
 Nor handle him with craftinesse,
 and so my truth forgo.

35 But sure my covenant I will hold,
with all that I haue spoke:
No words the which my lips haue told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that performe will I.
With David I will keepe promise,
to him I will not lie.

37 His seed for euermore shall raigae,
and eke his throne of might:
As doth the Sunne it shall remaine
for ener in my sight.
38 And as the Moone with in the skie,
for euer standeth fast,
A faithfull witnessse from on hie,
so shall his kingdome last.

39 But now, O Lord, thou doest reiect,
and now thou changest cheare:
Yea thou art wrath with thine elect,
thine owne annointed deare.
40 The covenant with thy seruant made,
Lord thou hast quie vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The first part.

41 Thou pluckst his hedges vp with might,
his wals thou doest confound:
Thou beatest eke his bulwarks downe,
and breakst them to the ground.
42 That he is sore destroid and torne
of comers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
lo thou hast made to ioy.
44 His swordes edge thou doest take away,
that should his foes withstand:

PSALME LXXXIX.

245

To him in warre no victorie
thougiuelt nor vpper hand.

45 His glorie thou doest also waste,
his throne, his ioy, and mirth,
By thee is ouerthrowne and cast
full low vpon the earth.

46 Thou hast cut off and made full short
his yong and lustie daies:
And raise of him an ill report,
with thame and great dispraise.

47 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway
as fire consume and burne?

48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to waste?

49 What man is he that liueth here,
and death shall neuer see?
Or from the hands of hell his soule,
shall be deliuered free?

50 Where is O Lord thine old goodnesse,
so oft declar'd before?
Which by thy truth and vprightnesse,
to Dauid thou hast sworne.

51 The great rebukes to mind I call,
that on thy seruants lie:
The railings of the people all,
borne in my breast haue I.

52 Where with O Lord thine enemies
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.

53 All praise to thee O Lord of hostes,
both now and eke for aye:
Through skie and earth, and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. xc. I. H.

Sing this as the 78. Psalm.

THou Lord hast bene our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age, and alwaies still
for ever thou art God.

3 Thou turnest man through griefe and paine,
to dust or clay, and then.
And then thou saist againe, returne
againc ye sonnes of men.

4 The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade,
All as a sleepe, and like the grasse
whose beautie soone doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we consume,
our might is much decayd:
And of thy seruent wrath and fume,
we are full sore afraid.

8 The wicked works that we have wrought,
thou seest before thine eie:
Our priue faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our daies do waste,
thereof doth nought remaine:

Our yeares consume like words or blasts,
and are not cald againe.

10 Our time is threescore yeares and ten,
that we do liue on mold:

If one see foure score, surely then
we count him wondrous old.

The second part.

11 Yet of this time, the strength and chiefe
the which we count vpon,

Is nothing else but painfull grieffe,
and we as blasts are gone.

12 Who once doth know what strength is there,
what might thine anger hath?

Or in his heart who doth thee feare,
according to thy wrath?

13 Instruct vs Lord to know and trie,
how long our daies remaine:

That then we may our hearts apply,
true wilddome to attaine.

14 Returne O Lord, how long wilt thou
foerth on in wrath proceed?

Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercies soone,
and then our ioy shall be:

All times so long as life doth last,
in heart reioyce shall we,

16 As thou hast plagued vs before,
now also make vs glad:

And for the yeares wherein full sore
affliction we haue had,

17 O let thy workes and power appeare,
and on thy seruants light:

And shew vnto thy children deare
thy glory and thy might.

18 Lord let thy grace and glory stand,
on vs thy seruants thus:

Confirm the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. xcj. I.H.

Sing this as the 59. Psalm.

HE that within the secret place,
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.

3 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he. in him will I,
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter layd,
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall cover thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright
Of all the shafts that flie by day,
nor terrors of the night.

6 Nor of the plague that prinily,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noons day doth waste.

7 Yea. at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desert,
the wicked haue reward.

9 For why (O Lord) I onely lust,
to stay my hope on thee:

And

And in the highest I put my trust,
 my sure defence is he.
 10 Thou shalt not reeue none ill to feare,
 with thee it shall not mell:
 Nor yet the plague shall once come neare
 the house where thou dost dwell.

11 For why, vnto his Angels all,
 with charge commanded he:
 That still in all thy wayes they shall,
 preserue and prosper thee.
 12 And in their hands shall thee beare vp,
 still waiting thee vpon:
 So that thy foote shall neuer chance,
 to spurne at any stone.

13 Vpon the Lions thou shalt go,
 the adder fell and long:
 And tread vpon the Lions yong,
 with dragons stout and strong.

14 For he that trusteth vnto me,
 I will dispatch him quire:
 And him defend, because that he
 doth know my name aright.

15 When he for helpe on me doth crye,
 an answer I will giue:
 And from his griefe take him will I,
 In glory for to liue.

16 With length of yeares, and dayes of wealth,
 I will fulfill his time:
 The goodnesse of my sauing health,
 I will declare to him.

Bonum est, Psal. xcij. I.H.

Sing this as the 59. Psalm

IT is a thing both good and merite,
 to praise the highest Lord:
 And to thy name O thou most high,
 to sing with one accord.
 2 To shew the kindnesse of the Lord,

betimes

betime ere day be light:
And eke declarr his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and Harpe so sweet:
With all the mirth you can inuent,
of instruments most meet.

4 For thou hast made vs to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voice,
thy handy workes to see.

5 O Lord how glorious and how great,
are all thy workes so stout:
So deeply are thy counsels set,
that none can trie them out.

6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring fall fast:
They when they flourish in their ill,
for ever shall be waste.

8 But thou art mightie (Lord most high)
yea thou dost reigne therefore:
In euerie time eternally.
both now and enermore.

9 For why, O Lord behold and see,
behold therefore I say:
How all that worke iniquitie,
shall perish and decay.

10 But thou like as an Vulcorne,
shalt lift mine horne on hie:
With fresh and new prepared oyle,
thine ointed king am I.

11 And of my foe: before mine eyes,
shall see the fall and thame:
Of all that vp against me rise:

- mine eare shall heare the same,
 12 The iust shall flourish vp on hie,
 as Date trees bud and blow,
 And as the Cedars multiply,
 in Libanus that grow.
 13 For they are planted in the place,
 and dwelling of our God:
 Within his courts they spring apace,
 and flourish all abroad.
 14 And in their age much fruite shall bring,
 both fat and well besetene:
 And pleasantly both bud and spring,
 with boughes and branches greene.
 15 To shew that God is good and iust,
 and vpriight in his will:
 He is my rocke, my hope and trust,
 in him there is none ill.

Dominus regnauit. xciiij. I.H.

Sing this as the 77. Psalm.

- T**He Lord as King aloft doth raigne,
 with glory goodly dight:
 And he to shew his strength and maine,
 hath girt himselfe with might.
 2 The Lord likewise the earth hath made,
 and shaped it so sure:
 No might can make it moue or fade,
 as stay it doth endure.
 3 Ere that the world was made or wrought,
 thy seate was set before:
 Beyond all times that can be thought,
 thou hast bene evermore.
 4 The fionds O Lord, the fionds arise,
 they rore and make a noise:
 The fionds (I say) did enterprise,
 and lifted vp their voice.
 5 Yea though the stormes appeare in fight,
 though seas do rage and swell:

The

The Lord is strong and more of might,
for he on hie doth dwell.

6 And looke what promise he doth make,
his household to defend:

For iust and true they shall it take,
all times withouten end.

Dens vltionum. Psal. xciiij. I. H.

Sing this as the 78 Psalme.

O Lord thou doest reuenge all wrong,
that office longs to thee:

Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right,
the earth doest iudge and guide:

Reward the proud and men of might,
according to their pride.

3 How long shall wicked men haue sway,
with lifting vp their voyce?

How long shall wicked men say,
thus triumph and reioyce?

4 How long shall they with brags burst out,
and proudly prate their fill?

Shall they reioyce that be so stout,
whose workes are euer ill?

5 Thy flocke (O Lord) thine heritage,
they spoile and vex full sore:

Against thy people they do rage,
still daily more and more.

6 The widawes which are comfortlesse,
and stranger: they destroy:

They slay the children fatherlesse,
and none do put them by.

7 And when they take these things in hand,
this talke they haue of thee:

Can Iacobs God this vnderstand?
nash no, he cannot see.

8 O folke vnwise and people rude,

some

Some knowledge now discernes:
Ye fooles among the multitude,
at length begin to learne.

- 9 The Lord which made the eare of man,
he needes of right must heare:
He made the eye. all things must then
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect,
how can ye scape his hand?

The second part.

- 11 The Lord doth know the thoughts of man,
his heart he seeth full plaine:
The Lord (I say) mens thoughts doth scan,
and findeth them but vaine.
12 But Lord that man is happie sure,
whom thou dost keepe in awe:
And through correction dost procure,
to teach him in thy law.
13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.
15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright hearts.
16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked workes maintaine?
17 Except the Lord had bene mine aid,
mine enemies to repell.

My soule and life had now bene laid
almost as low as hell.

18 When I did say, my foote did slide,
I now am like to fall:

Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:

Then Lord thy goodnesse did me touch,
and that did ease my mind.

20 Wilt thou in hand thy selfe and draw,
with wicked men to sit:

Which with pretence in stead of law,
much mischief do commit?

21 For they consent against the life,
of righteous men and good:

And in their counsels they are rife,
to shed the guiltlesse blood.

22 But yet the Lord he is to me,
a strong defence or locke:

He is my God, to him I flie
he is my strength and rocke.

23 And he shall cause their mischief all,
themselues for to annoy:

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. xcvi. I. H.

Sing this as the 69. Psalm.

O Come let vs lift vp our voyce,
and sing vnto the Lord:
In him our rocke and health reioyce,
let vs with one accord.

2 Yea, let vs come before his face,
to giue him thanks and praises
In singing Psalmes vnto his grace,
let vs be glad alwaies.

3 For why, the Lord he is no doubt,
a great and mighty God:

A King aboue all Gods throughout,
in all the world abroad.

The secrets of the earth so deepe,
and corners of the land:

The tops of hils that are so steepe,
he hath them in his hand.

The sea and waters all are his,
for he the same hath wrought,

The earth and all that therein is,
his hand hath made of nought.

Come let vs bow and praise the Lord,
before him let vs fall,

And kneele to him with one accord,
the which hath made vs all.

For why, he is the Lord our God,
for vs he doth prouide,

We are his flocke. he doth vs feed,
his sheepe, and he our guide.

To day if ye his voyce will heare,
then harden not your hart:

As ye with grudging many a yeare,
prouokt me in desert.

Whereas your fathers tempted me,
my power for to proue

My wondrous workes when they did see,
yet still they would me moue.

Twise twenty yeares they did me grieue,
and I to them did say:

They erre in heart, and not beleene,
they haue not knowne my way.

Wherefore I sware, when that my wrath
was kindled in my breast:

That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal. xcvi. I. H.

Sing this as the 77. Psalme.

Sing ye with praise vnto the Lord,
new songs with ioy and mirth:

Sing vnto him with one accord,
all people in the earth.

2 Yea sing vnto the Lord I say,
praise ye his holy names:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare,
his honour round about:

To shew his wonders do not spare,
in all the world throughout.

4 For why the Lord, is much of might,
and worthy praise alwaies
And he is to be dread of right,
aboue all gods I say.

5 For all the gods of heathen folke,
are idols that will fade:

But yet our God he is the Lord,
that hath the heauens made.

6 All praise and honour eke do dwell,
for aye before his face:

Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:

All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glorie of his names:

And eke vnto his courts do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright,

Let all the people of the world,
be fearefull at his sight.

10 Tell all the world, be not agast,
the Lord deth reigne about:

Yea he hath set the earth so fast,

that it can neuer moue,

- 11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equity and right.
- 12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shoute and make a noise.
- 13 The field shall ioy and euery thing
that springeth on the earth:
The wood and euery tree shall sing,
with gladnesse and with mirth.
- 14 Before the presence of the Lord,
and coming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. xcviij. I. H.

Sing this as the 77. Psalm.

- T**He Lord doth reigne, whereat the earth
may ioy with pleasant voyce:
And eke the hills with ioyfull mirth,
may triumph and reioyce.
- 2 Both clouds and darkenesse eke do swell,
and round about him beate:
Yea right and iustice euer dwell,
and bide about his seate.
- 3 Yea fire and heate at once do runne,
and go before his face:
Which shall his foes and enemies burne,
abroad in euery place.
- 4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze
with dread and deadly feare.
- 5 The hills like waxe did melt in sight,

and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and shew,
his iustice foorth abroad:
That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such,
as worship idols vaine:
And eke to these that glory much,
dumbe pictures to maintaine.
8 For all the idols of the world,
which they as gods do call:
Shall seele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iudah shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noyse.
10 That thou O Lord art set on hie,
in all the earth abroad:
And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord, do this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpriight heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankefull eke with heart and voice,
and mindfull of the same.

Cantate Domino. Psal. xcviij. I. H.

Sing this as the 77. Psalm.

O Sing ye now vnto the Lord,
 a new and pleasant song:
 For he hath wrought throughout the world,
 his wonders great and strong.
 2 With his right hand full worthily,
 he doth his foes deuoure;
 And getteth himselfe the victory,
 with his owne arme and power.

3 The Lord doth make his people know,
 his sauing health and might:
 The Lord doth eke his iustice show,
 in all the heathens sight.
 4 His grace and truth to Israel,
 in mind he doth record:
 That all the earth hath seene right well,
 the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,
 all people of the earth:
 Giue thanks to God, sing and reioyce,
 to him with ioy and mirth.
 6 Vpon the Harpe vnto him sing,
 giue thanks to him with Psalmes,
 Reioyce before the Lord our King:
 with trumpets and with shalmes.

7 Yea let the sea with all therein,
 for ioy both rage and swell:
 The earth likewise let it begin,
 with all that therein dwell.
 8 And let the foulds reioyce their filis,
 and clap their hands apace:
 And eke the mountaines and the hills,
 before the Lord his face.

9 For he shall come to iudge and trie,
 the world and euery wight:
 And rule the people mightily,
 with iustice and with right.

I.H.

Dominus regnauit. Psal. xcix. I.H.

Sing this as the 77. Psalm.

The

THe Lord doth reigne, although at it
the people rage full fore:
Yea he on Cherubins doth sit,
though all the world do roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mighty name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.

4 The princely power of our King,
doth loue iudgement and right:
Thou rightly rulest euery thing
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him do:
Before his footstoole worship him,
for he is holy too.

6 Moses, Aaron and Samuël,
as Priests on him did call:
When they did pray, he heard them well,
and gaue them answer all.

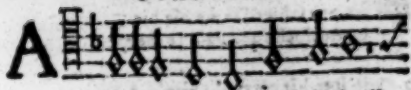
7 Within the clouds to them he spake,
then did they labour still,
To keepe such lawes as he did make,
and pointed them vntill.

8 O Lord our God thou didst them heare,
and answeredst them againe:

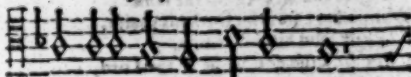
9 Thy mercie did on them appeare,
their deeds didst not maintaine.

10 O land and praise our God and Lord,
withio his holy hill:
For why, our God throughout the world,
is holy euer still.

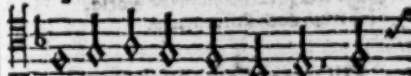
Iubilate Deo. Psal. C. L. H.



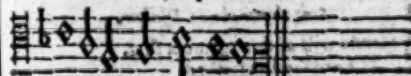
All people that on earth do dwell,



Sing to the Lord with chearfull voice: Him



serue with feare, his praise forth tell: Come



ye before him and reioyce,

3 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.

4 O enter then his gates with praise:
approch with ioy his courts vnto:
Praise, laud and blesse his name alwaies,
for it is seemly so to do.

5 For why, the Lord our God is good,
his mercie is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same.

Sing this as the 67. Psalm.

[N God the Lord be glad and light,
praise him throughout the earth:
Serue him, and come before his sight
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:

All

K

Not

Not we our selues: for we are his
owne flocke and pasture sheepe.

- 3 O go into his gates alwaies,
give thanks within the same:
Within his courts set forth his praise,
and laud his holy name.
- 4 For why, the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Cj. N.

Sing this as the 81. Psalme.

- I** Mercie will and iudgement sing,
O Lord God vnto thee
2 And wisely do in perfect way,
vntill thou come to me:
And in the midst of my house walke,
in purenesse of my spirit:
3 And I no kind of wicked thing,
will set before my sight.
- 4 I hate their workes that fall away,
it shall not cleane to me:
From me shall part the froward heart,
none euill will I see.
- 5 Him will I stroy that slandereth
his neighbour priuily:
The loose heart I cannot beare,
nor him that looketh hie.
- 6 Mine eies shall be on them within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.
- 7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.

3 Betimes I will destroy enen all
the wicked of the land:
That I may from Gods citie cut
the wicked workers hand.

Domine exaudi. Psal. Cij. I. H.

Sing this as the 77. Psalm.

O Heare my prayer Lord, and let
my crie come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eare to me, make haste
to heare me when I call:
For as the smoake doth fade, so do
my daies consume and fall.

4 And as a harth my bones are burnt,
my heart is smitten dead:
And withers like the grasse, that I
forget to eat my bread
5 By reason of my groning voice,
my bones cleaue to my skin
6 As Pellican in wildernesse,
such case now am I in.

And as an Owle in desert is,
so I am such a one:
7 I watch, and as a sparrow on
the house top am alone.
8 Lo daily in reprochfull wise,
mine enemies do me stormes
And they that do against me rage,
against me haue they sworne.

9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eies haue stild.
10 Because of thy displeasure I ord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me downe againe,

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withred like the grasse,
that soone away doth fade.

12 But thou O Lord, for ever dost
remaine in steadie place:
And thy remembrance ever doth
abide from race to race.

The second part

13 Thou wilt a life and mercie thou
to Sion wilt extend:
The time of mercie now the time
foreset is come to end.

14 For euen in the stones the reof,
thy seruants do delight:
And on the dust thereof they haue
compassion in their sprite.

15 Then shall the heathen people feare
the Lords most holy name:
And all the kings on earth shall dread
thy glorie and thy fame.

16 Then when the Lord the mightie God,
again shall Sion reare:
And then when he most nobly in
his glorie shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdain vnto
their prayers to attend.

18 This shall be written for the age,
that after shall succeed:
The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high sanctuarie,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.

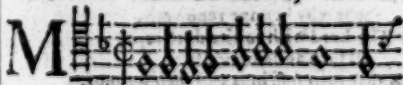
20 That of the mourning captiue he
might heare the wofull cries:
And that he might deliuer those,
that damned are to die.

- 21 That they in Sion may declare
the Lords most holy names:
And in Ierusalem set forth
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord,
Shall be assembled for to do
their service to the Lord.

The third part.

- 23 My former force of strength he hath
abated in the way,
And shorter he did cut my daies,
thus I therefore did say:
24 My God, in midst of all my daies,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.
25 Thou the foundation of the earth,
before all times hast laide:
And Lord the heavens are the worke
which thine owne hands haue made:
26 Yea they shall perish and decay,
but thou shalt tarry still:
And they shall all in time waxe old,
even as a garment will.
27 Thou as a garment shalt them change,
and changed shall they be:
But thou doest still abide the same,
thy yeares do neuer see.
28 The children of thy seruants shall
continually endure:
And in thy sight their happie seed
for ever shall stand sure.

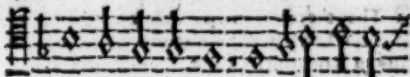
Benedic anima. Psal. Ciiij. T.S.



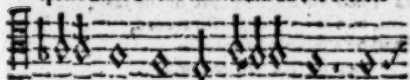
Y soule gine laud vnto the Lord my

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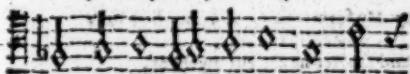
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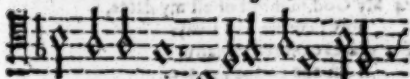
spirit shall do the same: And all the secrets



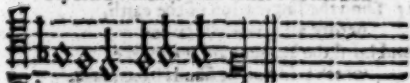
of my heart, praise ye his holy name. Give



thanks to God for all his gifts, shew not



thy selfe unkind: And suffer not his bene-



fits to slip out of thy mind.

3 That gave thee pardon for thy faults,
and thee restor'd againe

For all thy weake and fraile disease,
and heald thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee
His mercie and compassion both,
he did extend to thee.

5 That filld with goodnesse thy desire,
and did prolong thy youth
Like as the Eagle casts her bill,
whereby her age reneweth.

6 The Lord with iustice doth repay
all such as be oppress'd:
So that their sufferings and their wrongs,
are turned to the best.

- 7 His waies and his commandements,
to Moses he did show:
His counsels and his valiant acts,
the Israelites did know.
- 8 The Lord is kind and mercifull,
when sinners do him grieve:
The slowest to conceiue a wrath,
and readiest to forgive.
- 9 He chides not vs continually,
though we be full of strite:
Nor keeps our faults in memorie,
for all our sinfull life
- 10 Not yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.
- 11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnesse much more large,
to them that do him loue.
- 12 God doth remoue our sinnes from vs,
and our offences all,
As farre as is the Sunne rising,
full distant from his fall,

The second part.

- 13 And looke what pitie parents deare,
vnto their children beares:
Like pitie beareth God to such
as worship him in feare.
- 14 The Lord that made vs, knowes our shape,
our mold and fashion iust:
How weake and fraile our nature is,
and how we are but dust.
- 15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away.
- 16 Whose glosse and beaotie stormie windes

do vtterly disgrace:
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children do receiue
his righteousnesse at hand.

18 I meane, which keepe his couenants,
with all their whole desire:
And not forget to do the thing,
that he doth them require.

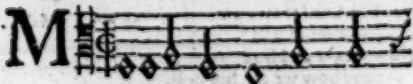
19 The heauens high are made the state,
and footstool of the Lord:
And by his power imperiall,
he gouernes all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediatly accord.

21 Ye noble hosts and ministers,
ceasse not to laud him still:
Which readie are to execute
his pleasure and his will.

22 Yea all his workes in euery place,
praise ye his holy name:
My heart, my mind and eke my sou'e,
praise ye also the same.

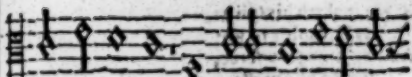
Benedic anima. Psal. Ciiij. W. K.



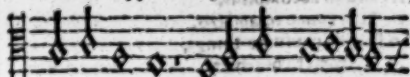
Y soule praise the Lord, speake good



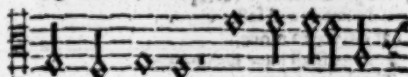
of his name: O Lord our great God, how
doest



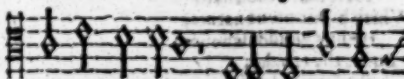
doest thou appeare: to passing in glorie, that



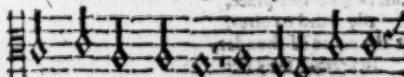
great is thy fame: honour and maiestie in



thee shine most cleare: with light as a robe



thou hast thee beclaied, whereby all the earth



thy greatnesse may see. The heauens in such



sort, thou also hast spread, that it to a cur-



taine compared may be.

His chamber beames lie
in the clouds full furor
Which as his chariots,
are made him to beare.
; And there with much swiftnesse,
his course doth endure:
Ypon the wings riding,
of winds in the ayre.

4 He maketh his spirits,
as Heraulds to go:
And lightnings to serue,
we see also presse
His will to accomplish,
they runne to and fro,
To saue or consume things,
as seemeth him best.

5 He groundeth the earth,
so firmly and fast:
That it once to moue,
none shall haue such power.

6 The deepe a faire covering
for it made thou hast:
Which by his owne nature,
the hills would deuoure.

7 But at thy rebuke,
the waters do flic
And so give due place,
thy word to obey:
At thy voice of thunder,
so fearfull they be:
That in their great raging,
they haste soone away.

8 The mountaines full lie,
they then vp ascends
If thou do but speake,
thy word they fulfill.
So likewise the vallies
most quickly descend:
Where thou them appointest,
remaine they do still.

9 Their bounds thou hast set,
how farre they shall runne:
So as in their rage,
not passe that they can:
For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs,

to strong streames or lakes,
Which runne do full swift
among the huge hills,

11 Where both the wild asses
their thirst oft times slake;
And bralls of the mountaines,
thereof drinke their fill.

12 By these pleasant springs
of fountaines full faire;
The fowles of the aire,
abide shall and dwell:

Who moued by nature
to hop here and there,
Among the greene branches,
their songs shall excell.

13 The mountaines to moist,
the clouds thou doest vie;
The earth with his workes,
is wholly replete.

14 So as the brute cattell
he doth not refuse;
But grasse doth prouide them,
and herbe for mans meate.

15 Yea bread, wine and oile,
he made for mans sake:
His face to refresh,
and heart to make strong.

16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nests
In firre trees the storkes
remaine and abide.

18 The high hills are succours
for wilde Goates to rest:
And eke the rockes stonie,
for Conies to hide.

19 The Moone then is set,
her seasons to runne:
The daies from the nights,

thereby to discern:
 And by the descending
 also of the Sunne,
 The cold from heate alway,
 thereby do we learne.

20 When darknesse doth come
 by Gods will and power:
 Then creepe forth do all
 the beasts of the wond.

21 The Lions range roaring,
 their prey to deuoure:
 But yet it is thou Lord,
 which giest them food.

22 As soone as the Sunne
 is vp, they retire:
 To couch in their dens,
 then are they full faire:

23 That man to his worke may,
 as right doth require:
 Till night come and call him
 to take rest againe.

The third part.

24 How fundrie O Lord,
 are all thy workes found:
 With wisdom full great,
 they are indeed wrought.
 So that the whole world
 of thy praise doth sound:
 And as for thy riches,
 they passe all mens thought.

25 So is the great sea,
 which large is and broad:
 Where things that creepe swarmie:
 and beasts of each sort.

26 There both mighty ships saile,
 and some lie at road:
 The Whale huge and monstrous,
 there also doth sport.

27 All things on thee waite,
 thou dost them relieue:
 And thou in due time,

full well dost them feed.

28 Now when it doth please thee,
the same so to give,

They gather full gladly,
those things that they need.

Thou openest thy hand,
and they find such grace,

That they with good things
are filled we see.

29 But sore are they troubled,
if thou turne thy face:

For if thou their breath take,
vile dust then they be.

30 Againe, when thy spirit,
from thee doth proceed:

All things to appoint,
and what shall insue,

Then are they created,
as thou hast decreed:

And dost by thy goodnesse,
the drie earth renew.

31 The praise of the Lord,
for ever shall last:

Who may in his workes,
by right well reioyce:

32 His looke can the earth make,
to tremble full fast:

And likewise the mountaines,
to smoke at his voyce.

33 To this Lord and God,
sing will I alwaies:

So long as I live,
my God praise will I.

34 Then am I most certaine,
my words shall him please:

I will reioyce in him,
to him will I crye:

35 The sinners O Lord,
consume in thine ire:

And eke the puerse,
them roote out with shame.

But as for my soule now,

let it still desire.
And say with the faithfull:
praise ye the Lords name.

Confitemini Domino. Psal. Cv. N.

Sing this as the 103. Psalme.

Give prayes vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto his praiser
And talke of all his wondrous workes,
that he hath wrought alwies.

3 In honour of his holy name,
reioyce with one accord
And let the heart also reioyce,
of them that seek the Lord.
4 Seeke ye the Lord, seeke ye the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous workes which he hath done,
keepe still in mindfull hearts:
Nor let the iudgements of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham
his seruant are the seede,
Ye his elect, the children that
of Iacob do proceed.

7 For he, he onely is I say,
the mighty Lord our God,
And his most rightfull iudgements are,
through all the earth abroad.
8 His promise and his covenant,
which he hath made to his
He hath remembred euermore,
to thousands of degrees.

The

The second part.

9 The covenant which he hath made,
with Abraham long ago:
And faithfull oath which he hath sworn,
to Isaac also.

10 And did confirme the same for law,
that Jacob should obey:
And for eternall covenant,
to Israel for aye.

11 When he thus said, lo I to you
all Canaan land will giue:

The lot of your inheritance,
wherein your seed shall liue.

12 Although the number yet that time,
did very small appeare:

Yea very small, and in the land,
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode:

And while from sundry kingdomes they,
did wander all abroad.

14 And wrong at no oppressors hand,
he suffered them to take:

But euen the great and mightie Kings,
reproued for their sake.

15 And thus he said, touch ye not those,
that mine annointed be:

Ne do the Prophets any harme,
that do pertaine to me.

16 He cald a dearth vpon the land:
of bread he spoilde the stores

But he against the time of need,
had sent a man before.

The third part.

17 Euen Ioseph which had once bene sold,
to liue a slave in woe:

Whose feet they hurt in stocks, whose soule
the iron pierc't also.

18 Vntill the time came when his cause,

was knowne apparantly:
The mighty word of God the Lord,
his faultlesse truth did trie.

19 The king sent and deliuered him,
from prison where he was:

20 The ruler of the people then,
did freely let him passe.

21 And ouer all his house he made
him Lord to beare the sway:

And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct
the princes of the land:
And wisdomes lore his ancient men,
might cause to vnderstand.

23 Then into the Egyptian land,
came Israel also:

And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly,
in number made to flow:

And ouer all their enemies,
in strength he made them grow.

25 Whose heart he turnd, that they with hate
his people did intreat:

And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to come to them,
his messageto disclose.

27 The wondrous message of his signes,
among them he did shew:

And wonders in the land of Ham,
then did they worke also.

28 Darkenesse he sent, and made it darke,
in stead of brighter day:

And

And vnto his commission,
they did not disobey.

29 He turnd their waters into blond,
he did their fishes slay.

30 Their land brought frogs euen in the place,
Where their king Pharaoh lay.

31 He spake, and at his voyce there came
great swarmes of noysome flies:

And all the quarters of the land,
were fill'd with crawling lice.

32 He gaue them cold and stony haile,
in stead of milder raine:

And fire flames within their land,
he lent vnto their paine.

33 He smote their vines and all their trees,
whereon their figges did grow:

And all their trees within the coasts,
downe did he ouerthrow.

34 He spake, then caterpillars did,
and grasshoppers abound:

35 Which ate the grasse in all their land,
and frutes of all their ground.

The fift part.

36 The first begotten in their land,
eke deadly did he smite:

Yea the beginning and first fruite,
of all their strength and might.

37 With gold and siluer he them brought
from Egypt land to passe:

And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:

For terrour and the feare of them,
was fallen vpon their heart.

39 To shrowd them from the parching heate,
a cloud he did display:

And fire he sent to gine them light,
when night had hid the day.

40 They

40 They asked, and he caused Quailen
to raine at their request:

And fully with the bread of heauen,
their hunger he repleit.

41 He opened then the stony rocke,
and water gushed out:

And eke the drie and parched ground,
like riuers ran about.

42 For of his holy couenant,
ay mindfull was he tho.

Which to his seruant Abraham,
he plighted long ago.

43 He brought his people forth with mirth,
and his elect with ioy:

Out of the cruell land, where they
had liu'd in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull land:

The labour of the people eke,
they tooke into their hand.

45 That they his holy statutes might
obserue for euermore:

And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvj N.

Sing th is as the 103. Psalme.

PRaise ye the Lord, for he is good:
his mercie dures for aye:

1 Who can expresse his noble acts,
or all his praise display?

2 They blessed are that iudgement keepe:
and iustly do alway:

With fauour of thy people (Lord)
remember me I pray.

4 And with thy saving health (O Lord)
vouchsafe to visite me:

5 That I the great felicitie,

of thine elect may see.
 And with thy peoples ioy I may,
 a ioyfull mind possesse:
 And may with thine inheritance,
 a glorying heart expresse.

6 Both we and eke our fathers all,
 haue sinned euery one.
 We haue committed wickednesse,
 and leudly we haue done.
 7 The wonders great which thou (O Lord)
 hast done in Egypt land:
 Our father though they saw them all,
 yet did not vnderstand.

Not they thy mercies multitude,
 did keepe in faithfull minde:
 But at the sea, yea the red sea,
 rebelled most vnkind.
 8 Neuerthelesse he saued them,
 for honour of his name:
 That he might make his power knowne,
 and spread abroad his fame.

9 The red sea he did then rebuke,
 and forthwith it was dride:
 And as in wildernesse, so through
 the deepe he did them guide.
 10 He sau'd them from the cruell hand,
 of their dispitellull foe:
 And from the enemies hand he did
 deliuer them also.

The second part.

11 The waters their oppressors whelm'd,
 not one was left a line:
 12 Then they beleeu'd his word, and praise
 in song they did him giue.
 13 But by and by vnthankefully,
 his words they cleane forgot,
 And for his counsell and his will,
 they did neglect to waite.

14 But lusted in the wildernesse,

with

with fond and greedy lust:
 And in the desert tempted God,
 the stay of all their trust.
 15 And then their wanton minds desire
 he suff'ed them to haue:
 But wasting leanenesse therewithall,
 into their soules he gaue,

16 Then when they lodge'd in their tents,
 at Moses they did grutch:
 Aaron the holy of the Lords
 so did they enuy much,
 17 Therefore the earth did open wide
 and Dathan did deuoure,
 And all Abirams company,
 did couer in that houre.

18 In their assembly kindled was,
 the hote consuming fire:
 And walling flame did then burne vp,
 the wicked in his ire.
 19 Vpon the hil of Horeb they
 an idol calfe did frame:
 And there the molten image they,
 did worship of the same.

20 Into the likenesse of a calfe,
 that feedeth on the grasse:
 Thus they their glorie torn'd, and all
 their honour did deface.
 21 And God their onely Sauour:
 vnkindly they forgot:
 Which many great and mighty things,
 in Egypt land had wrought:

The third part.

22 And in the land of Ham, for them
 most wondrous thing had done:
 And by the red sea dreadfull things,
 performed long ago.
 23 Therefore for their so shewing them,
 forgetfull and vnkind:
 To bring destruction on them all,
 he purposed in his mind.

Had not his chosen Moses stood,
before him in the breake.
Te turne his wrath, lest he on them
with slaughter should him wreake.

24 They did despise the pleasant land,
that he be light to giue:

Yea and the words which he had spoke,
they did no whit beleene.

25 But in their tents with grudging heart,
they wickedly repin'd,
Nor to the voyce of God the Lord,
they gaue an harkning mind

26 Therefore against them listeth he
his strong reuenging hand:

Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.

28 To Baal Peor then they did
adiuynethemselues also:
And eate the offrings of the dead,
so they forsooke him tho.

29 Thus with their owne inntentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.

30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for right counsell that day:
and from thencefoorth so counted is:
from race to race for aye.

32 At waters eke of Meribah,
they did him angrie make

Yea so farre forth that Moyſes was
then puniſh'd for their ſake.

- 32 Because they vext his ſpirit ſo ſore,
that in impatient heate:
His lips ſpake vnaduiſedly,
his ſeruor was ſo great.
34 Nor as the Lord commanded them,
they ſue the people tho:
35 But were among the heathen mixt,
and leard their workes alſo.

- 36 And did their idols ſerne, which were
their ruine and decay:
37 To ſiends their ſonnes and daughters, they
did offer vp and ſlay.
38 Yea with vnkindly murdering knife,
the guiltleſſe bloud they ſpil:
Yea their owne ſonnes and daughters bloud,
without all cauſe of guilt.

- Whom they to Canaan idols then,
offred with wicked hand:
And ſo with bloud of innocents,
deſiled was their land.
39 Thus were they ſtained with the workes,
of their owne filthy way:
And with their owne inventions,
a whoring they did ſtray.

- 40 Therefore againſt his people, was
the Lords wrath kinlled ſore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a preys
And made their ſoes their Lords, whom they
were forced to obey.

The ſili part.

- 42 Yea and their hatefull enemies,
oppreſt them in the lauds

And

And they were humbly made to stoupe,
as subiects to their hand.

43 Full oftentimes from thrall had he
deliuered them before:

But with their counsels they to wrath
prouok't him euermore.

Therefore they by their wickednesse,
were brought full low to he:

44 Yet when he saw them in distresse,
he hearkned to their crye:

45 He cald to mind his covenant,
which he to them had sworn:

And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find,
before the sight of those,

That led them captiue from their land,
when erst they were their foes.

47 Saue vs O Lord that art our God,
saue vs (O Lord) we pray:

And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble praise,
of thy most holy name:

That we may glory in thy praise,
and sounding of thy fame.

49 The Lord the God of Israel,
be blest for enermore:

Let all the people say Amen,
praise ye the Lord therefore,

Confitemini Dom. Psal. Cviij. W.K.

Sing this as the 95. Psalm.

G Iue thanks vnto the Lord our God,
for gracious is he:

And that his mercy hath no end,
all mortall men may see.

Such as the Lord redeemed hath,

And

with

with thankes shall praise his name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them foorth of the lands,
that lay so farre about:
From East to West, from North to South,
his hand did find them out.

4 They wandred in the wilderness,
and strayed from the way:
And found no citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in the deserts so voide:

That faintnesse did them sore affaunt,
and eke their soules annoide,

6 Then did they cry in their distresse,
vnto the Lord for aid,

Who did remove their troublous state,
according as they praid.

7 And by that way which was most right,
he led them like a guide:

That they might to a citie go,
there also to abide.

8 Let them therefore before the Lord,
confesse his goodnesse then,

And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustained,
whom thirst had made to faint:

The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darknesse deepe,
where they of death do waite:

Fast bound to taste such troublous stormes,
as iron chaines do threaten

The second part.

Pr For that against the Lords owne words
they fought for to rebell

Esteeming

Esteeming light his counsels high,
which do so farre excell.

11 But when he humbled them full low,
they then tell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.

12 Then did they crie in their distresse
vnto the Lord for aid:

Who did remoue their troublous state,
according as they praid.

14 For he from darkenesse out them brought,
and from deaths dreadfull shade:
Bursting with force the iron bands,
which them before did lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.

16 For he threw downe their gates of brasse,
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and cannot from them wende:
But heape on more to those they haue,
because they do offend.

18 Their soule so much did loath all meate,
that none they could abide:
Whereby death had them almost caught,
as they full truly tride.

19 Then did they crie in their distresse,
vnto the Lord for aid:

Who did remoue their troublous state,
according as they praid.

20 For then he sent to them his word,
which health did soone restore:
And brought them forth from dangers deepe,
wherein they were before.

The third part.

L

or Let

31 Let men therefore before the Lord,
 confesse his kindnesse then:

And shew the wonders that he doth
 before the sonnes of men.

32 And let them offer sacrifice,
 with thanks and also feare:

And speake of all his wondrous workes,
 with glad and ioyfull cheare.

33 Such as in ships and brittle barks,
 into the sea descend:

Their merchandise through fearfull fouds,
 to compasse and to end:

34 Those men are forced to behold
 the Lords workes what they be:

And in the dangerous deepe the same
 most marvellous they see.

35 For at his word the stormie wind
 ariseth in a rage:

And stirreth vp the surges so,
 as naught can them assuage.

36 Then are they lifted vp so high,
 the clouds they seeme to gaine:

And plunging downe the depth vntill,
 their soules consume with paine.

37 And like a drunkard to and fro,
 now here, now there they reele:

As men with feare of wit bereft,
 or had of sence no feele.

38 Then did they crie in their distresse,
 vnto the Lord for aid:

Who did remoue their troublous state,
 according as they praid.

39 For with his word the Lord doth make
 the sturdie stormes to cease:

So that the great wanes from their rage,
 are brought to rest and peace.

40 Then are men glad when rest is come,
 which they so much did crave:

And are by him in hauen brought,

which they so faine would haue,

The fourth part.

- 1 Let men therefore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
- 2 Let them in presence of the folke,
 with praise extoll his name:
 And where the elders do conuent,
 let them there do the same.
- 3 For running floods to drie deserts,
 he doth oft change and turne:
 And drieth vp as it were dust,
 the springing well and hourn.
- 4 A fruitfull land with pleasures deckt,
 full barren doth he make:
 When on their sinnes that dwell therein,
 he doth iust vengeance take.
- 5 Again, the wildernes full rude,
 he makeih fruite to beare:
 With pleasant springs of waters cleare,
 though none before were there.
- 6 Wherein such hungrie foules are set,
 as he doth freely chuse:
 That they a citie may them build,
 to dwell in for their vse.
- 7 That they may sow their pleasant land,
 and vineyards also plant:
 To yeeld them the frutes of such increase,
 as none may seeme to want.
- 8 They multiply exceedingly,
 the Lord doth blesse them for:
 Who doth also the brute beasts make,
 by numbers great to grow.
- 9 But when the faithfull are low brought,
 by the oppressors stout:
 And minish do through many plagues,
 that compasse them about.
- 10 Then doth he Princes bring to shame,

which did them sore oppresser
And likewise caused them to erre
within the wildernesse.

- 41 But yet the poore he raiseth vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a focke of sheepe.
42 The righteous shall behold this sight:
and also much reioyces
Whereas the wicked and peruerse,
with griefe shall stop their voice.
43 But who is wise, that now fall well
he may these things record?
For certainly such shall perceiue
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. Na.

Sing this as the 95. Psalm.

- O** God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing praise also.
2 Awake my viole and my harpe,
sweete melodie to make:
And in the morning I my selfe,
right early will awake.
3 By me among the people, Lord,
still praised shalt thou be:
And I among the heauen folke,
will sing O Lord to thee.
4 Because thy mercie Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the loftie skie.
5 Aboue the starrie heauens high,
extoll thy selfe O God:
And Lord display vpon the earth,
thy glorie all abroad.
6 That thy dearly beloued may

be set at libertie:
 helpe O my God with thy right hand,
 and hearken vnto me.

God in his holinesse hath spoke,
 wherefore my ioyes abound:
 them I will deuide, and mete
 the vale of Succoth ground.
 And Gilead shall be mine owne,
 Manasses mine shall be:
 Ephraim headstrength, and law
 shall Iuda giue for me.

Moab my washpot, and my shoe
 on Edom will I throw:
 upon the land of Palestine,
 in triumph will I go.
 Who shall into the citie strong,
 be guide so conduct me?
 how, by whom to Edom land
 conueyed shall I be?

Is it not thou O Lord, which late
 hadst vs forsaken quite?
 and thou, O Lord, which with our hostes,
 didst not go forth to fight?
 Giue vs, O Lord, thy saving health,
 when troubles do assaile:
 for all the helpe of man is vaine,
 and can no whit auaille.

Through God we shall do valiant acts,
 and worthy of renown:
 we shall subdue our enemies,
 yes he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Sing this as the 93 Psalm.

N speechlesse silence do not hold,
 O God thy tongue alwaies:
 God, euen then I say, that we

the God of all my praise.

2 The wicked and the guilefull mouth,
on me disclosed be.

And they with false and lying tongues,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight.

Without all cause of my defect,
against me did they fight.

4 For my goodwill they were my foes,
but then can I to praise.

5 My good with ill, my friendlinesse,
with hurt they did repaie.

6 Set thou the wicked over him,
to haue the vpper hand.

At his right hand let him suffer thou
his hatefull foe to stand.

7 When he is iudged, let him then
condemned be therein.

And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take.

9 His children let be fatherlesse,
his wife a widdow make.

10 Let his offspring be vagabonds,
to beg and seeke their bread.

Wandering out of the wasted place,
where euer they had bene fed.

11 Let couetous extortioners
catch all his goods and store.

And let the strangers spoile the fruites
of all his labour before.

12 Let there be none to pitié him,
let there be none at all.

That on his children fatherlesse,
will let their mercie fall.

The second part.

13 And so let his posteritie,

for euer be deftorid:

heir name out blotted in the age,
that after shall succeed.

4 Let not his fathers wickednesse,
from Gods remembrance fall:
and let not thou his mothers sinne,
be done away at all.

5 But in the presence of the Lord,
let them remaine for aye:
that from the earth their memory
he may cut cleane away.

6 Sith mercie he forgot to shew,
but did pursue with might
the troubled man, and sought to slay
the wofull hearted wight.

7 As he did cursing loue, it shall
betide vnto him so:
and as he did not blessing loue,
it shall be farre him fro.

8 As he with cursing clad himselfe,
so it like water shall,
into his bowels, and like oyle,
into his bones be fall.

9 As garment let it be to him,
to couer him for aye:
and as a girdle, wherewith he
shall girded be alway:

10 Lo let the same be from the Lord,
the gnerdon of my foe,
lea and of those that euill speake,
against my soule also.

11 But thou O Lord, that art my God,
deale thou O Lord with mee
After thy name deliuer me,
for great thy mercies be.

12 Because in depth of great distresse,
I needie am and poore:
And eke within my pained breast,
my heart is wounded sore.

The third part.

- 33 Even so do I depart away,
 as doth declining shadow
 And as the Grasshopper, so I
 am shaken off and fade.
 34 With fasting long from needfull food,
 enfeebled are my knees:
 And all her fatnesse hath my flesh
 enforced bene to lesse.
 35 And I also a vile reproch
 to them am made to be:
 And they that did vpon me look,
 did shake their heads at me.
 36 But thou O Lord, that art my God,
 mine aide and succour be:
 According to thy mercie Lord,
 saue and deliuer me.
 37 And they shall know thereby, that this
 (Lord) is thy mightie hand:
 And that thou, thou hast done it Lord,
 so shall they vnderstand.
 38 Although they curse with spite, yet thou
 shalt blasse with louing voice:
 They shall arise and come to shame,
 thy seruant shall reioyce.
 39 Let them be clothed all with shame,
 that enemies are to me:
 And with confusion as a cloake,
 eke couered let them be.
 40 But greatly I will with my mouth,
 giue thanks vnto the Lord:
 And I among the multitude,
 his praises will record.
 41 For he with helpe at his right hand,
 will stand the poore man by,
 To saue him from the man that would,
 condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Sing this as the 67. Psalm.

The

THe Lord did say vnto my Lord,
 sit thou on my right hand,
 Till I have made thy foes a foole,
 whereon thy feet may stand,
 2 The Lord shall out of Sion send,
 the scepter of thy might:
 Amid thy mortall foes be thou
 the ruler in their fight.

3 And in the day on which thy reigne,
 and power they shall see:
 Then hereby freewill offerings shall
 the people offer thee.
 Yea with a holy worshipping,
 then shall they offer all:
 Thy births dew is the dew that dorth
 from wombe of morning fall.

4 The Lord hath sworne, and neuer will
 repent what he doth say:
 By the order of Melchisedech,
 thou art a Priest for aye.
 5 The Lord thy God, on thy right hand
 that standeth for thy stay,
 Shall wound for thee the stateli kings,
 vpon his wrathfull day.

6 The heathen he shall iudge, and fill
 the place with bodies dead:
 And ouer diuers countries shall
 in sunder smite the head.
 7 And he shall drinke out of the brooke
 that runneth in the way:
 Therefore he shall lift vp on high,
 his royall head that day.

Confitebor tibi. Psal. Cxj. N.

With heart I do accord,
 To praise and laud the Lord,
 In presence of the iust.
 2 For great his workes are found,
 No search them such are bound,

As him do loue and trust.

3 His workes are glorious,

Also his righteousnesse,

It doth endure for euer,

4 His wondrous workes he would,

We still remember should,

His mercie faileth neuer.

5 Such as to him loue beare,

A portion full faire,

He hath vp for them laid:

For this they shall well find,

He will them haue in mind,

And keepe them as he said,

6 For he did not disdain,

His workes to shew them plaine,

By lightnings and by thunders:

When he the heathen land,

Did giue into their hand,

Where they beheld his wonders.

7 Of all his workes enueth,

Both iudgement, right and truth,

Whereto his statutes tend,

8 They are decreed sure,

For euer to endure,

Which equitie doth end.

Redemption he gaue,

His people for to saue:

9 And hath also required,

His promise not to faile,

But alwaies to preuaile:

His holy name be feared.

10 Who so with heart full faine,

True wisdom would attaine,

The Lord feare and obey:

Such as his lawes do keepe,

Shall knowledge haue full deepe:

His praise shall last for aye.

Beatus vir. Psal. Cxii. W. K.

Sing this as the Pater noster.

The

THe man is blest that God doth feare,
 And that his law doth loue indeede;
 2 His seed on earth God will vpeare,
 And blese such as from him proceed.
 3 His house with good he will fulfill,
 His righteousness endure shall still.

4 Vnto the righteous doth arise,
 In trouble ioy, in darknesse light;
 Compassion is in his eyes,
 And mercie alwaies in his sight.

5 Yea pitie moueth such to lend,
 He doth by iudgement things extend.

6 And surely such shall neuer falle,
 For in remembrance haas is hee.

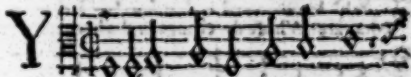
7 No tidings ill can make him quail,
 Who in the Lord sure hope doth see.

8 His heart is firme, his feare is pass,
 For he shall see his foes downe cast.

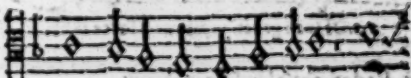
9 He did well for the poore provide,
 His righteousness doth still remaine;
 And his estate with praise abide,
 Though that the wicked man disdain.

10 Yea gnash his teeth the eat shall he,
 And so consume his state to see.

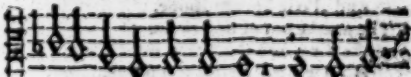
Laudate pueri. Psal. Cxiiij. W.K.



E children which do serue the Lord,



Praise ye his name with one accord, Yea

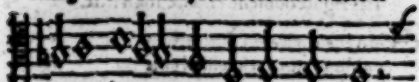


blest be alwaies his name; Who from the

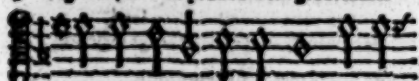
singing



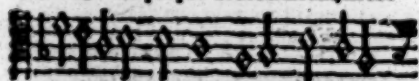
rising of the Sunne, Till it returne where it



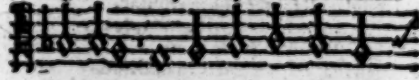
begunne, Is to be praised with great fame.



The Lord all people doth surmount, As for



his glorie we may count, Aboue the heauens



high to be. With God the Lord who may



compare? Whose dwellings in the heauens



are: Of such great power and force is he.

- 6 He doth abase himselfe we know,
 Things to behold both here below,
 And also in heauen aboue.
 7 The needie out of dust to draw,
 And eke the poore that helpe none saw,
 His onely mercie did him moue.
 8 And so him set in high degree,
 With Princes of great dignitie,

That

That rule his people with great fame,
 The barren he doth make to beare,
 And with great ioy her fruite to reare,
 Therefore praise ye his holy name.

In exitu Israel. Psal. Cxiiij. W.W.

Sing this as the 78. Psalm.

WHen Israel by Gods addresse,
 from Pharaohs land was bente
 And Iacobs house the strangers left,
 and in the same traine went:
 In Iuda God his glorie shewed,
 his holinesse most bright:
 So did the Israelites declare
 his kingdom, power and might.

3 The sea it saw, and suddenly
 as all amazd did lie:
 The roaring streames of Iordans flood,
 reculed backwardly.
 4 As Rams afraid the mountaines skip,
 their strength did them forsake:
 And as the silly trembling lambs,
 their tops did beate and shake.

5 What aild thee sea, as all amazd,
 so suddenly to lie?
 Ye rolling waves of Iordans flood,
 why ranne ye backwardly?
 6 Why shooke ye hills as Rams afraid?
 why did your strength so shake?
 Why did your tops as trembling lambs,
 for feare quauer and quake?

7 O earth confesse thy soveraigne Lord,
 and dread his mightie hand:
 Before the face of Iacobs God,
 feare ye both sea and land.
 8 I meane the God who from hard rocks
 doth canse maine fionds appeare:
 And from the stonie flint, doth canse

gush out the fountaines cleare.

Non nobis Domine. Psal. CXV. N.

Sing this as the 68. Psalm.

NOT vnto vs Lord, not to vs,
but to thy name giue praise:
Both for thy mercy and thy truth,
that are in thee alwayes.

1 Why shall the heathen scorner say,
where is their God become?

2 Our God in heauen is, and what
he will that hath he done.

4 Their idols siluer are and gold,
workes of mens hands they be:

5 They haue a mouth, and do not speake,
and eies, and do not see.

6 And they haue eares ioynd to their heads,
and do not heare at all:

And noses eke they formed haue,
and do not smell withall.

7 And hands they haue, and handle not,
and feete, and do not go:

A throte they haue, yet through the same,
they make no sound to blow.

8 Those that make them are like to them,
and those whose trust they be.

9 O Israel trust in the Lord,
their shield and trust is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath mindfull bene of vs,
and will vs blesse also

On Israel and on Aarons house,
his blessings he will shew.

33 Them that be searers of the Lord,
the Lord will blesse them all:

Enen

Euen he will blesse them euery one,
the great and eke the small.

14 To you (I say) the loning Lord,
will multiply his grace:

To you and to the children that,
shall follow of your race.

5 Ye are the blessed of the Lord,
euen of the Lord, I say:

Which both the heauen and the earth,
hath made and set in stay.

16 The heauen, yea the heuens high,
belong vnto the Lord:

The earth vnto the sonnes of men
he gaue of free accord.

17 They that be dead, do not with praise
set forth the Lords renowne:

Nor any that into the place
of silence do go downe.

18 But we will praise the Lord our God,
from henceforth and for aye:

Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxvj. N.

Sing this as the 95. Psalm.

I Love the Lord, because my voyce
and prayer heard hath he:

2 When in my dayes I cald on him,
he bowed his eare to me.

3 Euen when the snares of cruell death
about beset me round:

When paines of hell me caught, and when
I wo and sorrow found.

4 Vpon the name of God my Lord,
then did I call and say:

Deliuier thou my soule O Lord,
I do thee humbly pray.

5 The Lord is very mercifull,

and lust he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preferus
all those that simple be:

I was in wofull miserie,
and he deliuered me.

7 And now my soule, sith thou art freed,
returne vnto thy rest:

For largely lo the Lord to thee,
his bounty hath exprest.

8 Because thou hast deliuered
my soule from deadly thralls
My moistned eie from mournfull teares,
my sliding foote from fall.

9 Before the Lord I in the land
of life will walke therefore.

10 I did beleeue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men liars be.

12 What shall I pay the Lord for all
his benefites to me?

13 The wholesome cup of saning health,
I thankfully will take:

And on the Lords name I will call,
when I my prayet make.

14 I to the Lord will pay the vowes,
that I to him beight:

Yes euen at this present time,
in all his peoples sight.

15 Right deare and precious is his sight,
The Lord doth aye esteeme

The death of all his holy ones,
what euer men do deeme.

16 Thy seruant Lord, thy seruant I,
I do my selfe confesse:

Seruant of thy handmaid, thou hast broke

the bonds of my distresse.
 17 And I will offer vp to thee,
 a sacrifice of praise:
 And I will call vpon the name
 of God the Lord alwaies.
 18 I to the Lord will pay my vowes,
 that I haue him behight:
 Yea euen at this present time,
 in all his peoples sight.
 19 Tea in the courts of Gods owne house,
 and in the midst of thee,
 O thou Ierusalem I say,
 wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. N.

Sing this as the 93. Psalm.

○ All ye nations of the world,
 praise ye the Lord alwaies:
 And all ye people euery where,
 set forth his noble praise.
 2 For great his kindnesse is to vs,
 his truth endures for aye:
 Wherefore praise ye the Lord our God,
 praise ye the Lord I say.

Confitemini. Psal. Cxviii. N.

Sing this as the 94. Psalm.

○ Give ye thanks vnto the Lord,
 for gracious is he:
 Because his mercie doth endure,
 for euer toward thee.
 2 Let Israel confesse and say,
 his mercie dureth for aye:
 3 Now let the house of Aaron say,
 his mercie dureth for aye.
 4 Let all that feare the Lord our God,
 euen now confesse and say:
 The mercie of the Lord our God,
 endureth still for aye,

5 In trouble and in heavinesse,
unto the Lord I cride:
Which lovingly heard me at large,
my suite was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can do to me,
when God stands me about.
7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire
vpon mine enemy.

8 Better it is to trust in God,
then in man's mortall seed:
9 Or to put confidence in kings,
or prince in our need.
10 All nations have inclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.
11 They kept me in on every side,
they kept me in, I say:
But in the Lords most mighty name,
I shall worke their decay.
12 They came about me all like bees,
but yet in the Lords name
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God,

doth

doth bring to passe great things:
 He causeth voice of ioy and health,
 in righteous mens dwellings.
 16 The right hand of the Lord doth bring
 most mightie things to passe:
 His hand hath the prebeminence,
 his force is as it was.

17 I shall not die, but euer live,
 to vtter and declare:
 The Lord his might and wondrous power,
 his workes, and what they are.
 18 The Lord him selfe hath chastened,
 and hath corrected me:
 But hath not giuen me ouer yet,
 to death as ye may see.

19 Set open vnto me the gates
 of truth and righteousnesse,
 That I may enter into them,
 the Lords praise to confesse.

20 This is the gate euen of the Lord,
 which shall not so be shut:
 But good and righteous men alway
 shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
 because thou hast heard me:
 And art become most louingly
 a Sauiour vnto me.

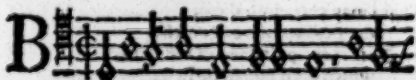
22 The stone which ere this time among
 the builders was refused:
 Is now become the corner stone,
 and chiefly to be vsed.

23 This was the mightie worke of God,
 this was the Lords owne fact:
 And it was maruellous to behold,
 with eies that noble act.

24 This is the ioyfull day indeed,
 which God him selfe hath wrought:
 Let vs be glad and ioy therein,
 in heart, in mind, in thought.

- 25 Now helps vs Lord, and prosper vs,
we wish with one accords
26 Blessed is he that comes to vs,
in the name of the Lord,
27 God is the Lord that shewes vs light,
bind ye therefore with cord,
Your sacrifice to the altar,
and giue thanks to the Lord,
28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercie towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercie doth endure
for euer towards me.

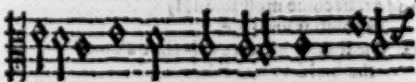
Beati immaculati. Psal. Cxix. W.W



Lessed are they that perfect are, and pure



in mind and heart: Whose liues and conuer-



sations, from Gods lawes neuer start, Blessed



are they that giue themselves, his statutes



to observe, Seeking the Lord with all their
heart,



heart, and neuer from him swerue.

- 3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walke in his way,
without any wandring.
- 4 It is thy will and comandment,
that with attentive heed,
Thy noble and diuine precepts,
we learne and keepe indeed.
- 5 O would to God it might thee please,
my waies so to addresse,
That I might both in heart and voice,
thy lawes keepe and confesse.
- 6 So should no shame my life attaint,
whilest I thus set mine eies:
And bend my mind alwaies to muse
on thy sacred decrees.
- 7 Then will I praise with vpright heart,
and magnifie thy name,
When I shall learne thy iudgements iust,
and likewise prone the same.
- 8 And wholly wil I giue my selfe,
to keepe thy lawes most right:
For sake me not for euer Lord,
but shew thy grace and might.
- REFR.** *The second part.*
- 9 By what meanes may a yong man ball,
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend.
- 10 Vnfaignedly I haue thee sought,
and thus seeking abide:
Oh neuer suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thought;

thy words I haue hid still;
That I might not at any time
offend thy holy will.

11 We magnifie thy name O Lord,
and praise thee enermore:

Thy statutes of most worthy fame,
O Lord teach me therefore.

12 My lips haue neuer ceast to preach,
and publish day and night,

The iudgements all, which did proceed
from thy mouth full of might.

14 Thy testimonies and thy waies,
please me no lesse indeeds

Then al the treasures of the earth,
which worldlings make their need,

15 Of thy precepts I will still muse,
and thereto frame my talker:

As at a marke so will I aime,
thy way how I may walke.

16 My onely ioy shall be to fixt,
and on thy lawes so set:

That nothing can me so farre blind,
that I thy words forget.

G I M E L. The third part.

17 Grant to thy seruant now such grace,
as may my life prolong:

Thy holy word then will I keepe,
both in my heart and tongue.

18 Mine eies which are dim and shut vp,
so open make and bright:

That of thy law and maruellous workes,
I may haue the cleare sight.

19 I am a stranger in the earth,
wandering now here, now there;

Thy word therefore to me discloseth,
my footsteps for to cleare.

20 My soule is rawisht with desire,
and neuer is at rest:

But seekes to know thy iudgements high,
and what may please thee best.

- 21 The proud men and malicious,
thou hast destroyed each one:
And cursed are such as do not
thy helts attend vpon.
- 22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.
- 23 The Princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he,
thy statutes might not breake.
- 24 For why, thy couenants are my ioy,
and my hearts great solace:
Thy setue in stead of counsellors,
my matters for to passe.

DALETH. The fourth part.

- 25 I am alas as brought to grave,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.
- 26 My waies when I acknowledged,
with mercie thou didst heare:
Heare now eftsone, and me instruct
thy lawes to loue and feare.
- 27 Teach me once thoroughly for to know
thy precepts and thy lores
Thy workes then will I meditate,
and lay them vp in store.
- 28 My soule I feeke so sore oppress,
that it melteth for grieve:
According to thy word therefore,
haste Lord to send reliefe.
- 29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
- 30 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,

which

thy words I haue hid still;

That I might not at any time
offend thy holy will.

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O Lord teach me therefore.

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thy way how I may walke.

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and on thy lawes to set:

That nothing can me so farre blind,
that I thy words forget.

GIMEL.

The third part.

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as may my life prolong:

Thy holy word then will I keepe,
both in my heart and tongue.

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so open make and bright:

That of thy law and marvellous workers,
I may haue the cleare sight.

19 I am a stranger in the earth,
wandring now here, now there;

Thy word therefore to me discloseth,
my footsteps for to cleare.

20 My soule is rauisht with desire,
and neuer is at rest:

But seekes to know thy iudgements high,
and what may please thee best.

- 21 The proud men and malicious,
thou hast destroyed each one:
And cursed are such as do not
thy helts attend vpon.
22 Lord turne from me rebuke and shame,
which wicked men conspires
For I haue kept thy couenants,
with zeale as hote as fire.
23 The Princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he,
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and my hearts great solace:
Thy setue in stead of counsellors,
my matters for to passe.

D ALETH. The fourth part.

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Restore therefore my life againe,
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Heare now eftsone, and me instruct
thy lawes to loue and feare.
27 Teach me once thoroughly for to know
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Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppress,
that it melteth for grieve:
According to thy word therefore,
haste Lord to send reliefe.
29 From lying and deciefull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,

which keepe me safe and sound.

- 31 Since then (O Lord) I forc'd my selfe,
thy covenants to embrace
Let me therefore haue no rebuke,
or checke in any case.
32 Then will I runne with ioyfull cheere,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE.

The 55th part.

- 33 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind, and all my might,
I will it keepe I say.

35 In the right paths of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and covenants to embrace
And from all filthy avarice,
Lord shield me with thy grace.

37 From vaine desire and worldly lust,
turne backe mine eyes and sight:
Glue me the spirit of life and power,
to walke thy waies aright.
38 Confirme thy gracious promise
which thou hast made to me,
Which am thy servant, and do lone,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me O Lord expell:
For thou dost iudge with equitie,
and therein dost excell.

Go Behold

Behold, my hearts desire is bent,
thy lawes to keepe for ayer
Lord strengthen me so with thy grace,
that it performe I may.

AV. The sixth part.

1 Thy mercies great and manifold,
let me obtaine, O Lord:
thy saning health let me enioy,
according to thy word.

2 So shall I stop the slanders monthes,
of lewd men and vniust:
for in thy faithfull promises,
stands my comfort and trust.

3 The word of truth within my mouth,
Let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.

4 And whilest that breath within my brest,
doth naturall life preserve;
Yea till this world shall be dissol'd,
thy law will I obserue.

5 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy trade.

6 Thy noble acts I will describe,
as things of most great fame:
Euen before kings I will them blaze,
and shrinke no whit for shame.

7 I will reioyce then to obey
thy worthy befts and will:
Which euermore I haue lou'd best,
and so will loue them still.

8 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in will, in deed in thought.

RAIN The seventh part.

9 The promise which thou mad'st to me,

thy seruant Lord remember:
 For therein haue I put my trust,
 and confidence for euer.
 50 It is my comfort and my ioy,
 when troubles me assaile:
 For were my life not by thy word,
 my life would soone me faile.

51 The prond and such as God contemne,
 still made of me a scorne:
 Yet would not I thy lawes forsake,
 as he that were forlorne.
 52 But cald to mind Lord thy great workes,
 shewd to our fathers ol:
 Whereby I feele my ioy surmount
 my griefe an hundred fold.

53 But yet alas for feare I quake,
 seeing how wicked men
 Thy lawes forsooke and did procure
 thy iudgements who knoweth when.
 54 And as for me I fram'd my songs,
 thy statutes to exalt,
 When I among the strangers dwelt,
 and thoughts gan me assault,

55 I thought vpon thy name O Lord,
 by night when others slept
 As for thy law also I kept,
 and euer will it keepe.
 56 This grace I did obtaine, because
 thy covenants sweete and deare,
 I did embrace and also keepe,
 with reuerence and with feare.

HEATH. *The eighth part.*

57 O God which art my part and lot,
 my comfort and my stay:
 I haue desired and promised,
 thy law to keepe alway.
 58 Mine earuells beare did humbly sue,
 in presence of thy face:

As then therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tried my secret heart:
Which to thy statutes caused me
my feet straight to conuert.

60 I did not slay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey;
Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous iudgements towards me,
so great are and so hie:
That euen at midnight I will rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hearts:
And neuer will for loue nor dread,
from thy commandments start.

64 Thy mercies Lord most plenteously,
do all the world fulfill:
O teach me how I may obey,
thy precepts and thy will.

T E T H. The ninth part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundrie sorts,
haue I thy seruant felt.

66 Teach me to iudge alwaies aright,
and giue me knowledge sure:
For certainly belceue I do,
that thy precepts be pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,

and make it all my stay.

68 Thou art both good and gracious,
and givest most liberally:
Thy ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forg'd
against me many a lie:
Yet thy commandments still obserue,
with all my heart will I.

70 Their hearts are swolne with worldly wealth,
as grease so are they fat:
But in thy law do I delight,
and nothing seeke but that.

71 O happie time may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold,
Then thousands great of silver and gold,
or ought that can be told.

10 D. The tenth part.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in vre.

74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learned by thy word,
to put my trust in thee.

75 When with thy rods the world is plagu'd,
I know the cause is iust:

76 when thou doest correct me Lord,
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy servant hast,
so from all ill me shend.

77 Thy tender mercies poure on me,

and

and I shall surely liue:

For ioy and consolation both,
thy lawes to me do giue.

78 Confound the proud, whose false pretence
is me for to destroy:

But as for me, thy hefts to know,
I will my selfe employ.

79 Who so with reuerence do thee feare,
to me let them retire:

And such as do thy covenants know,
and them alone desire,

80 My heart without all waivering,
let on thy lawes be bent:

That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

81 My soule doth faint, and cealeth not
thy sauing health to craue:

And for thy words sake still I trust,
my hearts desire to haue.

82 Mine eies do faile with looking for
thy word, and thus I say:

Oh when wilt thou me comfort Lord,
why dost thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and drier:

Yet will I not out of my heart
let thy commandments slide.

84 Alas how long shall I yet liue,
before I see the houre,

That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,
thinking to make me sure:

Thus contrarie against thy law,
my hurt they do procure.

86 But thy commandments are all true,
and caslesse they me grieue:

To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroid,
and brought me quite to ground:

Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:

And so shall I thy covenant keepe,
till death my life expell.

L A M E D. The xij. part.

89 In heauen Lord where thou doest dwell,
thy word is stablished sure:

And shall for all eternitie,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witness:

Whose groundworke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere

According to thy ordinance,
for all things thee reuere.

92 Had it not bene that in thy law,
my soule had comfort sought:

Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe fast:

By them thou hast my life restor'd,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:

Save me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men do seeke my bane,
and thereto lie in waite:

But I the while considered
thy noble workes and great.

96 I see nothing in this wide world,
at length which hath not end:

but thy commandments and thy word,
beyond all end extend.

MEM. The xiiij part.

97 What great desire and fervent loue,
do I beare to thy law?

All the day long my whole device,
is onely on thy law.

98 Thy word hath taught me farre to passe
my foes in policie:

For still I keepe it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:

Because I do thy covenants keepe,
and them to others tell,

100 In wisdom I do passe also,
the ancient men indeed:

And all because to keepe thy lawes,
I held it ay best need.

101 My feete I have refrained eke,
from every euill way:

Because that I continually
thy word might keepe I say.

102 I have not swern'd from thy iudgements,
nor yet shrinke any doll:

For why, thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweet vnto my taste,
find I thy word alway!

Doublesse no hony in my mouth,
feele ought so sweet I may.

104 Thy lawes have me such wisdom taught,
that vtterly I hate

All wicked and vngodly wayes,
in euery kind or rate.

NON. The xviij part.

105 Euen as a lanterne to my feete,
so doth thy word shine bright:

And to my paths where euer I go,
it is a flaming light.

106 I haue both sworne, and will performe,
most certainly doubtlesse:
That I will keepe thy iudgements fast,
and them in life expresse.

107 Affliction hath me sore opprest,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.

108 The offerings which with heart and voice,
most frankly I thee gine,
Accept, and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerue or go astray.

111 Thy law I haue so claime alway,
as mine owne heritage:
And why, for therein I delight,
and set my whole courage.

112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH. The xv. part.

113 The craftie thoughts and double hearts,
I do alway detest:

But as for thy law and precepts,
I looe them euermore best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:

For the commandments will I keepe,
of God my Lord alone.

116 As thou hast promised, so performe,
that death me not assaile:

Nor let my hope abuse me so,
that through distrust I quaille.

117 Uphold me, and I shall be safe,
for ought they do or say:

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy feet,
as do thy statutes breake:

For nought availes their subtiltie,
their counsell is but weake.

119 Like drosse thou casts the wicked out,
where euer they go or dwell:

Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumde:

For when I see thy iudgements, straight
I am as one aston'd.

A I N. The xvi. part.

121 I do the thing that lawfull is,
and giue to all men right:

Resigne me not to them that would
oppresse me with their might.

122 But for thy seruant seretie be,
in that thing that is good:

That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I craue:

And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreate thy seruant louingly,
and fauour to him show:

Thy statutes of most excellencie,
teach me also to know.

125 Thy humble servant Lord I am,
grant me to vnderstand,

How by thy statutes I may know
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decayd:

Thy law likewise they haue transgrest,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold:

Or iuwels fine which are esteemd
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:

All craftie and malicious waies,
I do abhorre therefore.

PE.

The 17. part.

129 Thy couenants are most wonderfull,
and full of things profound:

My soule therefore doth keepe them sure,
when they are tride and found.

130 When men first enter into thy word,
they find a light most cleare:

And very ideots vnderstand,
when they it reade or heare.

131 For ioy I haue both gap'd and breath'd,
to know thy commandment:

That I might guide my selfe thereby,
I sought what thing it meant.

132 With mercie and compassion Lord,
behold me from aboue:

As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:

And neuer let iniquitie,
thy servant ouerthrow.

134 From slanderous tongues and deadly harmes,
preserue and keepe me sure:

Thy

PSALME CXX.

wherein stands my comfort.

172 My tongue shall sing and preach thy word,
and on this wise say shall:

Gods fauour acts and noble lawes,
are iust and perfect all,

173 Stretch out thy hand I thee beseech,
and speedily me succ.

For thy commandments to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none:

And in thy law, and nothing else,
I do delight alone.

175 Grant me therefore long life to lines,
thy name to magnifie:

And of thy judgements mercifull,
let me the fauour trie:

176 For I was lost and went astray,
much like a wandring sheepe:

Oh seeke me, for I haue not faild,
thy commandments to keepe.

Ad Dominum. Psal. Cxx. T.S.

Sing this as the 111. Psalm.

IN trouble and in thrall,

Vnto the Lord I call:

And he doth me comfort.

2 Deliver me I say,

From liers lips alway,

and tongues of false report.

3 What vantage or what thing,

Getst thou thus for to sing,

Thou false and flattering lyer?

4 Thy tongue doth hurt I weene,

No lesse then arrowes keene,

Or hote consuming fire.

5 Alas too long I slacke,

Within these tents so blacke,

Which Kedars are by name:

mes,

Thy

By

By whom the flocke clest,
And all of Iſaacks ſeſt,
are put to open ſhame.

- 6 With them that peace did hate,
I came a peace to make,
and ſet a quiet life.
7 But when my tale was told,
Cauſleſſe I was controld,
By them that would haue ſtriſe,

Leuani oculos. Pſal. Cxxj. W. W.

I Liſt mine eyes to Sion hill,
From whence I do attend,
That ſuccour God me ſend.
8 The mightie God me ſuccour will,
Which heauen and earth framed.
And all things therein named.

3 Thy foote from ſlip he will preſerue,
And will thee ſafely keepe,
For he will neuer ſleepe.

4 Lo he that Iſrael doth conſerue,
No ſleepe at all can him catch,
but his eyes ſhall ouer watch.

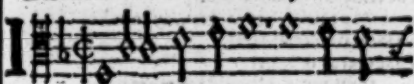
5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.

6 The Sunne ſhall not thee parch by day,
Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.

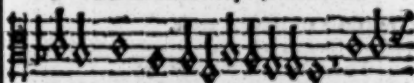
7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou ſhalt alſo haue,

8 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or out:
God will thy things bring about,

Lætatus sum. Psal. Cxxij. W. K.



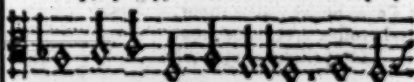
Did in heart reioyce, to heare the



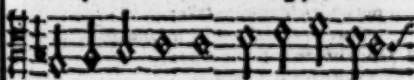
peoples voyce: in offering so willingly. For let



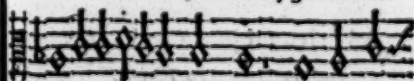
vs vp, say they, and in the Lords house pray :



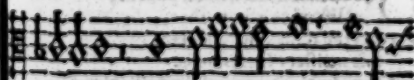
Thus spake the folke full loningly. Our feet



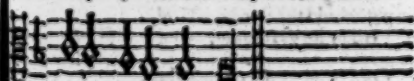
that wandred wide, Shall in thy gates abide:



O thou Ierusalem full faire: Which art so



seemely set, Much like a city neat, The like



whereof is not elsewhere.

4 The tribes with one accord,

THE

The tribes of God the Lord,
 And thither bent their way to take,
 So God before did tell,
 That there his Israel,
 their prayers should together make.

5 For there are thrones erect,
 And that for this respect,
 To set forth iustice orderly:
 Which thrones right to maintaine,
 To Dauids house pertaine.
 His folke to iudge accordingly.

6 To pray let vs not cease,
 For Ierusalem's peace.
 Thy friends God prosper mightily.
 7 Peace be thy walles about,
 And prosper thee throughout,
 Thy pallaces continually.

8 I wish thy prosperous state,
 For my poore brethrens sake:
 That comfort haue by meanes of thee.
 9 Gods house doth me allure,
 Thy wealth for to procure,
 So much alwaies as lies in me.

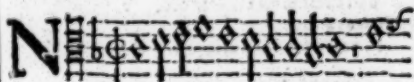
Ad te leuauui. Psal. Cxxiiij. T.S.

Sing this as the 119. Psalm.

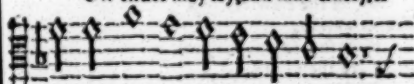
O Lord that heauen doest possesse,
 I lift mine eye to thee,
 Euen as the seruant listeth his,
 his maisters hands to see.
 2 As handmaidens watch their mistis hand,
 some grace for to atchieue,
 So we behold the Lord our God,
 till he do vs forgine.
 3 Lord grant vs thy compassion,
 and mercie in thy sight:
 For we are fild and overcome,
 with hatred and despight.

4 Our minds be flust with great rebuke,
the rich and worldly wile,
Do make of vs their mocking stocke,
the proud do vs despise.

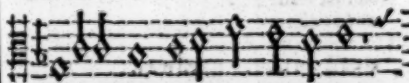
Nisi quia Dom. Psal. Cxxiiij. W.W.



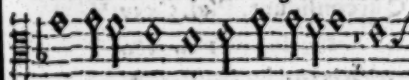
Ow Israel may say, and that truly: If



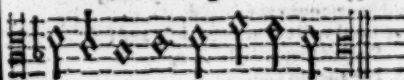
that the Lord had not our cause maintain'd,



If that the Lord had not our right sustain'd:



When all the world against vs furiously, Made



their vproares, and said we should all die:

3 Now long ago
they had deuour'd vs all,
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme,
4 And as the floods
with mightie force do fall:
So had they now
our life euen brought to thrall,

5 The

5 The raging streames,
 most proud in roaring noise,
 Had long ago
 ouerwhelmed vs in the deepe,
 6 But loued be God,
 which doth vs safely keepe,
 From bloudie teeth,
 and their most cruell voice,
 Which as a prey,
 to eate vs would reioyce.

7 Euen as a bird,
 out of the Fowlers grin
 Escapeth away,
 right so it fareth with vs
 Broke are their nets,
 And we haue scaped thus,
 8 God that made heauen
 and earth, is our helpe then
 His name hath saued vs,
 euen from those wicked men,

Qui confidunt. Psal. Cxxv. W.W.

Sing this as the Pater noster.

SVch as in God the Lord do trust,
 As mount Sion shall firmly stand,
 And be remoued at no hand:
 The Lord will count them right and iust,
 So that they shall be sure,
 For euer to endure.

2 As mightie mountaines huge and great,
 Ierusalem about do close:
 So will the Lord do vnto those,
 Who on his godly will do waite:
 Such are to him most deare,
 They neuer need to feare.

3 For though the righteous trie doth he,
 By making wicked men his rod:
 Lest they through griefe forsake their God,
 It shall not as their lot still be.

4 Giue Lord to vs thy light,
 Whose hearts are true and right.
 5 But as for such as turne aside,
 By crooked waies which they out sought,
 The Lord will surely bring to nought,
 With workers vile they shall abide:
 But peace with Israel,
 For euermore shall dwell.

Another of the same by R.W.

Sing this as the ten Commandments.

THose that do put their confidence,
 Vpon the Lord our God onely,
 And flie to him for their defence,
 In all their need and miserie:
 Their faith is firme still to endure,
 Grounded on Christ the corner stone:
 Moued with none ill, but standeth still,
 Stedfast like to the mount Sion.

And at about Ierusalem,
 The mightie hills do it compasse,
 So that no enemies come to them,
 To hurt that towne in any case:
 So God indeed in every need,
 His faithfull people doth defend,
 Standing them by assuredly,
 From this time forth world without end.

Right wise and good is our Lord God,
 And will not suffer certainly,
 The sinners and vngodlies rod
 To carrie vpon his family:
 Lest they also from God should go,
 Falling to sinne and wickednesse.
 O Lord defend world without end,
 Thy Christian flocke through thy goodnesse.

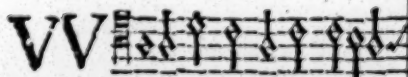
O Lord do good to Christians all,
 That stedfast in thy word abide;

Such

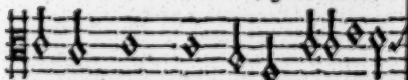
Such as willingly from God fall,
 And to false doctrine daily slide:
 Such will the Lord scatter abroad,
 With hypocrites throwne downe to hell,
 God will them send paines without end:
 But Lord grant peace to Israel.

Glory to God the Father of might,
 And to the Sonne our Saviour:
 And to the holy Ghost whose light
 Shine in our hearts, and vs succour.
 That the right way from day to day,
 We may walke, and glorifie him:
 With hearts desire all that are here,
 Worship the Lord and say, Amen.

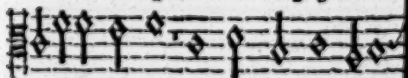
In conuertendo, Psal. Cxxvj. W.K.



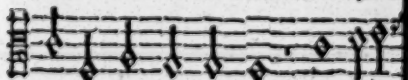
Hen that the Lord, againe his Sion



had forth brought, From bondage great & al



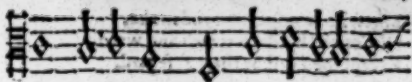
seruitude extreme: His worke was such, as di



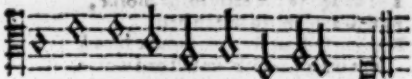
surmount mans heart and thoughts, So that w



were, much like to them that vse to dreame.



Our monthes were with laughter filled then:



And eke our tongues, did shew vs ioyfull men.

2 The heathen folke,
were forced then this to confesse:
How that the Lord
for them also great things had done.

3 But much more we,
and therefore can confesse no lesse:

Wherefore to ioy
we haue good cause, as we begun;

4 O Lord go forth,
thou canst our bondage end:

As to deserts,
the flowing riuers send,

5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth and ioy:

6 They went and wept,
in bearing of their precious seed:

For that their foe,
full oftentimes did them annoy.

But their returne,
with ioy they shall sure see

Their sheaves home bring,
and not empai red be,

Nisi Dom. Psal. Cxxvij. W.W.

Sing this as the Lords Prayer.

EXcept the Lord the house do make,
And therunto do set his hand:
What men do build it cannot stand.

Likewise

Likewise in vaine men vndertake,
Citties and holdsto watch and ward,
Except the Lord be their safeguard.

3 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with broune bread:
Yet were your labour lost and worne,
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

3 Therefore marke well, when euer ye see,
That men haue heires to enioy their land,
It is the gift of Gods owne hand,
For God himselte doth multiplie,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenesse
In person and in comlineesse,
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift, nor doth like hayme.

9 Oh well is him that hath his quier,
Furnished with such artillerie:
For when in perill he shall be,
Such one shall neuer shake nor shiuer,
When that he pleades before the Iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T. S.

Sing this as the 137. Psalm.

Blessed art thou that fearest God,
and walkest in his way:

2 For of thy labour thou shalt eat,
happie art thou I say.

3 Like fruitfull vines on thy house side,
so doth thy wife spring out:

Thy children stand like Oline plants,
thy table round about.

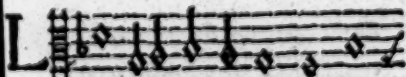
- 4 Thus art thou blest that fearest God,
and he shall let thee see,
5 The promised Ierusalem,
and her felicitie.
6 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix. N.

Sing this as the 137 Psalm.

- O**ft they, now Israel may say,
me from my youth assaile:
1 Oft they assaile me from my youth,
yet neuer they preuaile.
2 Vpon my backe the plowers plowed,
and furrowes long did cast:
3 The righteous Lord hath cut the cords,
of wicked foes at last.
4 They that hate me shall be asham'd,
and turned backe also:
5 And made as grasse vpon the house,
which withereth ere it grow.
6 Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.
7 Nor passers by, pray God on them
to let his blessing fall:
Nor say, we blesse you in the name,
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.



Ord to thee I make my moane, when

Thy

N

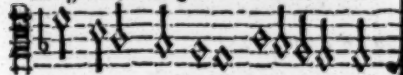
And



dangers me oppresse: I call, I sigh, plaine



and grone, trisling to find reliefe, 2. Heare



now O Lord my request for it is full due



time: And let thine eares aye be prest vnto



this praier mine.

3 O Lord our God if thou weigh
our sinnes and them peruse
Who shall then escape and say,
I can my selfe excuse?

4 But thou (O Lord) art mercifull,
and turnst to vs thy grace:
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward,
to see the dawning day.

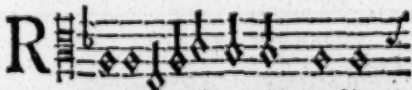
- 7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercie,
that his deliuer must.
- 8 For he it is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxj. N.

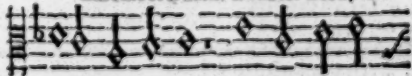
Sing this as the Lamentation.

- O** Lord I am not puffed in mind,
I haue no scornfull eye:
I do not exercise my selfe
in things that be too hie.
- 2 But as the child that wained is,
euen from his mothers brest:
So haue I Lord behau'd my selfe,
in silence and in rest.
- 3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

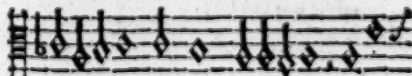
Memento Dom. Psal. Cxxxj. M.



Remember Dauids troubles Lord, how



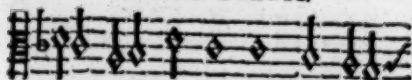
to the Lord he swore: And vowd a vow



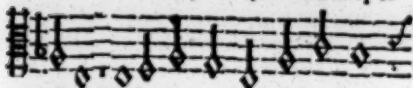
to Iacobs God, to keepe for euermore, I will

N 2

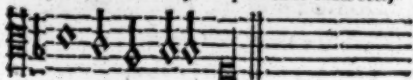
not



not come within my house, nor climbe vp to



my bed: Nor let my temples take their rest,



nor the eies in my head:

5 Till I haue found out for the Lord,
a place to sit thereon:

An house for Iacobs God to be
an habitation.

6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and Forrests there,
these voices first were found.

7 We will assay, and go in now,
his tabernacle there:
Before his footstool to fall downe,
vpon our knees in feare.

8 Arise O Lord, arise I say,
into thy holy place:
Both thou and the arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousness:
Let all thy Saints and holy men,
sing all with ioyfulnesse.

10 And for thy seruant Dauids sake,
refuse not Lord, I say,
The face of thine annointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,

and

and will not shrinke from it:
 Saying, the fruite of thy bodie,
 vpon thy seate shall sit.
 12 And if thy sonnes my conenant keepe,
 that I shall learne each one:
 Then shall thy sonnes for euer sit
 vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
 and loues therein to dwell:
 Saying, this is my resting place,
 I loue and like it well.

14 And I will blesse with great increase,
 her victuals euery where:
 And I will satisfie with bread,
 the needie that be there.

15 Yea I will decke and cloath her Priests,
 with my saluation:
 And all her Saints shall sing for ioy
 of my protection.

16 There will I surely make the horne
 of Dauid for to bud:
 For there I haue ordaind for mine,
 a lanterne bright and good.

17 As for his enemies I will cloath
 with shame for euermore:
 But I will cause his crowne to shine,
 more fresh then heretofore.

Ecce quàm. Psal. Cxxxiiij. W.W.

Sing this as the 137. Psalme.

O How happie a thing it is,
 and ioyfull for to see,
 Brethren together fast to hold
 the band of amitie!

3 It cald to mind that sweet perfume,
 and that costly ointment,
 Which on the sacrificers head,
 by Gods precept was spent.

It wet not Aarons head alone,

and

but drencht his beard throughout,
And finally it did runne downe
his rich attire about.

3 And as the lower ground doth drinke,
the dew of Hermon hills:
And Sion with his silver drops,
the fields with fruite doth fill:

4 Even so the Lord doth poure on them
his blessings manifold.
Whose hearts and minds without all guile,
this knot do keepe and hold.

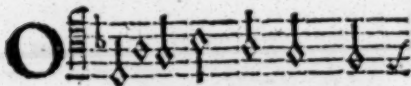
Ecce nunc. Psal. Cxxxliij. W. K.

Sing this as the 23. Psalm.

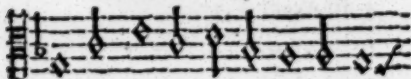
BEhold and haue regard,
ye seruants of the Lord:
Which in his house by night do watch,
praise him with one accord.
3 Lift vp your hands on high,
vnto his holy place:
And gine the Lord his praises due,
his benefites embrace,

3 For why, the Lord who did
both earth and heauen frame:
Doth Sion blesse, and will continue
for euermore the same.

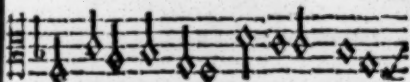
Laudate nomen, Psal. Cxxxv. N.



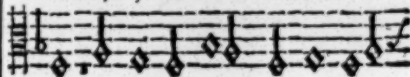
Praise the Lord, praise him, praise



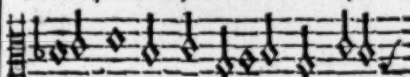
him, praise him with one accord: O praise him



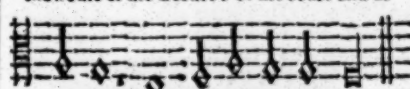
him still, all ye that be the seruants of the



Lord. O praise him ye that stand and be, in



the house of the Lord: Ye of his court and of



his house, praise him with one accord.

3 Praise ye the Lord, for he is good,

sing praises to his name:

It is a comely and good thing,

alwaies to do the same.

4 For why, the Lord hath chose Iacob,

his very owne ye see:

So hath he chosen Israel,

his treasure for to be.

5 For this I know and am right sure,

the Lord is very great:

He is indeed aboue all gods,

molt easie to ingreate.

6 For whatsoeuer pleased him,

all that full well he wrought:

In heauen, in earth, and in the sea,

which he hath made of nought.

7 He lifts vp clouds enen from the earth,

he made lightnings and raine:

He bringeth forth the winds also,

he made nothing in vaine.

8 He smote the first borne of each thing,

in Egypt that tooke rest:

N 4

He

He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shewd wonders great,
O Egypt voide of vaunts,
On Pharaoh thy cursed king,
and his seuerer seruants.

10 He smote then many nations,
and did great acts and things:
He slue the great and mightiest,
and chiefest of their kings.

11 Schon king of the Amorites,
and Og king of Basan:

He slue also the kingdomes all,
that were of Canaan.

12 And gaue their land to Israel
an heritage we see:

To Israel his owne people
an heritage to be.

The second part.

13 Thy name (O Lord) shall still endure,
and thy memoriall

Throughout all generations
that are or euer shall.

14 The Lord will surely now auenge
his people all indeed:

And to his seruants he will shew
fauour in time of need.

15 The idols of the heathen are made,
in all the coasts and lands,

Of silver and of gold they be,
the worke euen of mens hands.

16 They haue their mouths, and cannot speake,
and eyes that haue no sight:

17 They haue eke eares that heare nothing,
their mouth is breathlesse quite.

18 Wherefore all they are like to them,
that so do set them forth:

And likewise those that trust in them,

or thinke they be ought worth.
 19 O all ye house of Israel,
 see that ye praise the Lord:
 And ye that be of Aarens house,
 praise him with one accord.

20 And ye that be of Levies house,
 praise ye likewise the Lord:
 And ye that stand in awe of him,
 praise him with one accord.

21 And out of Sion sing his praise,
 the great praise of the Lord,
 Which dwelleth in Ierusalem,
 praise him with one accord.

Confitemini. Psal. Cxxxvj. N.

PRaise ye the Lord, for he is good,
 for his mercie endureth for ever,

2 Give praise vnto the God of gods,
 for his mercie endureth for ever.

3 Give praise vnto the Lord of Lords,
 for his mercie endureth for ever.

4 Which onely doth great wondrous workes,
 for his mercie, &c.

5 Which by his wisdom made the heauens,
 for his mercie, &c.

6 Which on the waters stretcht the earth,
 for his mercie, &c.

7 Which made great lights to shine abroad,
 for his mercie, &c.

8 As Sunne to rule the lightsome day,
 for his mercie, &c.

9 The Moone and starres to guide the night,
 for his mercie, &c.

10 Which sinate Egypt with their first borne,
 for his mercie, &c.

11 And Israel brought out from thence,
 for his mercie, &c.

12 With mightie hand and stretched arme,
 for his mercie, &c.

N 5

13 Which

- 13 Which cut the red sea in two parts,
 for his mercie endureth,&c.
 14 And Israel made passe there through,
 for his mercie endureth,&c.
 15 And drowned Pharaoh and his host,
 for his mercie endureth,&c.
 16 Through wildernesse his people led,
 for his mercie endureth,&c.
 17 He which did smite great noble kings,
 for his mercie endureth,&c.
 18 And which hath slaine the mighty kings,
 for his mercie endureth,&c.
 19 As Sehon king of Amorites,
 for his mercie endureth for euer.
 20 And Og the king of Basan land,
 for his mercie endureth for euer.
 21 And gaue their land for heritage,
 for his mercie endureth for euer:
 22 Euen to his seruant Israel,
 for his mercie endureth,&c.
 23 Remembring vs in base estate,
 for his mercie endureth for euer.
 24 And from oppressors rescued vs,
 for his mercie endureth for euer.
 25 Which giueth food vnto all flesh,
 for his mercie endureth for euer.
 26 Praise ye the Lord of heauen above,
 for his mercie endureth for euer.
 27 Giue thanks vnto the Lord of Lords,
 for his mercie endureth for euer.

Another of the same by T.C.

Sing this as the 148. Psalm.

O Land the Lord benigne,
 Whose mercies last for aye:
 Giue thanks, and praises sing
 To God of Gods I say.
 2 For certainly,
 His mercies dure,
 Both firme and sure,
 Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye do dure:

4 Great wonders onely he
Doth worke by his great power:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome hie,
The heauenly firmament
Did frame as we do see.
For certainly, &c.

6 Yea, he the heauie charge
Of all the earth did stretch:
And on the waters large,
The same he did outreach,
For certainly, &c.

7 Great lights he made to vs,
For why, his lone is aye:

8 Such as the Sunne we see,
To rule the lightlome day,
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And starres that do appeare,
To guide the darksome night.
For certainly, &c.

10 With grienous plagues and sores,
All Egypt sinote he then:
The first borne, lesse and more,
He slue of beasts and men.
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:

12 Which he with mightie hand,
And stretched arme hath wrought:
For certainly, &c.

13 The sea he cut in two,

Which

Which stood vp like a wall:

14 And made through it to go

His chosen children all,

For certainly, &c.

15 But there he whelmed then,

The proud king Pharaoh,

With his huge host of men,

And chariots eke also:

For certainly, &c.

16 Who led through wildernesse,

His people safe and sound:

And for his loue endlesse,

17 Great kings he brought to grounds:

For certainly, &c.

18 And slue with puissant hand

Kings mightie and of fame,

19 As of Amorites land,

Shew the king by name:

For certainly, &c.

20 And Og the Giant large,

Of Basan king also:

21 Whose land for heritage,

He gaue his people tho:

For certainly, &c.

22 Euen vnto Israel,

His seruant deare, I say,

He gaue the same to dwell,

And there abide for aye:

For certainly, &c.

23 To mind he did vs call,

In our most base degree:

24 And from oppressors all,

In safetie set vs free:

For certainly, &c.

25 All flesh in earth abroad,

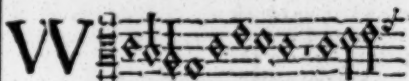
With food he doth fulfill:

26 Wherefore of heauen the God,

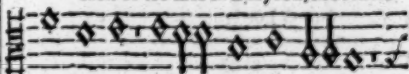
To laud, be it your will,

For certainly, &c.

Super flumina. Psal. Cxxxvij. W.W.



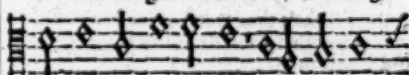
When as we sate in Babylon, the riuers



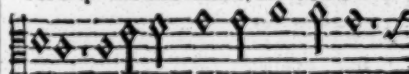
round about: And in remembrance of Sion,



the teares for griefe burst out. We bangd



our harps and instruments, the willow trees



vpon: For in that place, men for their vse,



had planted many a one.

3 Then they to whom we prisoners were,
said to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melodie.

4 Alas, said we, who can once frame,
his sorrowfull heart to sing,
The praises of our louing God,
thus vnder a strange king?

But if that I Ierusalem,
out of my heart let slide:

Then

Then let my fingers quite forget,
the warbling harpe to guide.

6 And let my tongue within my mouth,
be tied for euer fast:

If that I ioy before I see,
thy full deliuerance past.

7 Therefore O Lord remember now
the cursed noise and crie,

That Edoms sonnes against vs made,
when they razd our citie.

Remember Lord their cruell words,
when as with one accord,

They cride, on sacke, and raze their wals,
in despite of their Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought:

And happie shall that man be cald,
that our reuenge hath wrought.

9 Ye blessed shall that man be cald,
that takes thy children yong:

To dash their bones against hard Rones,
that lie the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

Sing this as the 137. Psalme.

THEE will I laud with my whole heart,
my Lord, my God alwayes:

Euen in the presence of the gods
I will aduance thy prayse.

2 Toward thy holy temple, I
will looke, and worship thee:

And praised in my thankfull mouth,
thy holy name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:

For thou thy name hast by thy word
aduanced ouer all.

3 When I did call, thou hearest me,
and then hast made also

The power of increased strength,
within my soule to grow.

4 Yea, all the kings on earth, they shall
giue praise to thee O Lord:
For they of thy most holy mouth
haue heard the mighty word.
5 They of the wayes: of God the Lord,
in singing shall intreat:
Because the glorie of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite:
But he (contemning) knowes afarre
the proud and loftie wight.
7 Although in midst of trouble I
do walke, yet shall I stand,
Renewed by thee, O my Lord,
thou wilt stretch out thy hand

Vpon the wrath of all my foes,
and saued shall I be
By thy right hand: the Lord God will
performe his worke to me.
8 Thy mercie Lord endures for aye,
Lord do me not forsake:
Forsake me not, that am the worke
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Sing this as the 137. Psalme.

O Lord thou hast me tride and knowne,
my sitting thou dost know:
2 And rising eke: my thoughts afarre,
thou vnderstandst also.
3 My paths, yea and my lying downe,
thou compassst alwayes:
And by familiar custome art
acquainted with my wayes.
4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdst and before,

thou

- thou layest thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attaine Vntill.
- 7 From sight of thy all-seeing Spirit,
Lord whither shall I go?
Or whither shall I flie away,
thy presence to scape fro?
- 8 To heauen if I mount aloft,
lo thou art present there:
In hell if I lie downe below,
euen there thou doest appeare.
- 9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the farthest parts,
where flowing sea doth slide.
- 10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.
- 11 Yea, if I say, the darknesse shall
yet shroud me from thy sight,
Lo euen also the darkest night,
about me shall be light.
- 12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.
- The second part.*
- 13 For thou possessed hast my reines,
and thou hast conered me,
When I within my mothers wombe,
inclosed was by thee.
- 14 Thee will I praise, made fearfully,
and wondrously I am:
Thy workes are maruellous, right well
my soule doth know the same.
- 15 My bones they are not hid from thee,
although in secret place

I haue bene made, and in the earth
beneath I shaped was.

16 When I was formlesse, then thine eye
saw me: for in thy booke
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all, how passing great,
the endlesse number be!

18 If I should count them, lo their summe,
more then the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloudie men,
O that thou wouldest slaye
Euen those O God, to whom, depart,
depart from me I say.

20 Euen those of thee, O Lord my God,
that I speake full wickedly:
Those that are listd vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?

22 I hate them with vnfained hate,
euen as my vtter foes.

23 Trie me (O God) and know my heart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse,
in me there any be:
And in thy way (O Lord my guide)
for euer leade thou me.

Eripe me. Psal. Cxl. N.

Sing this as the Lamentation.

Lord saue me from the euill man,
and from the cruell wight:

And

And from all those which euill do,
imagine in their sprite.

2 Which make on me continuall warre,
their tongues lo they haue whet

3 Like serpents: vnderneath their lips,
is Adders poyson set.

4 Keepe me (O Lord) from wicked hands,
preterue me to abide:

Free from the cruell man that meages
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spred a net

With cords in my pathway, and grins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:

Heare me O Lord, and heare the voice,
wherewith I pray and mone.

7 O Lord my God, thou onely art
the strength that sancteth me:

My head in day of battell hath
bene couered still by thee.

8 Let not O Lord the wicked haue
the end of his desire:

Performe not his ill thought, lest he
with pride be set on fire,

9 Of them that compasse me about,
the chiefest of them all.

Lord let the mischief of their lips,
vpon themselves befall.

10 Let coales fall on them, let him cast
them in consuming flames

And in deepe pits, so as they may
not rise out of the same.

11 For no backbiter shall on earth
be set in stable plight:

And euill to destruction still,
shall haunt the cruell wight.

12 I know the Lord th'afflicted will

revenge

revenge and iudge the poorer:
 33 The iust shall praise thy name, iust shall
 dwell with thee euermore.

Domine clamaui. Psal. Cxlj. N.

Sing this as the 44. Psalm.

O Lord vpon thee do I call,
 Lord hast thee vnto me:
 And hearken Lord vnto my voyce,
 when I do crie to thee.

2 As incense let my prayers be
 directed in thine eyes:
 And the vplifting of my hands,
 as euening sacrifice.

3 My Lord for guiding of my mouth,
 set thou a watch before:
 And also of my mouing lips,
 O Lord keepe thou the doore.

4 That I should wicked workes commit,
 incline thou not my heart:
 With ill men of their delicates
 Lord let me eate no part.

5 But let the righteous smite me Lord,
 for that is good for me:
 Let him reprove me, and the same
 a precious oyle shall be.
 Such smiting shall not breake my head,
 the time shall shortly fall,
 When I shall in their miserie,
 make prayers for them all.

6 Then when in stonie places downe
 their Iudges shall be cast:
 Then shall they heare my words, for then
 they haue a pleasant tast.

7 Our bones about the graues mouth,
 lo scattred are they found:
 As he that heweth wood, or he

that diggeth vp the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto thee:

In thee is all my trust, let not
my soule forsaken be.

9 Which they haue laid to catch me in,
Lord keepe me from the snare:
And from the subtil grins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe escape
the danger of them all.

Voce mea. Psal. cxlij. N.

Sing this as the 141. Psalm.

BEfore the Lord God with my voyce,
I did send out my crie:
And with my strayned voyce vnto
the Lord God prayed I.

1 My meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,
my trouble did declare.

2 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slyly laid for me.

4 I lookt and viewd on my right hand,
but none there would me know:
A refuge failed me: and for
my soule none cared tho.

5 Then cride I Lord to thee, and said
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.

6 Hearke to my crie, for I am brought

full low: deliuer me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall praise me round about.

Domine exaudi. Psal. cxliij. N.

Sing this as the 141. Psalme.

Lord heare my prayer, hearke the plains
that I do make to thee:
Lord in thy natue truth and in
thy iustice answer me.

2 In iudgement with thy seruant, Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.

3 The enemy hath persude my soule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long ago.

4 Within me in perplexitie
was mine accumbred sprites:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea, in thy workes I meditate,
that thy hand haue create.

6 To thee O Lord my God, lo I
do stretch my crouching hands:
My soule desireth after thee,
as do the thirstie lands.

7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:
Lest shall I be like them that downe

into

into the pit do go.

8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust: shew me
the way where I shall go.

9 For I list vp my soule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.

10 Teach me to do thy will, for thou
thou art my God, I say,
Let thy good Spirit vnto the land
of mercie me conuay.

11 For thy names sake with quickning grace
aliue do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercie slay my foes,
O Lord destroy them all,
That do oppresse my soule, for I
thy seruant am, and shall.

Benedictus Dom. Psal. Cxliij. N.

Sing this as the 135. Psalme.

Blest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.

1 He is my goodnesse, fort, and tower,
deliuerer and shield:
In him I trust: my people he
subdnes to me to yeeld.

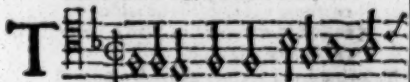
3 O Lord what thing is man, that him
thou holdest so in prise?
Or sonne of man, that vpon him
thou thinkest in this wise?

4 Man is but like to vanitie,
so passe his daies to end,

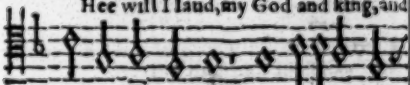
- 5 As fleeting shades bow downe O Lord
the heauens, and descend.
- 6 The mountains touch, and they shal smoke,
cast foorth thy lightning flame,
And scatter them: thine arrowes shoote,
consume them with the same.
- 7 Send downe thine hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.
- 8 Whose subtil mouth of vanitie
and fondnesse doth intreate:
And their right hand, is a right hand
offalshood and deceit.
- 9 A new song will I sing, O God,
and singing will I be,
On Viole and on instrument,
ten stringed vnto thee.
- 10 Euen he it is that onely glues
deliuerance to kings:
Vnto his seruant David helpe
from hurtfull sword he brings.
- 11 From strangers hand me saue and shield
whose mouth talkes vanitie:
And their right hand is a right hand,
of guile and subtiltie.
- 12 That our sonnes may be as the plants,
whom growing youth doth reare:
Our daughters as caru'd corner stones,
like to a pallas faire.
- 13 Our garners full, and plenty may
with sundry sorts be found:
Our sheepe bring thousands, in our streets
ten thousands may abound.
- 14 Our Oxen be to labour strong,
that none do vs invade:
There be no goings out, nor cries
within our streets be made.

15 The people blessed are, that with
such blessings are so stor'd:
Yea blessed all the people are,
whose God is God the Lord.

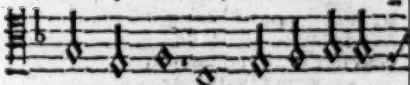
Exaltabo te. Psal. Cxlv. N.



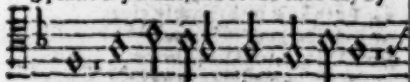
Hee will I laud, my God and king, and



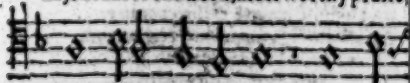
blesse thy name for aye For euer will I



praise thy name, and blesse thee day by



day. Great is the Lord, most worthy praise,



his greatnes none can reach : From race



to race they shall thy workes praise, and



thy power preach.

9 I of thy glorious maiestie,
the beautie will record:

And meditate vpon thy workes,
most wonderfull O Lord.

6 And they shall of thy power, and of
thy fearfull acts declare:

And I to publish all abroad
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousness
in singing shall repeat.

8 The Lord our God is gracious,
and mercifull also:

Of great abounding mercie, and
to anger he is slow.

9 Yea good to all, and all his workes
his mercie doth exceed:

10 Lo all thy workes do praise thee Lord,
and do thy honour spread.

11 Thy Saints do blesse thee, and they do
thy kingdomes glory show:

12 And blaze thy power, to cause the sonnes
of men his power to know.

The second part.

13 And of his mightie kingdome eke,
to spread the glorious praise:

Thy kingdome Lord a kingdome is
that doth endure alwayes:

And thy dominion through each age,
endures without decay.

14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all doe waite on thee,
thou dost them all relieue:

And thou to each sufficing food,
in season due dost give.

16 Thou openest thy plenteous hand,
and bounteously dost fill

All things whatsoeuer do liue,
with gifts of thy good will.

17 The Lord is iust in all his wayes,

his workes are holy all.

18 Neare all he is that call on him,
in truth that on him call.

19 He the desires which they require
that feare him, will fulfill:

And he will heare them when they crie,
and saue them all he will.

20 The Lord preserues all those, to him
that beare a louing heart:

But he them all that wicked are
will vtterly subuert.

21 My thankfull mouth shall gladly speake
the praises of the Lord:

All flesh to praise his holy name,
for euer shall accord.

Lauda anima. Psal. Cxlvj. L. H.

Sing this as the 137. Psalm.

MY soule praise thou the Lord alwaies,
my God I will confesse:

2 While breath and life prolong my daies,
my tongue no time shall cease.

3 Trust not in worldly Princes then,
though they abound in wealth:

Nor in the sonnes of mortall men,
in whom there is no health.

4 For why, their breath doth soone depart,
to earth anon they fall:

And then the counsels of their heart,
decay and perish all.

5 O happie is that man I say,
whom Iacob. God doth aid:

And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deepe,
the heauens high withall:

Which doth his word and promise keepe,
in truth and euer shall.

7 With right alwaies he doth proceed,

for such as suffer wrong:

The poore and hungrie he doth feed,
and loose the fetters strong.

7 The Lord doth send the blind their sight,
the lame to lims restore:

The Lord I say doth loue the right
and iust man euermore.

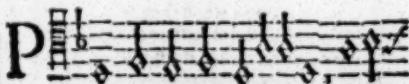
9 He doth defend the fatherlesse,
and strangers sad in heart:

And quit the widow from distresse
and ill mens waies subuert.

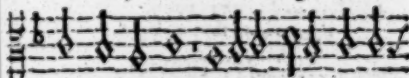
10 Thy Lord and God eternally,
O Sion still shall raigne:

In time of all posteritie,
for euer to remaine.

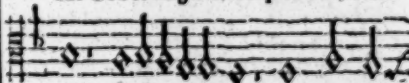
Laudate Dominum. Psal. Cxlvij. N.



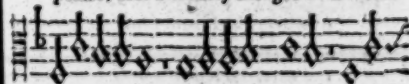
Raife ye the Lord, for it is good, vnto



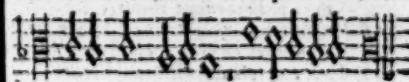
our God to sing: For it is pleasant, and to



praise, it is a comely thing. The Lord his



owne Ierusalem, he buildeth vp alone: And the



dispersd of Israel, doth gather into one.

- 3 He heales the broken in their heart,
their sores vp doth he bind:
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisdom infinite.
6 The Lord relieues the meeke, and throwes
to ground the wicked wight.
7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your singing voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.
9 He giues to beasts their food, and to
yong Rauens when they crie,
10 His pleasure not in strength of horse,
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon,
his mercies shining light.

The second part.

- 12 O praise the Lord Ierusalem,
thy God O Sion praise
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the floure
of wheate he filleth thee.
15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedie course,
doth swiftly runne about.
16 He giueth snow like wooll, heare frost
like ashes he doth spread:
17 Like morsels casts his ice, thereof
the cold who can abide?

18 He sendeth forth his mightie word,
and melteth them againe:

His wind he makes to blow, and then
the waters flow amaine.

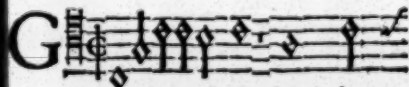
19 The doctrine of his holy word,
to Iacob he doth show:

His statutes and his iudgements, he
gives Israel to know.

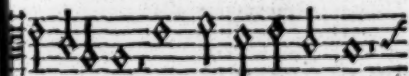
20 With euery nation hath he not
so dealt, nor they haue knowne

His secret iudgements, ye therefore
praise ye the Lord alone.

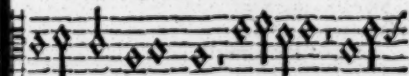
Laudate Dominum. Psal. Cxlviii. N.



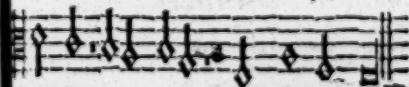
Iue laud vnto the Lord, From heauen



that is so hie: Praise him in deed and word,



Above the starrie skie. And also ye, His An-



gels all, Armies royall, Praise him with glee.

3 Praise him both Moone and Sunne,
Which are so cleare and bright:

The same of you be done,
Ye glistering starres of light:

4 And eke no lesse,
Ye heauens faire,

5 And clouds of the aire,

His laud expresse.

6 For at his word they were
All formed as we see:
At his voice did appeare,
All things in their degree:
Which he set fast.
To them he made,
A law and trade,
For aye to last.

7 Extoll and praise Gods name,
In earth ye Dragons fall
All deepes do ye the same,
For it becomes you well,
8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The hills and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea birds flying,
And wormes creeping.
That on earth dwell.

11 All kings both more and lesse,
With all their pompous traine,
Princes and all Iudges,
That in the world remaine,
Exalt his name.

12 Yong men and maides,
Old men and babes,
Do ye the same.

13 For his name shall we proue
To be most excellent,
Whose praise is farre aboue
The earth and firmament.

14 For sure he shall
Exalt with blisse

The home of his,
And helpe them all.

15 His Saints all shall forth tell
His praise and worthinelle,
The children of Israel,
Each one both more and lesse.

16 And also they,
That with good will
His words fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

Sing this as the 145 Psalm.

Sing ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.

2 Let Israel now reioyce in him,
that made him of nothing:
And let the seed of Sion eke,
beioyfull in their king.

3 Let them sound praise with voice of flute,
vnto his holy name:
And with the timbrell and the Harpe,
sing praises of the same.

4 For why, the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the meeke to glorie great.

5 With glorie and with honour now
let all his Saints reioyce:
And now aloud vpon their beds,
aduance their singing voice:

6 And in their mouths let be the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged sword.

7 To plague the heathen, and correct

the people with their hands:

8 To bind their stately kings in chaines,
their Lords in iron bands.

9 To execute on them the doome,
that written is before:

This honor all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL.N.

Sing this as the 147. Psalme.

YEeld vnto God the mightie Lord,
praise in his sanctuarie:

And praise him in the firmament,
that shewes his power ou hie.

3 Aduance his name, and praise him in
his mightie acts alwaies:

According to his excellencie
of greatnesse giue him praise.

3 His prayes with the princely noyse,
of sounding trumpets blow:

Praise him vpon the Viol, and
vpon the Harpe also.

4 Praise him with timbrell and with flute,
Organs and Virginals:

3 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

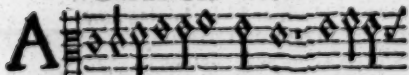
6 VVhat ever hath the benefite
of breathing, praise the Lord:

To praise the name of God the Lord,
agree with one accord.

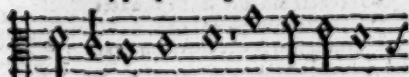
The end of the Psalmes.

The X. Commandements of God.

Exodus 20. W.W.



Trend my people and giue care, Of ferly

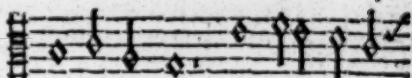


things I will thee tell: See that my words

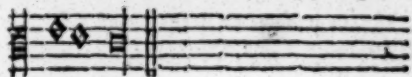
in

The x. Commandements.

321



in mind thou beare, And to my precepts



listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from careful thrall,
And eke reclaim'd from Pharaohs rod:
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by renenging,
With gineuous plagues this sin will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he will thee spill.

4 The Lord from work the seventh day ceaseth
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hefts ye may attend.

5 Vnto thy parents honour gine,
As Gods commandements do intend:
That thou long daies and good maist liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate.

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witnessse against no man beare.

10 Thy neighbors house with not to hang,
His wife, or ought that he calls mine:
His field, his Oxe, his Ass, his floure,
Or any thing which is not thine.

311 THE LORDS PRAYER.

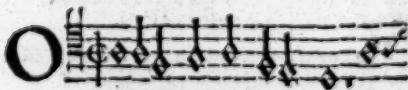
The Spirit of grace graunt vs O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

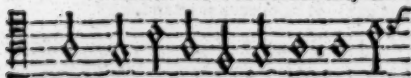
Lord for thy names sake grant vs this,
Thou art our strength & Saniour Christ,
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwaies,
The comforter of thine elect.

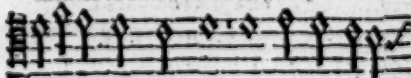
The Lords Prayer. D.Coxe,



Our Father which in heaven art, And



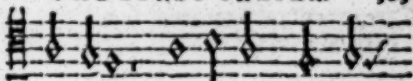
makest vs all one brotherhood, To call



vpon thee with one heart: Our heauēly Father



and our God. Graunt we pray not with
lips



lips alone, But with our hearts deepe



sigh and grone.

Thy blessed name be sanctified,
Thy holy word might vs enflame,
In holy life for to abide,
To magnifie thy holy name.

From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come enen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure.
With all his gifts most plenteously.
From Sathans rage and filthie band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In tronble graunt vs patience,
Thee to obey in wealth and wo.
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre, and from bloudshed,
Also from sicknesse, dearth and pine.
That we may liue in quietnesse,
Without all greeddie carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence,

Prepare

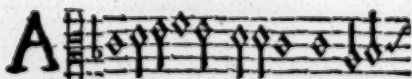
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Leade vs not when the fiend doth rage:
To withstand his inuasion,
Gine power and strength to enery age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from euill deliner vs,
The dayes and times are dangerous:
From enerlasting death saue vs,
And in our last need comfort vs,
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord, art king of kings,
And thou hast power ouer all:
Thy glorie shineth in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue prayd with one accord.

The twelue Articles of the Christian faith.



ALL my beliefe and confidence, is in the

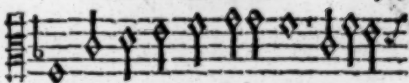


Lord of might, The Father which all things

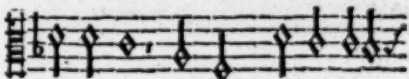


haue made, the day and eke the night:

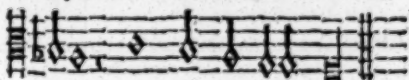
The



The heavens and the firmament, and also



many a starre: The earth and all that is



therein, which passe mans reason farre.

And in like manner I beleue,
in Christ our Lord his Sonne,
Coequall with the Deitie,
and man in flesh and bone,
Conceiued by the holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet she a virgine pure.

Because mankind to Sathan was
for sinne in bond and thrall:
He came and offered vp himselfe,
to death to saue vs all.
And suffering most grievous paine,
then Pilate being iudge:
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickened in the spirit:
His body then was buried,
as is our vse and rite.
His soule did after this descend
into the lower parts:
A dread vnto the wicked sprites,
but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe:

To the end he might be glorified,
out of all griefe and paine.
Ascending to the heauens high,
to sit in glorie still,
On Gods right hand his father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe,
With Angels power (yet of that day
we all be vncertaine)

To iudge all people righteously,
whom he hath dearely boughte
The living and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
my faith to satisfie:
The third person in Trinitie,
beleue I stedfastly.
The holy and catholike Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Sathan doth disdain.

And also I do trust to haue
by Iesus Christ his death,
Release and pardon for my sinnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of night:
And see him with their bodily eyes,
which now do giue them light.

And then shall Christ our Saviour,
the sheepe and goates deuide,
And giue life euerlastingly,
to those whom he hath tride:
Within his Realme celestially,
in glorie for to rest,
With all his holy companie
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houre:

To whom be all dominion,
and praise for evermore.

A prayer to the holy Ghost, to be
sung before the Sermon.

Sing this as the 119. Psalm.

COME holy Spirit the God of might,
comforter of vs all,

Teach vs to know thy word aright,
that we do neuer fall.

O holy Ghost visite our coast,
defend vs with thy shield,

Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King and his Councell,
and gunt them will and might,

To perseuere in thy Gospell,
which can put sinne to flight.

O Lord that givest thy holy word,
send Preachers plenteously:

That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word,

That thou by them maist cut downe sinne,
as it were with a sword.

Depart not from thy Pastors pure,
but aide them at their need:

Which breake to vs the bread of life,
whereon our soules do feed.

O blessed Spirit of truth keepe vs
in peace and vnitie,

Keepe vs from sects and errors all,
and from all papistrice.

Conuert all those that are our foes,
and bring them to thy light:

That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:

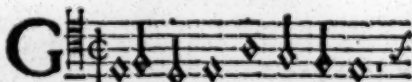
That

228 DA PACEM DOMINE.

That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie
that is of mighties most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath bene in all the time
that hath bene heretefore.
As it is now, and so shall be
henceforth for euermore.

Da pacem Domine.



Iue peace in these our dayes, O Lord,



Great dangers are now at hand: Thine



enemies with one accord, Christs name

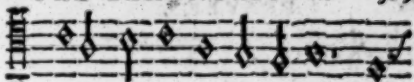


in euery land, Seeke to deface, root out



and race, Thy true right worship indeed.

Be



Be thou the stay, Lord we thee pray, Thou



helpst alone in all need.

Giue vs that peace, that we dolacke,
Through misbeleefe and ill life:

Thy word to offer thou doest not slacke,
Which we vnkindly gainestrine,

With fire and sword,
This healthfull word
Some persecute and oppresse,

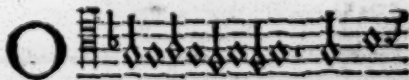
Some with the mouth,
Confesse the truth,
Without sincere godlinesse.

Giue peace, and vs thy Spirit downe send,
With griefe and repentance true:

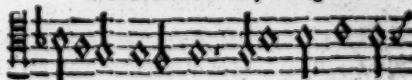
Do pierce our hearts, our liues to amend,
And by faith in Christ renew.

That feare and dread,
Warre and blondshed,
Through thy sweet mercie and grace,
May from vs slide:
Thy truth may bide,
And shine in euery place.

The Lamentation.

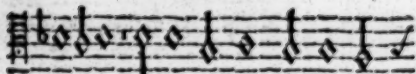


Lord in thee is all my trust, giue eare

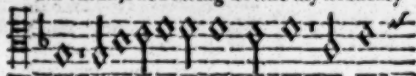


vnto my wofull crie: Refuse me not that

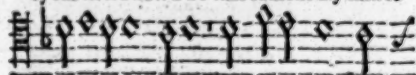
am



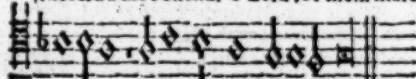
am vaiuſt, but bowing downe thy heavenly



eye: Behold how I do ſtill lament my ſinnes



wherein I thee offend, O Lord for them ſhall



I be ſhent, ſith thee to pleaſe I do intend?

No, no, not ſo, thy will is bent,
 to deale with ſinners in thine ire;
 But when in heart they ſhall repent,
 thou grantſt with ſpeed their iuſt deſire.
 To thee therefore ſtill ſhall I crie,
 to waſh away my ſinfull crime:
 Thy blond O Lord is not yet drie,
 but that it may helpe me in time.

Haste thee O Lord, haſte thee I ſay,
 to powre on me thy gifts of grace:
 That when this life ſhall ſlit away,
 in heauen with thee I may haue place:
 Where thou doſt reigne eternally,
 with God which once did downe thee ſend,
 Where Angels ſing continually:
 to thee be prauiſe world without end.

A Confefſion for all eſtates and times.

O Eternal God and moſt mercifull Father,
 we confeſſe and acknowledge here be-
 fore thy diuine maieſtie, that we are miſerable
 ſinners,

THE TABLE.

sinner, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy iust iudgment, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selues for the sinnes that we haue committed against thee, and do vnfeignedly repent vs of the same: we most humbly beseech thee for Iesus Christs sake to shew thy mercy on vs, to forgive vs all our sinnes, and to increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnes, may from hencefoorth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most holy will: not for the worthinesse thereof, but for the merits of thy dearly beloved Sonne Iesus Christ our onely Saviour, whom thou hast alreadye giuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his name, according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children thorough him, that nothing is able to remoue thy heavenly grace from vs. To thee therefore, O Father, with the Sonne, and the holy Ghost, be all honor and glory world without end, So be it.

**A Table for the whole number
of the Psalmes, and also in what
leafe you may find euery of them.**

Psalm.

Folio.

A

30 **A**LL land and praise.

71

49 **A**ll people hearken.

111

78 **A**ttend my people to.

111

32 Amid

THE TABLE.

<i>Psalm.</i>		<i>Folio.</i>
81	Amid the praise.	185
100	All people that.	217
	B	
81	B E light and glad.	182
119	Blessed are they.	160
128	Blessed art thou.	188
134	Behold and haue.	194
141	Before the Lord.	308
144	Blest be the Lord.	311
	D	
83	D O not O God.	186
	E	
127	E xcept the Lord.	188
	G	
19	G ive to the Lord.	71
37	G udge not to see.	88
48	Great is the Lord.	109
34	God saue me for.	105
105	Give praises vnto.	203
107	Give thanks vnto.	139
148	Give laud vnto.	317
	H	
13	H elp Lord for.	44
13	H ow long wilt.	45
51	Haue mercie.	121
67	Haue mercy on.	129
73	How euer it be.	160
84	How pleasant.	183
91	He that within.	204
	I	
9	I ncline thine eares.	34
11	I trust in God, how.	43
20	In trouble and.	38
25	I lift mine heart.	66
34	I will give land.	81
39	I said I will looke to.	94
40	I waited long and.	96
45	Iudge and reuenge.	108
77	I with my voice to.	168
92	It is a thing both.	205
100	In God the Lord.	210
109	In speechlesse silence.	218
		201 1

THE TABLE.

Psalme.

Folio.

Folio.
185
217

101 I mercy will and.
116 I loue the Lord.
120 In trouble and.
121 I lift mine eyes.
122 I did in heart.

145
155
179
280
281

L
6 Lord in thy wrath.
16 Lord keepe me.
26 Lord be my iudge.
35 Lord pleade my.
42 Like as the Hart.
68 Let God arise.
72 Lord giue thy.
84 Lord bow thine.
88 Lord God of.
130 Lord to thee I.
140 Lord saue me.
143 Lord heare my.

35
47
68
84
110
146
158
191
194
295
299
305

M
23 MY shepheard.
45 My heart doth.
62 My soule to God.
71 My Lord my God.
103 My soule giue laud.
104 My soule praise.
143 My soule praise thou.

63
103
137
155
120
124
214

N
115 Not vnto vs Lord.
124 Now Israel,

154
283

O
3 O Lord how are my.
4 O God that art.
7 O Lord my God I put.
8 O God our Lord.
15 O Lord within.
17 O Lord giue care.
18 O God my strength.
21 O Lord how ioyfull.
22 O God my God.
31 O Lord I put my.
44 Our eares haue heard.
51 O Lord consider.

31
33
36
38
46
49
50
58
66
75
102
110
35

182
160
288
294
308
311

186

188

71

88

109

105

203

139

317

44

45

121

129

160

183

204

34

43

58

66

81

94

96

108

168

205

210

218

201

THE TABLE.

<i>Psalm.</i>		<i>Folio.</i>
55	O God giue care.	176
60	O Lord thou.	235
54	O God saue me.	124
63	O God my God.	159
64	O Lord vnto.	140
70	O God to me take.	154
79	O Lord the Gent.	105
94	O Lord thou doest.	108
95	O come let vs.	210
98	O sing ye now.	315
102	O heare my.	219
108	O God my heart.	244
117	O all ye nations.	237
118	O giue ye thanks.	247
123	O Lord that heauen.	282
129	Oft they now	289
131	O Lord I am not.	291
133	O how happy.	295
135	O praise the Lord.	294
136	O laud the Lord.	297
139	O Lord thou hast.	301
141	O Lord vpon thee do.	307
P		
38	PVe me not to rebuke.	93
106	Praise ye the.	234
136	Prayse ye the Lord.	107
147	Prayse ye the Lord.	315
R		
61	R Egard O Lord.	136
131	R Remember,	291
S		
59	S End ayde and.	133
60	Sane me O God.	150
96	Sing ye with prayse.	112
125	Such as in God.	284
149	Sing ye vnto.	319
T		
1	T He man is blest.	29
14	T There is no God.	45
19	The heauens.	56
23	The Lord is onely.	63
24	The earth is.	63
27	The Lord is both.	70
		38 Then

THE TABLE.

Folio.	Psalm.	Folio.
176	28 Thou art O Lord.	71
235	31 The man is blest.	78
124	36 The wicked with.	82
159	41 The man is blest that.	88
140	46 The Lord is our.	107
154	50 The mightie God.	116
105	53 The foolish man.	134
108	57 Take pittie for thy.	138
210	65 Thy praise alone O.	141
315	79 To all that now.	167
219	80 Thou Heard that.	180
244	85 Thou hast bene.	190
237	87 That citie shall.	191
257	89 To sing the mercies.	194
282	90 Thou Lord hast.	201
289	93 The Lord as King.	207
291	97 The Lord doth reigne.	213
295	96 The Lord doth.	216
294	110 The Lord did say.	249
297	112 The man is blest that.	251
301	138 Thee will I praise.	301
307	145 Thee will I laud.	285
	125 Those that do pr.	312
	V	
93	75 V Nto thee God.	166
234	W	
107	2 W H. did the Gent.	30
315	9 W With heart and.	38
	10 What is the cause.	41
136	51 Why dost thou.	223
291	75 Why art thou Lord.	163
	111 With heart I do.	249
333	114 When Israel by.	253
150	126 When that the Lord.	286
312	137 When as we late.	301
284	Y	
319	33 Y E righteous in.	79
	47 Y e people all in.	105
29	58 Y e rulers that are.	132
45	66 Y e men on earth.	143
56	113 Y e children.	151
65	150 Yeeld vnto God.	310
63		
70		
Thou		Ther

THE TABLE.

These ye shal haue before
the beginning of the
- Psalmes.

- ¶ Veni Creator spiritus.
- ¶ The humble suite of a sinner.
- ¶ Venite, exultemus.
- ¶ Te Deum laudamus.
- ¶ The song of the 3. children.
- ¶ Benedicamus.
- ¶ Magnificat anima mea.
- ¶ Nunc dimittis.
- ¶ Quicumque vult.
- ¶ The Lamentation of a sinner.
- ¶ The Paier noster.
- ¶ The ten commandments.
- ¶ The complaint of a sinner.

These ye shall haue after
the end of the
Psalmes.

- ¶ Attend my people and.
- ¶ The Lords prayer.
- ¶ Paxem
- ¶ O Lord in thee is all my.
- ¶ The confession of faith.

FINIS.



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